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AGRICULTURE EXCHANGE

Vol. VI. Sept. 30, 1937. No. 1

LIBRARY
RECEIVED
★ OCT 9 1937

BAUER OBTAINS PRICE REDUCTION ON OPERA TICKETS U. S. Department of
FOR AGRICULTURE EMPLOYEES

Dr. Walter Bauer, conductor of the Agriculture Orchestra informs us that as an officer of the Washington Popular Opera Association, he has been able to secure a special concession for Department of Agriculture employees in connection with the purchase of tickets for the performance of Giuseppe Verdi's opera, "Rigoletto" in Constitution Hall on Tuesday, October 12, Columbus Day, at 8:30 P. M.

* * * *

WOMEN TENNIS CHAMPS TO RECEIVE
MEDALS

Dot Towns, SCL, defeated Martha Sebastian, C&S, in a hard-fought match last Sunday, score 6-4, 8-6, for championship in the Department Women's Tennis Tournament.

In the semi-final matches played Saturday at Friends School, Miss Towns defeated Virginia Whitsitt 6-1, 6-2, and Martha Sebastian defeated Lila Schupbach 3-6, 6-3, 6-4. In the Consolation Matches semi-finals Amanda Miencrier defeated Felice Lloyd 6-3, 6-0. Miss Miencrier met Jean Laxton in the Consolations Finals on Sunday, and lost to Mrs. Laxton, 1-6, 6-2, 6-4.

Miss Towns will be presented with the new gold ARA championship medal, properly engraved, at the Victory Ball to be held in the Patio October 2nd. Mrs. Laxton will be awarded a silver medal for championship in the Consolations Matches.

* * * *

ARA DANCE SATURDAY NIGHT
PHIL LAMPKIN'S MUSIC

Very few of us will forget the ARA dance in the patio of the Administration Building, Saturday, October 2, from 9 to 12 P.M., with Phil Lampkin's Orchestra there, and refreshments served, all for an admission fee of 35¢.

The Victory dance is the occasion of the presentation of awards to the Champion men and women softball players in the Department.

A reduction of 20 percent will be granted to Department of Agriculture employees on tickets priced from One Dollar to Four Dollars if they are purchased in blocks of ten or more directly from the office of the Washington Popular Opera Association, Room 137, Raleigh Hotel.

* * * *

WOMEN'S BOWLING OPENS

On Thursday, September 30, the Agricultural Ladies Bowling League started the 1937-38 season for the League at the Columbia Bowling Alleys, 3330 14th Street, N.W., at 5:30 P.M. This league consists of eight teams of five members each, and only employees of the Department of Agriculture are eligible to play.

If there are other bowlers in the Department who are interested in joining this league, they should get in touch with the secretary, Grace L. Robinson, B.A.E., Fruit and Vegetable Division, Room 2045 South Building - but, outside of office hours, please.

* * * *

MRS. ROMERO GOES WEST

Mrs. Elsie E. Romero, Treasurer of the ARA, has left town to go on a western trip. All communications in regard to the Athletic and Recreational Association should be addressed to Mr. Joe Bertolini, AAA, Room 6736, South Building.

* * * *

THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

TO OFFICE OF THE SECRETARY EMPLOYEES:

Mrs. Winfree, Welfare Worker, will be away from the office during October and November when payments for Group Hospitalization Membership by employees in the Office of the Secretary are due. If you have been paying her each month, please take the payment to the same office #1082 South Building to Mrs. Griffith, between 9 A.M. and 11 A.M. any morning between the 1st and 5th of the month during October and November. Don't forget the time! or the days!

* * * *

HIKING CLUB ANNOUNCES FIRST WALK

The first jaunt of the Hiking Club will be Sunday, October 3, starting from Cabin John at 2:30 P.M.

Mr. W. D. Frost (Information) will lead the hike. Hikers may come either by auto or on the streetcar, as the hike will be a circular one ending at Cabin John. The trip will be approximately 3 miles in length. There are a few rough places, but most of the going will be easy.

* * * *

U.F.W.A. MEETING CANCELLED

The union meeting of Local #2, Agriculture, U.F.W.A., which would take place October 7th, will be omitted due to the membership campaign that week and the following week.

* * * *

LEGION HOLDS INSTALLATION DANCE

(Repeated by request)

October 1, beginning at 9 P.M. and ending at 1 A.M. is the date of much merrymaking and dancing, for that is the occasion of the annual installation of officers of the U.S. Department of Agriculture American Legion Post No. 36.

The installation proceedings will start at 9:00 at the Gingham Club, 1423 Pennsylvania Ave., N.W., and will be followed by the dancing which is open to the public at a charge of 75¢.

Those employees who attended previous dances will recall that there was never a dull moment and that Legion dances are something to look back upon. The usual refreshments will be served at tables for a nominal charge.

* * * *

LEGION OFFICERS INSTALLED AT
DANCE

Agriculture Post No. 36, American Legion, has elected the following officers for 1938:

Commander	Philip L. Blake
First Vice-Commander	Carl Berger
Second Vice-Commander	W.K. Brownold
Third Vice-Commander	L.H. Sample
Chaplain	J.Ray Andrews
Sergeant at Arms	R.R. Smith
Finance Officer	Arthur Riemer
Historian	Ermitt L. Andrews
Executive Committee	
J.L. Kochl	L.Burkey
F.M. Grant	J.Montgomery
W.B. Murphy	H.Kabat
R.R. McCurry	

The new officers will be installed by Department Commander Thomas Mason, Jr., and staff, at the Gingham Club, 1423 Pennsylvania Avenue, N.W., at 9 P.M., Friday, October 1, 1937.

The installation will be followed by dancing and entertainment until 1:00 P.M., with music by Russ Clarkson's popular orchestra.

* * * *

LETTER TO THE EDITOR

REVIEWING "KEMPY"

I CANNOT UNDERSTAND:::::::

WHY WHOM EVER WAS IN CHARGE ALLOWED SUCH INEXPERIENCED ACTORS TO APPEAR IN A PLAY WHICH CALLED FOR MORE SEASONED PLAYERS?

WHY JACK SELBY GETS SUCH LITTLE PARTS IN PLAYS WHEN HE IS EASILY THE BEST ACTOR FOR LEADING ROLES?

WHY ANYONE WHO RETIRES FOR THE NIGHT ABOUT ELEVEN O'CLOCK WEARING A YELLOW DRESS, DECIDES TO GET UP AT FOUR IN THE MORNING WEARING A BLACK DRESS LIKE "KATE BENCE" DID?

WHY HANNAH MEDLEY AS "RUTH BENCE" WHO SEEKS TO HAVE QUITE A BIT OF ACTING ABILITY, HASN'T BEEN SEEN IN ANY OF THE PLAYS THAT HAVE BEEN PRODUCED SINCE 'VE BEEN HERE. SHE MAKES GOOD COMPETITION FOR A. BURRUS.

WHY AND WHERE DID THEY GET "DUKE MERRILL". HE MAY HAVE BEEN CALLED "DUKE" IN THE PLAY, BUT AS IS TRADITIONAL OF DUKES, HE WAS A BORE.

WHY "POOCHE" LOOKED SO MUCH LIKE A STUFFED DOG, WHEN HE HAD BEEN ADVERTISED AS A REAL LIVE MUTT.

WHY H. ZAHNISER AS "DAD" BENCE, HAD TO FORGET SOME OF HIS CUES, AND MAKING HIS ACTING RANK THIRD INSTEAD OF FIRST, AS IT SHOULD HAVE BEEN. HE WAS ALSO GUILTY OF OVERACTING.

WHY I CAN'T UNDERSTAND THINGS?

WHY I AM GOING TO SEE THE "GAY NINETIES" PROGRAM FOR A SECOND TIME?

CONTRIBUTED (IF ACCEPTED) BY --- "THE SELF-APPOINTED CRITIC".

* *

GRADUATE SCHOOL

SOCIAL PSYCHOLOGY (One semester) Tuesdays and Thursdays, beginning October 12, 7:30 - 9:00 P.M. Instructor: Dr. Paul Kaufman, formerly of Yale University.

The program of this course is arranged in two divisions: the psychology of group behavior and the social development of the individual.

GENERAL PSYCHOLOGY (year) Tuesdays and Fridays, beginning October 12, 5 P.M. to 6:30 P.M. 6 semester credits for year. Instructor: Dr. Paul Kaufman.

A general survey of the nature of human personality, studied by scientific methods.

TEN LECTURES ON ADMINISTRATIVE MANAGEMENT. Fridays, beginning October 1, from 5 to 6 P.M. in the Auditorium, South Building. Register Room 4090 South Bldg., from 8:30 A.M. to 5 P.M.; Saturdays to 2 P.M. Send for circular with fuller information.

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C A L E N D A R O F E V E N T S

October 1.	AMERICAN LEGION, U.S.D.A. Post #36, Installation of Officers	9:00 P.M.
" " "	DANCE, GINGHAM CLUB, 1423 Penn. Ave., N.W. - 75¢, 10:00 - 1:00	
October 2.	VICTORY DANCE, Adm. Bldg. Patio,	9:00 - 12:00 P.M.
	ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair	3:00 P.M.
	CAMERA CLUB, Excursion to George Washington Forest	9:00 A.M.
	CHORUS, "Gay Nineties", Agriculture Auditorium " " " "	8:00 P.M. 10:30 P.M.
October 3.	ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair	
	HIKING CLUB, Hike. Meet at Cabin John, Md.	2:30 P.M.
October 4.	CAMERA CLUB, Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building,	7:30 P.M.
October 5.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Building,	4:45 P.M.
	SPELLING CLUB, Room 5863 South Building,	4:45 P.M.
	SYMPHONIC CHOIR, Auditorium South Building,	4:45 P.M.
October 6.	ACTIVITIES COUNCIL, Meeting, Room 6554 South Bldg.	12:00 N.
	SATURDAY AFTERNOON BEACH CLUB, Room 6411 South Bldg.	4:45 P.M.
October 7.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Alleys	5:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Building,	4:45 P.M.
	LADIES' FEDERAL BOWLING LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.

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1937
A G R I C U L T U R E E X C H A N G E

Vol. VI. Oct. 7, 1937. No. 2

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LETTER TO THE EDITOR OCT 16 1937 *

TO "SELF-APPOINTED CRITIC"

U. S. Department of Agriculture

The purpose of the Musical and Dramatic Guild, as expressed in the constitution, is "to assist in building up a spirit of good-fellowship among employees and to provide a medium whereby employees interested in music and drama may give expression to their artistic endowments".

It is not, therefore, the purpose of the Drama Division of the Guild to build up a stock company of experienced amateurs, but to give any who are interested and show latent talent a chance to express themselves. If the majority of employees desired a small stock company, arrangements probably could be made to organize one. Announcements for try-outs of each play go out to a mailing list of approximately 150, but if only ten or a dozen come, then those are the ones that are given their chance, trying as far as possible to use new people each time, so as to create a widespread interest among employees.

In producing a play several rehearsals a week are necessary, and those taking part sacrifice a great deal of time, especially during the school year.

We realize, of course, that we have an obligation to the audience to give the best performance possible, and to choose acceptable plays. That has been our purpose and shall continue to be in all coming productions, which we hope you will come to see---and criticize!

--"The One in Charge"

UNITED FEDERAL WORKERS LOCAL
ANNOUNCES CAMPAIGN

Local #2, U.F.W.A., announces a membership campaign from Oct. 4 to 14.

On Oct. 4 at 4:45 P.M. in the Auditorium, there will be an opening rally with Marion Dubois, research director of the C.I.O., as guest speaker.

On Oct. 10, there will be a picnic in Rock Creek Park, Miller's Cabin, Grove #14, Sunday, 2:00 P.M., in conjunction with Federal Surplus Commodities Corp. Local #29 and Farm Security Local #4, who are running membership campaigns at the same time. This is open to all employees of the Department of Agriculture. (Directions: Take 16th St. bus and get off at Reservoir Road, where you will be met.)

GOODEN PICTURE WINS AGAIN

For the third consecutive week, Ernest L. Gooden of the Bureau of Entomology and Plant Quarantine has won first place in the amateur print exhibition conducted by the Camera Club. This automatically classes Gooden as an advanced amateur, unable to compete against "just plain amateurs". As the number of three-time-winners grows, the competition will be classed for beginners and advanced workers.

Any employee of the Department may bring one of his best prints, no larger than 8x10, to be entered in the contests. Walter Van Emon, Agricultural Economics, took second place in last week's contest with the first picture he had ever taken.

Meetings are held every Monday at 4:45 in Room 1603 South Building.

(Continued on Page 4)

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THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

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BUREAU OF PUBLIC ROADS LODGE
No.344 A.F.G.E.

Bureau of Public Roads Lodge No.344,
A.F.G.E., held its first election of of-
ficers under its charter recently. The
following officers were either elected
or re-elected.

President - T. Dwight Kelley
Vice-President- Homer W. Cooper
Corres. Secretary - Sara Dougherty
Record. Secretary - Leila A. Evans
Treasurer - Mabel E. Gaskins

Pres. Kelly immediately appointed the
following committees:

Standing Committees: Executive, Nath-
an Friedenberg, Chairman, T.J.Maher, G.P.
Huber, Homer W. Cooper, T.Dwight Kelly, S.T.
Linnard; Membership, E.C.Davis, Chairman,
Sara Dougherty, Daniel Schlosser, A. J.
Schaffer, J.E.Bean.

Social: Lillian M.Banker, Chairman,
Ellsworth H.Crawford, Rose Weinberg, Mary
Mountjoy, Albert J.Schaffer, E.B.Clark,
Annie R.Duke, Louise Levine, Agnes Bieh-
ler, Oscar Lank, Emil Wertz, Mary A.
Gowans, C.W.Rogers, Doroen Sha.

Good and Welfare: Berdilla B. Smith,
Chairman, Dorothea Thompson, Grace Thomp-
son.

District Department Representatives:
The Delegates and alternates to the Dis-
trict Department are: Delegates - T.
Dwight Kelley, Homer W. Cooper, J.R.Ruiz.
Alternates - S.T.Linnard, Mabel E. Gas-
kins, Louise Levino.

Parliamentarian - J. A. Ruiz.

* * * *

***May we criticize the grammar of "The
Self-Appointed Critic"? Not in a spirit
of criticism, of course. - Anonymous.

* * * *

MOTOR TRAVEL BUREAU

Transportation Offered to:

Ill., Chicago, Nov. 1
Local:
Bet. Dept. & Columbia Rd.&Biltmore St.
17th and Mass., N.W.
2200-39th Place, N.W.
Reno Rd.&Harrison, N.W.
Cherrydale
Clarendon
Colonial Village
Falls Church
Fort Myer
Hyattsville
Lyon Village

Transportation Wanted:

Ohio, Cleveland
Tex., Dallas Oct.15
Ft. Worth Oct.15
Houston Oct.15
Va., McLean Daily
Local:
Bet.Dept. and 14th & Park Rd., N.W.
3700 Jenifer St.,
3900 - 18th N.W.
G.W.University
Arlington, Va.
Cheverly, Md.
Clarendon
Falls Church
Fort Myer
Silver Springs

Send request to Motor Travel Bureau,
c/o The Exchange, giving name, bureau
room number, telephone number, and
home telephone. Do not 'phone. Persons
outside of the building should enclose
a stamped, addressed envelope for re-
ply.

* * * *

FREE TRAVEL BUREAU GOES MATHE-
MATICAL

The Motor Travel Bureau wishes to
state that since its start, those per-
sons who have applied for information
have traveled a distance of 27, 266, 042
miles, or enough to circumnavigate the
globe over 105 times. One man driving at
an average speed of thirty miles an hour
would take over a century to cover the
same distance.

A.R.A. INTERBUREAU SOFTBALL LEAGUE-1937
RESULTS OF EACH SECTION - EACH SERIES

	Won	Lost		Won	Lost
SECTION A - 1st Series			SECTION B - 1st Series		
A. D. M.	4	3	Clearance (WINNER)	5	0
B.P.I.	4	3	East Central	2	3
B. A. E. (WINNER)	6	1	Resettlement (Const.)	4	1
Central Supply	5	2	Weather	1	4
Adm. Audit	0	7	North Central	3	2
Sect. Office	3	4	Photogrammetry	0	5
Bureau of Public Rds. (Tests)	3	4			
Bureau of Public Roads	3	4			
SECTION A - 2nd Series			SECTION B - 2nd Series		
Clearance	2	5	East Central	4	3
B. A. E.	2	5	Weather Bureau	4	3
Central Supply (WINNER)	7	0	Photogrammetry	4	3
A. D. M.	3	4	Adm. Audit (WINNER)	6	1
Resettlement (Inspection)	2	5	Bureau of Public Rds.	5	2
Resettlement (Construction)	3	4	Sect. Office	2	5
B. P. I.	3	4	Bureau Public Rds. (Tests)	2	5
North Central	6	1	Forest Service	0	7
SECTION A - 3rd Series			SECTION B - 3rd Series		
Central Supply	4	3	B. A. E.	6	1
A. D. M.	1	6	Sect. Office	0	7
Resettlement (Construction)	4	3	East Central	2	5
North Central (WINNER)	7	0	Bur. Public Rds. (Tests)	0	7
Adm. Audit	5	2	Clearance	4	3
Weather Bureau	0	7	Forest Service	0	7
Photogrammetry	0	7	Resettlement (Insp.) WINNER	6	1
Bur. Public Rds.	5	2	B.P.I.	6	1
			<u>PLAY</u> <u>OFF</u>		
Central Supply	5	0	WINNER OF A.R.A. INTERBUREAU LEAGUE, 1937.		
Administrative Audit	3	1*			
Bur. Agricultural Economics	0	5			
Clearance	1	3*			
North Central	2	3			
Resettlement (Inspection)					

*Game with Resettlement (Inspection) not played after Central Supply won.

***** ***** ***** ***** ***** ***** ***** ***** ***

C A L E N D A R O F E V E N T S

October 9. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair 3:00 P.M.

October 10. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair

U.F.W.A., Agric. Local #2
*F.S.C.C. " #29
*Farm Sec. " #4, PICNIC, Miller's Cabin, Grove #14,
Rock Creek Park, Meet 16 & Reservoir Road, 2:00 P.M.

October 11. CAMERA CLUB, Meeting, Room 1603 South Building, 4:45 P. M.
GOLF GROUP TOURNAMENT
ORCHESTRA, Rehearsal, Auditorium, South Building, 7:30 P. M.

October 12. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg. 4:45 P. M.
SPELLING CLUB, Meeting, Room 5863 South Building, / 4:45 P. M.
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Building, 4:45 P. M.

October 13. ACTIVITIES COUNCIL, Room 6554, South Building, 12:00 N.

October 14. AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys
CHORUS, Rehearsal, Auditorium, South Building, 5:30 P. M.
LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia Alleys 4:45 P. M.
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P. M.
U.S.W.A., AGRIC. LOCAL #2
*F.S.C.C. " #29
& *Farm Sec. " #4, Organizational Rally,
- Agricultural Auditorium 8:00 P. M.

* * * * *

U.F.W.A. LOCAL #2 CAMPAIGN

(Continued from Page 1)

On Oct. 14, there will be an organizational rally, to take place in Agriculture Auditorium, Oct. 14, at 8 P. M.

***Last minute complications necessitated the cancellation of the Camera Club's visit to George Washington Forest. It has now been definitely scheduled for October 16 and 17. Drivers with cars are especially invited. Passengers will share the costs of transportation.

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AGRICULTURE EXCHANGE

Vol. VI. Oct. 14, 1937. No. 3

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FEC

OCT 23 1937

U. S. Department of Agric.

NEED FOR OFFICIAL USE PREVENTS USING
SUB-BASEMENT FOR AUTO PARKING

In answer to a petition signed by several hundred employees, requesting permission to park automobiles in the sub-basement, the following memorandum was issued, addressed to the first signer:

"Since your name appears first among the signers of the petition dated August 12 regarding parking space in the sub-basement of the South Building, I am addressing the reply to you.

"We have looked carefully into this matter and find that the ventilation problem is much greater in the case of the parking of numerous cars than it would be for many other uses and that therefore is most serious question about the

adequacy of the ventilating system if the space were to be used for this purpose. Both the National Park Service and the Bureau of Standards have declined to express a favorable opinion regarding the opening of the sub-basement space for the parking of employee's cars. In addition to this quite determining consideration, there have developed unprecedented demands for additional space to accommodate activities which could with apparent safety be housed in this space.

"Obviously there is no justification for parking private automobiles in space which when used for official purposes enables us to reduce the sum paid for rent and to provide additional office space much needed for official use. It is regretted in the circumstances that your petition can not be granted.

* * * *

SCRAPBOOK MAKERS PREPARE FOR
CHRISTMAS

Blank Christmas scrapbooks are ready for workers to fill. It is time to begin cutting colored pictures from magazines and to start the interesting work for children in hospitals.

Enroll after 4:30 on Mondays, Wednesdays and Fridays, at Room 249 W., and obtain instructions and material.

* * * *

JOIN THE ARA

* * * *

LEAVE CHAIN ENVELOPES UNSEALED

* * * *

***A request to help a needy case with a coat for a girl, 14, and winter clothing for a boy, 14, has come this way.

Miss Rost, Room 104 Administration Building, will receive the gifts.

* * * *

THE AGRICULTURE EXCHANGE
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WITH THE EDITOR

Periodically, we find it necessary
to repeat the publication of some of our
policies for the information and guid-
ance of our readers:

The Agriculture Exchange is published
weekly by the Welfare Association with
the approval and cooperation of the Dir-
ector of Information of the Office of
the Secretary of Agriculture.

Material submitted must be of genu-
ine interest to employees generally, and
must be signed by the contributor.

In the case of the "Letter to the
Editor", this type of material is pub-
lished depending on the available space
for the current week. In no case is
such a contribution to be regarded as
the policy or opinion of the Agriculture
Exchange or its Editor. Experience has
shown that these letters have proven
very desirable stimuli to interest.

At no times are proper contributions
refused space in our columns. Often, let-
ters are sent to us improperly addressed
or for some other reason are delayed and
do not reach us in time for publication.
Sometimes, we receive stories that we
would like to use but for the fact that
they would be out of date if published
in that week's issue. Once in a while,
we do err and omit something - but then,
we are only human.

We cannot use advertisements. This
includes articles wanted, or for sale,
and apartments, rooms, or homes for
sale or rent. We do publish notices of
"Lost and Found" if pertaining to the
Agriculture Buildings, premises or
neighboring grounds.

(Continued on next column)

WITH THE EDITOR (Continued)

Most important is our determination
to keep the activities of the Agricul-
ture Exchange separate from the regular
office duties of the staff members. Tel-
ephone calls and personal visits are
not wanted. All the Staff's members
are paid to devote their full time to
their own jobs. Making up the Exchange
is a chore that is self-imposed, with-
out compensation to the editorial staff
(and very thankless). At present, the
paper is prepared on Tuesday evenings
after work, and the deadline is 5 P.M.

Suggestions and criticism are always
invited.

* * * *

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ill., Chicago, Nov. 1
Ky., Louisville, Oct. 15 - 31
Local:

Bet. Dept. & Col. Rd. & Biltmore St., N.W.
17th and Mass., N.W.
2200 - 39th Pl., N.W.
Reno Rd. & Harrison, N.W.
Cherrydale
Clarendon
Colonial Village
Falls Church
Fort Myer
Lyon Village
Hyattsville

Transportation Wanted To:

Va., McLoan Daily
Local:

Bet. Dept. and 200 Rhode Island, N.E.
3700 Jenifer St., N.W.
3900 18th, N.W.
G.W.U. (Evenings)
5th & Emerson, N.W.
14th & Park Rd., N.W.
Arlington, Va.
Cheverly, Md.
Clarendon
Falls Church
Fort Myer
Silver Springs.

* * * *

WOMEN'S RECREATION WORK STARTED

A Recreation program for women, sponsored by the Community Center will begin Monday, October 18, 7:30 P.M. at McFarland Junior High School, Georgia Avenue and Upshur Streets, N.W. Admission is 10¢.

***Gym clothes, tennis shoes, and towel must be provided by participants.

***Close to 100 women in the Department have indicated that they want to join such a class.

* * * *

THE CREDIT UNION

Many persons have purchased merchandise on time that they would never have bought had they known the true interest rate charged them. Interest charged often takes the form of "indirect" interest, and as is the case with indirect taxes, the public is fooled. For instance: Many firms that sell mainly for cash offer credit for a ten percent carrying charge. This does not mean ten percent interest. If the balance due on the article is to be paid for in six equal monthly payments, the true interest rate charged on the transaction is 39 percent or actually a higher rate of interest than many "loan sharks" charge. The true interest rate drops sharply if the payment plan extends over a 12-month period, but is still just about 20 percent.

In addition to paying much higher interest rates than the average person thinks he is paying, purchasing on time deprives the buyer of an opportunity to shop around for cash prices. Many items can be bought for cash at from 5 to 30 percent below the installment price. Reputable stores generally add a carrying charge on any item which cannot be paid for within 30 to 90 days. Many stores are mainly interested in installment selling because of the repeat business that it brings.

The point is that it is often cheaper to borrow from your bank or credit

(Continued on next Column)

CREDIT UNION (Continued)

union and pay for purchases with cash in the cheapest market than to buy on time. The rates in credit unions are 1 percent a month on unpaid balances, or a true interest rate of 12 percent. The office of the Agricultural Employees' Credit Union is in room 1082, So. Building, Br. 579.

We are indebted to Mrs. Lola S. Deming for the following table which she prepared at the request of the Credit Union.

Carrying charges reduced to true Interest Rates:

No. Monthly Payments.	: Equivalent Annual Interest					
	: Rates Paid When Invoice					
	: Price is Increased by-	4%	6%	8%	10%	12%
3	: 26.6 :42.1 :59.2:78.0:99.5	:	:	:	:	:
6	: 14.5 :22.3 :30.5:39.1:48.3	:	:	:	:	:
9	: 9.9 :15.1 :20.5:26.1:31.8	:	:	:	:	:
12	: 7.6 :11.5 :15.7:19.5:23.7	:	:	:	:	:

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***Please send all requests for travel to Motor Travel Bureau, care of the Exchange, giving name, bureau, room number, telephone number, and home telephone.

Persons outside of the building should enclose a stamped, addressed envelope for reply.

* * * *

WELFARE STORE SPECIALS

The Welfare Store announces some very special values in lamb and pork for this week - all cuts.

There is also a good, daily supply of cream, coffee and whipping cream.

Pay the Welfare Store a visit - it is well worth your while.

* * * *

C A L E N D A R O F E V E N T S

October 15. AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1030,
South Building, 8:00 P.M.

October 16. ARCHERY CLUB, Archery Greens near Reflecting Pool
- If Fair 3:00 P.M.

October 17. ARCHERY CLUB, Tournament, Archery Greens near Reflecting
Pool - If Fair

October 18. CAMERA CLUB, Meeting, Room 1609 South Building, 4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, South Building, 7:30 P.M.
WOMEN'S ATHLETIC PROGRAM, McFarland Jr. High School,
Ga. Ave. & Upshur Sts., N.W. 7:30 P.M.

October 20. ACTIVITIES COUNCIL, Meeting, Room 6554, South Building, 12:00 N.

October 19. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg. 4:45 P.M.
SPELLING CLUB, Meeting, Room 5863 South Bldg. 4:45 P.M.
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.

October 21. AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling
Alleys 5:30 P.M.
CHORUS, Rehearsal, Auditorium, South Building, 4:45 P.M.
LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia 8:00 P.M.
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.
U.F.W.A., Agric. Local #2, Meeting, Room 1039 South
Building, 8:00 P.M.

* * * * *

J O I N / T H E / A. R. A. / N O W !!

AND

SAVE ON YOUR CHRISTMAS BUYING.

* * * * *

LIBRARY
AGRICULTURE EXCHANGE

Vol. VI. Oct. 21, 1937. No. 4

OCT 23 1937 ☆

Department of Agriculture

GRADUATE SCHOOL OFFERS COURSE IN
CONSERVATION OF HEALTH

An entirely new and popular course has been announced by the Graduate School. Employees who register may be excused without drawing leave to attend these lectures. This course of lectures deals with current developments in medical science for individual benefit and also to provide an understanding of public health questions. A limited number of enrollments from other Departments and agencies will be accepted. Dr. Thomas Parran, Jr., Surgeon General, U. S. Public Health Service, is honorary chairman; Dr. John R. Mohler, Chief of the Bureau of Animal Industry, will preside at the lectures.

* * * *

YELLOW-DOGS HOLD ANNUAL BANQUET

The annual banquet of the Yellow Dogs, a fractious organization in the Department of Agriculture, will be held Thursday, October 28, in the main cafeteria, beginning at 6 P. M. Tickets are but 75¢. Men, only, are eligible to join the gridiron fraternity. Pledges will be formally initiated in the auditorium with full color and dignity of the rituals of the Yellow-Dogs.

Great Danes will be appointed to occur most of the offices for candidates for membership. Those not approached or detected, and who are interested, should communicate with Guy Peterson, AAA; Rex Stewart, BAE; or A.C. Edwards, BAE; or H. M. Dixon, EXT. Quite a few of the higher officials of the Department and many field employees are members.

* * * *

LOST LIBRARY BOOKS

The following books belonging to the Library cannot be found. Persons knowing of their whereabouts should report to the Loan Desk, BAE Library, Br. 2268, Room 3434.
Cassels, John M., A study of fluid milk prices. 1937, 284.344 C27 Copy 2.
Swift & Co., Commercial Research Dept. Studies in live stock marketing. Nos. 1-12, 1921-1924.

Register in Room 4090 South Building from 3:30 a.m. to 5:00 p.m.; Saturdays to 2:00 p.m. Reservations may be made by phone or mail. Call District 6350, Extension 317. Enrollment fee \$3.00.

- LECTURE SUBJECTS and SPEAKERS
- U.S. Public Health Objectives with Special Reference to Syphilis and Cancer, Nov. 9. by Dr. W.F. Draper.
 - Industrial Hygiene, Nov. 16. by Dr. R.R. Sayers.
 - Allergy (sensitivity to certain foods, pollens, etc.) Nov. 23, by Dr. Warren E. Vaughan.
 - Poisonous Plants in Their Relation to Public Health, Nov. 30. by Dr. James F. Couch.
 - Food Poisons and Poisonous Adulterations, Dec. 7. by Dr. Albert C. Hunter.
 - Tuberculosis of Man and Animals -Dec. 7 by Dr. M.P. Ravenel.
 - Diseases Resulting from Nutritional Deficiencies, Jan. 4. by Dr. E. V. McCollum.
 - Meningitis and Poliomyelitis, Jan. 11. by Dr. J. P. Leake.
 - Public Health Education, Jan. 18. by Dr. R. R. Spencer.
 - Animal Parasites Transmissible to Man, Jan. 25. by Dr. Benjamin Schwartz.
 - Development and Trends in Public Health, Feb. 1. by Dr. George C. Ruhland.
 - Cholera, Typhoid, and Dysentery (Amoebic and Bacillary), Feb. 8. by Dr. R. E. Dyer.
 - Tularemia and Psittacosis, Feb. 15. by Dr. Edward Francis (This lecture is listed tentatively. Definite announcement will be made later during a session of the course).

* * * *

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING

THE ARA * WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Hilton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY- subject to revision.

DO NOT PHONE OR CALL - WRITE

LETTER TO THE EDITOR

Dear Sir:

I am enclosing herewith a news item that I would appreciate your giving space to (sic) in the Agriculture Exchange Publication.

For your information this American Legion Post has 148 members in good standing and all members are employees of the Agricultural Department. They are located in almost all the Bureaus and Divisions of the Department. Some are located in the Aerial Mapping Survey, Agricultural Adjustment Administration, Resettlement Administration, etc.

Thanking you for your courtesy,
I am

Very truly yours,
S.L.H.

General Ulysses Grant McAlvander Post #38, The American Legion, has elected the following officers for 1937:

Commander, David L. Gilsinn.

Sr. Vice-Commander, John A. Maigret.

Jr. Vice-Commander, George E. Watts.

3rd Vice-Commander, Arthur W. Byron.

Adjutant, Anthony Sigillito.

Chaplain, Mabel Amiss.

Finance Officer, Charles Graves.

Sergeant-at-Arms, J. L. O'Brien.

Historian, S.S. Copeland.

Executive Committee: S.L. Holston,

R.G. Reilly, Chester Sharp, Henry F.

Hodges, H.N. Tunis, Edith S. Haydon,

Anthony Sigillito, John W. Gill,

Clyde E. Gray.

The new officers will be installed by Department Commander Thomas Mason, Jr., and his staff together with the Department Guard of Honor, at the Broadmoor, 3601 Conn. Ave., N.W. at the

(Continued on next Column)

LETTER TO THE EDITOR (Continued)

post's second annual Installation and Dance on Friday Night, October 29, 1937. Dancing, a floor show will follow the installation with music by the Broadmoor Orchestra.

All this is open to the public at a charge of 75¢ and those who remember the Installation Dance at the same place last year should recall the good time everyone had. The usual refreshments will be served at the tables.

* * * *

LETTER TO THE EDITOR

Dear Sir:

Have you a list of persons wishing to transfer to Washington, D.C. from Denver, Colorado.

I am anxious to make exchange of positions with someone in Denver.

- R.B.K.

Dear R.B.K.

The only list of transfers wanted that we know of is found in the "Federal Employee", published by the National Federation of Federal Employees. See one of that union's members.

- Editor.

* * * *

CHESS CLUB

The Agricultural Chess Club will resume its weekly meetings for the 1937-38 season on Thursday night, Nov. 11, at 7:30 in Room 1917 South Building.

All who are interested in chess are invited to come, bringing boards and men. Instruction will be available for inexperienced players.

The club now has a team entered in the Metropolitan Chess Association's 1937 Team Tournament. While not as strong as the team which finished second last year, it has won both matches played so far.

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JOIN THE ARA

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WOMEN'S RECREATION PROGRAM
ORGANIZED

Mrs. Elizabeth Giles of the Community Center has just advised us that the Community Center has reserved the McFarland School Gym for recreation classes for Department of Agriculture ladies for Monday and Wednesday of each week at 7:30 P.M. at which time a paid Community Center representative will be on hand to direct the activities.

About one hundred ladies of Agriculture in an A.R.A. Circular have expressed their wish for this activity.

Women should bring Gym clothes, tennis shoes, and towels.

* * * *

CAMERA CLUB GOES PLACES

Two weeks ago, the first in a series of lectures designed to help beginners was given in room 1609, before the Camera Club. Joseph D. Cooper spoke. Last week, a print criticism was held, at which time members submitted pictures they had taken, for advice.

This coming Monday is open forum night, when all those interested are invited to submit their photographic problems or relate their experiences.

It has been suggested that an actual demonstration be made of the development of film and pictures. This may be undertaken soon.

The Club meets every Monday at 4:45 P.M.

* * * *

BPR LODGE PARTY

The first social event of the season was held at the home of the President and Mrs. T. Dwight Kelley, and Mr. H. W. Cooper. A wiener and marshmallow roast was followed by bridge, dancing, and stunt games. The members were well represented, accompanied by guests.

The affair was most enjoyable and is responsible for some new applications for membership.

* * * *

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ill., Chicago,	Nov. 1.
Ky., Louisville,	Oct. 22 - 31
Local:	
Beth. Dept. & Conn. Ave., & Jenifer, N.W.	
17th & Mass., N.W.	
2200 - 39 Pl., N.W.	
Reno Rd. & Harrison, N.W.	
Cherrydale	
Clarendon	
Colonial Village	
Falls Church	
Ft. Myer	
Greenbelt	
Hyattsville	
Lyon Village	

Transportation Wanted To:

Tex., El Paso,	Oct. 22-Nov. 15
N.Mex., Albuquerque,	Oct. 22-Nov. 15
Va., McLean	Daily
Local:	
Beth. Dept. & 200 Rhode Island, N.E.	
3700 Jenifer St.	
3900 18th, N.E.	
18th & Columbia Rd.	
G.W. University	
5th & Emerson, N.W.	
14th & Park Rd.	
Arlington, Va.	
Cheverly, Md.	
Clarendon	
Falls Church	
Ft. Myer	
Silver Springs	

Send request to Motor Travel Bureau, c/o The Exchange, giving name, bureau room number, telephone number, and home telephone. Do not telephone. Persons outside of the building should enclose a stamped, addressed envelope for reply.

* * * *

***The next regular meeting of Bureau of Public Roads Lodge No. 344 will be held in Room 1039 South Building, Dept. of Agriculture, Thursday, Oct. 28, 1937, at 8:00 P.M. There will be some important matters up for discussion which will be of interest to all members.

C A L E N D A R O F E V E N T S

October 25.	CAMERA CLUB, Meeting, Room 1609 South Building,	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium South Building	7:30 P.M.
	WOMEN'S RECREATION CLASS, McFarland Jr. High School, Ga., Avenue & Upshur Street,	7:30 P.M.
October 26.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So.Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6863, South Building	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
October 27.	ACTIVITIES COUNCIL, Meeting, Room 6554 South Bldg.	12:00 N.
	WOMEN'S RECREATION CLASS, McFarland Jr. High School, Ga. Avenue & Upshur Street,	7:30 P.M.
October 28.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys, A.F.G.E., Lodge 344, B.P.R., Meeting, Room 1039, South Building,	5:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Building,	8:00 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	4:45 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
October 29.	AMERICAN LEGION, Post #38 (U.S.D.A.), Installation of Officers & Dance, Broadmoor Hotel, 3601 Conn.Ave., N.W.	

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GRADUATE SCHOOL U.S.D.A.

The registration in the course in ADMINISTRATIVE MANAGEMENT is slightly in excess of 300 which leaves some available space in the auditorium. Tickets for the remaining 7 lectures, beginning Friday, October 22, will be available for \$4.00. Register in room 4090 South Building from 8:30 A.M. to 5:00 P.M.

1. Oct. 22. The Art of Management, by Robert B. Wolf.
2. Oct. 29. The Philosophy of Management, by Secretary E.G.Draper.
3. Nov. 5. Relation of Organization to Management, by Edgar W. Smith.
4. Nov. 12. The Mechanisms of Management - Production, by Col.Geo.Babcock.
5. Nov. 19. The Employee and Management (To be Selected)
6. Nov. 26. The Public Interest in Public Management, by Mrs.W.F.Greenough.
7. Dec. 3. Education in Management, by Dr. W. B. Donham.

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A G R I C U L T U R E E X C H A N G E , W A S H I N G T O N

Vol. VI. Oct. 28, 1937. No. 5. | NOV 6 1937 ☆

***** D. S. De Mille's "Adventure" *****

NATIONAL SYMPHONY ORCHESTRA OPENS SEASON

Offering as soloists the most brilliant group of musical personalities and ensembles it has ever assembled, the National Symphony Orchestra under its great conductor, Dr. Hans Kindler, has created unprecedented interest and enthusiasm among Washington music lovers in its seventh season, which opens Sunday afternoon, October 31 at 4 P.M. in Constitution Hall.

The Wagnerian Festival Singers, an ensemble of five distinguished vocalists, coming here direct from their triumphant American debut in Town Hall, New York,

will appear with the orchestra at the opening concert in a group of excerpts from Wagner's operas. Dr. Kindler will also play Tschaikowsky's Fourth Symphony and a Frescobaldi Tocata on this program.

This season the orchestra will offer two series of six Sunday afternoon concerts at 4 P.M.; a mid-week series of eight Wednesday evening concerts at 8:30 P.M.; and a series of student concerts, according to C.J.Cappel, Manager of the National Symphony. The mid-week series will begin Nov. 10, when Lucrezia Bori, famous Metropolitan Opera soprano, appears as soloist with the symphony.

Besides the Bori concert, there will be an all-orchestral program under Dr. Kindler on Nov. 24 on the midweek list. Other than the opening concert, the Sunday program for November includes the appearance of Moriz Rosenthal, 75-year-old pianist and Liszt pupil, as soloist on Nov. 14 and an all-Washington program on Nov. 21.

Other soloists who will appear during the season are Josef Hofmann, pianist; the Ballet Russe de Monte Carlo (for two performances); the Vienna Choir Boya; Mischa Elman, violinists; Richard Crooks, tenor; Ruggiero Ricci, violinist; Percy Grainger, pianist-composer; Ruth Posselt, violinist; Dr. Walter Dumrosch, guest conductor; and Rudolph Canz, pianist-composer. Season tickets, as well as tickets for the individual concerts are on sale at the National Symphony box office on the main floor of the Julius Garfinckel & Co. store, 14th & F Streets, N.W. All concerts are given in Constitution Hall.

LEGION DANCES ON HALLOWE'EN

Agriculture Post #36, American Legion will hold a Hallowe'en Dance on Friday, October 29, 1937, at the Hayloft Inn, Forestville, Md., from 9:30 P.M. to 1:30 A.M.

Tickets can be obtained from Dick in the South Building Lunch Room, P.L. Blake, Room 104 Adm. Bldg., J.F. Foran, Room 5413 South Building.

There will be a door prize given to the party holding the lucky number.

Costumes optional. A real Hallowe'en Party! FUN FOR ALL!

Phone or see P.L. Blake, Room 104 Adm. Bldg., about transportation, Ext. 333.

* * * * *

U.F.W.A. GROUP TO MEET

Agriculture Local No. 2 meets next Wednesday, November 3, 1937, at 8 P.M. at 17th & F Sts., N.W., the headquarters of the United Federal Workers of America. That's the house with the big sign outside the upper windows, reading, "National Council for the Prevention of War". The date has been changed to avoid overcrowding on the night originally selected.

Consumer cooperation will be discussed by an able speaker who will answer any questions. All workers in Agriculture, members or not, are invited to attend.

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THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
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DO NOT PHONE OR CALL -WRITE

LETTER TO THE EDITOR

Dear Sir:

In notice sent under date of Oct. 1, 1937 and published in your paper under date of Oct. 7, 1937, the name of H. S. Cannell should be substituted for Habel E. Gaskins as an alternate to the District Department from Bureau of Public Roads Lodge #344, A.F.G.E.

Will you kindly insert this correction in the next issue.

- S.D.

* * * *

***The third annual Zeiss Ikon Exhibition including hundreds of outstanding photographs, panels of pictures in sequence indicative of the year's progress in photographic art, work of amateurs throughout the country, and samples of developments in the field of professional photography, will come to the Hotel Washington, November 4, 5, 6. It will be open free to the public from 10 a.m. to 9 p.m.

The exhibition, which includes every branch of modern photographic art, with examples in the field of science, sports, theatre, pictorial, newspaper, travel, natural history and industrial photographs, is concluding a year's successful tour of the large cities throughout the country.

* * * *

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ill., Chicago,	Nov. 5-9
Ind., South Bend,	Nov. 5-9
Minn., St. Paul	Dec. 16 - Jan. 2
Mo., St. Louis,	Dec. 18
Local:	
Bet. Dept. & Conn. Ave. & Jenifer St., NW	
Cherrydale	
Colonial Village	
Falls Church	
Fort Myer	
Greenbelt	
Lyon Village	
Hyattsville	

Transportation Wanted to:

N.Mex., Albuquerque	Oct. 30-Nov. 15
Tex., El Paso	Oct. 30-Nov. 15
Local:	
Bet. Dept. & 2900 19th St., N.W.	
3700 Jenifer St.	
18th & Columbia Rd.	
G. W. University	
5th & Emerson, N.W.	
Arlington, Va.	
Silver Springs	
Bet. 14th & K, N.W. and Bethesda	

Send request to Motor Travel Bureau, c/o The Exchange, giving name, bureau room number, telephone number, and home telephone. Do not telephone. Persons outside of the building should enclose a stamped, addressed envelope for reply.

* * * *

BRIDGE CLUB TO MEET

The ARA Bridge Club will hold a duplicate game, Saturday, November 6, at 1603 K Street, N. W. at 8:00 P.M. Come and bring a partner.

* * * *
J O I N THE A R A !
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C.I.O.GROUP VOTES UNION COUNCIL
AFFILIATION

Affiliation with the District of Columbia Industrial Union Council was voted by Agriculture Local No. 2, Thursday, October 21. Nominations of delegates were made and three are to be elected. The Council meets on Fridays, is supported by a few of 2¢ per member per month not exceeding \$2, and is the CIO substitute for the A.F. of L Central Labor Union.

The lodge's next four semi-monthly meetings will be held at headquarters of the United Federal Workers of America for the next two months, to be made permanent if this arrangement is successful.

About 105 members are now signed up with the union. A goal of a nucleus in each Agriculture building in Washington has been set.

Three delegates have tentatively agreed to attend the first Maryland-District of Columbia Labor Convention at Baltimore, November 8, 9 and 10.

The adjustment committees of Agriculture Local No. 2 and the lodge of the National Federation of Federal Employees have agreed to a modified adjustment program, with approval expected at the next NFFE meeting. It covers all employees under classifications of \$3800 or less, and requires that personnel records be made available to the unions in making adjustments.

A list of speakers and subjects has been made available through the education committee, to be used for meetings if desired. During the past two weeks, this committee has been working on a ten-weeks' course to begin after work and in the evenings the second week in November, for study of trade unions, creative writing, the dance, cooperatives, leaflet writing, "You and Your Job", public speaking, and the like. Non-member students are invited to enroll.

Lower fares, better housing, the District budget, and school problems are being discussed by the civic affairs committee.

* * * *

AGRICULTURITES WIN TROPHY

The Intermediate Event Team Trophy, given by the Washington Star to the team of four players who had never played in master match-point games or had not previously been winners in this event sponsored by the Washington Bridge League, was won by the Agriculture Bridge Club, represented by S. C. Rowe, J. L. Wilson, J. R. Bolt and P. Gerardi. Mr. Rowe and Mr. Wilson were also runners-up for the individual event.

* * * *

SYMPHONIC CHOIR REHEARSALS FOR
NOVEMBER & DECEMBER

Nov. 3, Wed.,	4:45 P.M.	South Bldg.	
		Auditorium.	
Nov. 10,	"	"	"
Nov. 18, Thurs.,	"	"	"
Nov. 24, Wed.,	"	"	"
Dec. 1,	"	"	"
Dec. 8,	"	"	"

* * * *

GRADUATE SCHOOL

A course in the PRINCIPLES OF RADIO ENGINEERING is being organized at the request of a group of workers in the Patent Office. Arrangements are being made with Dr. Louis Cohen, formerly of the U. S. Bureau of Standards to give this course.

Those interested should communicate at once with Mr. L. P. McCann, U. S. Patent Office, Br. phone 2551, or with Dr. A. F. Woods, Director, Graduate School, U. S. D. A., Br. 317.

The cost of the course for the year will be \$24.00, or \$12.00 a semester.

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JOIN THE ARA

AND SAVE

ON BUYING!

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C A L E N D A R O F E V E N T S

October 29. AMERICAN LEGION, U.S.D.A., Post #36, Hallowe'en Dance,
Hayloft Inn., Forrestville, Md. 9:30 P.M.-1:00 A.M.

AMERICAN LEGION, U.S.D.A., Post #38, Installation of Officers,
and Dance. Broadmoor Hotel, 3601 Conn.Ave., N.W.

November 1.	CAMERA CLUB, Meeting, Room 1609 South Building, ORCHESTRA, Rehearsal, Auditorium, South Building,	4:45 P.M.
	WOMEN'S RECREATIONAL CLASSES, McFarland School Gym, Ga. Ave. & Upshur Sts., N.W.	7:30 P.M.
November 2.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So. Bldg. SPELLING CLUB, Meeting, Room 5863 So. Bldg.	4:45 P.M.
November 3.	ACTIVITIES COUNCIL, Meeting, Room 6554 So. Bldg. WOMEN'S RECREATIONAL CLASSES, McFarland School Gym, Ga. Ave. & Upshur St., N.W.	12:00 N 7:30 P.M.
	U.F.W.A., Agric. Local #2 Meeting, U.F.W.A. Hdqrtrs., 17th & F Sts., N.W.	8:00 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
November 4.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Alleys CHORUS, Rehearsal, Auditorium, So. Bldg.	5:30 P.M. 4:45 P.M.
	LADIES FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.

GRADUATE SCHOOL OFFERS PHILOSOPHY

The following course in the "History of Philosophy" has been introduced to meet several requests for historical approach to this field. This approach has recently been adopted by Johns Hopkins University. If students register promptly it may be possible to start the class by Nov. 15, otherwise it will go over until the beginning of the second semester. Please advise promptly if you are interested.
Fee \$12.00.

History of Philosophy
First Semester
Greek Philosophy
Second Semester
Modern Philosophy

AGRICULTURE



LIBRARY
EXCHANGED
* NOV 13 1937 *
U. S. Department of Agriculture

Vol. VI. No. 6.

WASHINGTON, D. C.

Nov. 4, 1937.

PLAY
BASKETBALL

WASHINGTON CIVIC THEATER TO PRESENT PLAY
"YELLOW JACK"

SPELLING CLUB
OFFERS PRIZE

The Washington Civic Theater has selected one of the most stirring and memorable of modern American plays for the second production of its 1937-38 season. The play is "Yellow Jack", by Sidney Howard in collaboration with Paul DeKruif. It will be presented at Wardman Park Theater, November 17-20.

This play, which has been called by many New York critics, "The finest play ever written by an American", is a dramatization of the Walter Reed chapter in Paul de Kruif's book, "Microbe Hunters", the book which also furnished the basis for the very successful cinema "Pasteur".

* * * *

FARM CREDIT CHORUS SINGS NOV. 6

The Farm Credit Chorus, under the direction of Mr. Robert Frolerick Freund, will present a program of Stephen Foster songs on Saturday, Nov. 6 at 8:30 P. M., in Conference Room B of the Departmental Building, 1300 Constitution Avenue.

Tickets are free and may be obtained by calling at the information Desk in the Farm Credit Administration Building, 1300 E Street, N. W.

* * * *

NOTICE TO THOSE WHO HAVE DIFFICULTY
IN HEARING IN THE AUDITORIUM

(With special reference to lectures
on Conservation of Health)

Mr. L. W. Murphy of the Forest Service has an amplifier designed to assist people who are somewhat deaf. If those who need such assistance will advise Mr. Murphy, Room 6314, Ext. 308, arrangements will be made to accommodate them.

* * * * *

JOIN THE A.R.A.

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"Yellow Jack" thus tells a true story, but one really much more amazing than fiction. In Cuba, more men were killed in the American Army of Occupation by yellow fever than the total of both armies killed by bullets during the Spanish-American war. Walter Reed and his fellow Army doctors, Lazear, Carroll and Agramonte, worked frantically to find what caused it to spread but the carrier eluded them. They did what they could for the men already stricken, but what they hoped, prayed, cursed and fought to find was some way of stopping the spread of the fever terror. Finally, they made their experiments on themselves and on soldiers who volunteered matter-of-factly as human guinea pigs, and they won their fight.

The annals of this Cuban experiment contain some of the finest stories of unconscious heroism ever told, and in putting this true story on the stage Sidney Howard has pushed out the walls of the Theater and increased the stature of the theater tremendously.

An excellent cast, including Dr. Frederick V. Rand of the Office of Experiment Stations, has been assembled by Director F. Cowles Strickland. The play will be staged in unusual fashion with lighting playing an important part on a space-stage unit-set designed by William Cirvan. Reservations: Rm. 122 Raleigh Hotel, Di. 1600 or Dr. Rand, Ext. 650.

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DO NOT PHONE OR CALL - WRITE

LETTER TO THE EDITOR

Dear Sir:

As Mrs. Winfree, Welfare Worker for the Department, will be on leave during the months of October and November, I have been requested to try and secure some clothing for the following:

Babies, 3 to 6 months

Boys, 5 to 14 years

Girls, 11 to 17 years,

If anyone caring to contribute clothing, shoes, etc., toward the relief of these children, will phone Miss Reston on Branch 333, or send contributions to Room 104, Administration Building. I will be glad to turn them over to the individual making the request.

- G. R.

* * * *

ETYMOLOGISTS OFFER PRIZE

The Department Spelling Club is offering a cash prize to the newcomer who survives longest in an old-fashioned spelling bee, Tuesday, November 9 at 4:35, in Room 6853, South Building.

Common and familiar words will be used. Everyone is welcome.

* * * *

LEAVE CHAIN ENVELOPES UNSEALED.

NAME OF BUREAU IS PART OF YOUR
ADDRESS.

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MOTOR TRAVEL BUREAU

Transportation Offered To:

Ill., Chicago	Nov. 6-9
Ind., South Bend	Nov. 5-9
Minn., St. Paul	Dec. 16 - Jan. 2
Mo., Kansas City	Nov. 15
St. Louis	Dec. 18
Nebraska	Dec. 11 - 15
Pa., Warren	Nov. 23
York	Nov. 24
Tex., Houston	Dec. 2
San Antonio	Dec. 2

Local:

Beth. Dept. & 14th and Konyon, N.W.	
Conn. and Jenifer, N.W.	
Cherrydale	
Colonial Village	
Falls Church	
Fort Myer	
Greenbelt	
Hyattsville	
Lyon Village	

Transportation Wanted To:

N. Mex., Albuquerque	Nov. 8-15
Tex., El Paso	Nov. 8-15

Local:

Beth. Dept. & 2900 - 19th, N.W.	
3000 Conn. Ave.	
3700 Jenifer St.	
18th & Columbia Rd.	
G.W.U. (Evenings)	
5th & Emerson	
Arlington, Va.	
Silver Springs	
Beth. 14th & K, and Bethesda.	

Send request to Motor Travel Bureau, c/o The Exchange, giving name, bureau room number, telephone number, and home telephone. Do not telephone. Persons outside of the building should enclose a stamped, addressed envelope for reply.

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R E W A R D ! ! !

Lost: On or about Sept. 30, 1937, gold and iridescent pin forming a flower. Finder communicate with Room 0329 South Building. Mrs. J. B. H.

NATIONAL SYMPHONY'S FIRST EVENING
CONCERT

The first evening concert in the National Symphony Orchestra's seventh season will take place next Wednesday, Nov. 10, in Constitution Hall, Washington, D.C. Dr. Hans Kindler, regular conductor of the orchestra, will be on the podium and the soloist will be Lucrezia Bori, prima donna soprano of the Metropolitan Opera Company.

Special interest attaches to the return of Miss Bori as soloist with the orchestra on her farewell concert tour of America, because she was the first soloist in the Orchestra's history on Nov. 15, 1931, at the second concert the National Symphony played. She also appeared with the orchestra on Nov. 1, 1934.

For her portion of the program, Miss Bori has chosen two arias of Mozart -- "Porgi, amor" from "The Marriage of Figaro" and "Batti, Batti" from "Don Giovanni" -- and the great aria, "Depuis le jour" from Charpentier's "Louise".

For the orchestral part of the program, Dr. Kindler has selected an outstanding classical symphony and three modern works, one of which is by an American composer. The symphony will be Haydn's Symphony in C Major (No. 97). The American work, new to Washington, is Passacaglia and Fugue by David Van Vactor, Middle Western composer. The other compositions to be given are Sibelius' heroic symphonic poem, "En Saga", and excerpts from Stravinsky's colorful ballet, "Petrushka".

The National Symphony's first out-of-town concert of the season takes place at the Lyric Theater in Baltimore next Tuesday (Nov. 9), with Moriz Rosenthal, pianist, as soloist, playing the Saint-Saens Concerto in G Minor. Other works on the program include Tschaikowsky's Fourth Symphony, a Frescobaldi toccata and the Bach-Reger Choral Vorspiel, "O Mensch bewein dein Sunde Gross".

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LEAVE CHAIN ENVELOPES UNSEALED

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GIRLS' AND MEN'S BASKETBALL
ORGANIZATION

Girls:

All girls wishing to try out for a position on the Department Basketball Team, are advised to report to MacFarland Junior High School, Georgia Avenue and Upshur Street, Monday, November 8. Practice will be held on Mondays and Wednesdays from 9 to 10 P.M.

The girls are entering the Government and Community Center Leagues.

Men:

Candidates for the Department of Agriculture 145 lb. team should report to the Roosevelt High School Gym, Nov. 11, at 8:30, when practice will start, or call J. A. Bertolini, Br. 2234. The team will be coached by "Preacher" Adkins.

Interbureau League:

Practice for the Interbureau League will start Wednesday November 10. Those bureaus wishing to enter teams should notify Mr. Bertolini on Branch 2234. Bureaus not having sufficient members on a team, should likewise notify him, and possibly more players may be secured.

* * * *

LOST LIBRARY BOOKS WANTED

"ZEITSCHRIFT FUR ANGEWANDTE CHEMIE", V. 38, 1925.

"JOURNAL AGRICULTURAL SCIENCE" V. 24, 1934.

Hunteress, E.H., "BRIEF INTRODUCTION TO THE USE OF BEILSTEIN'S HANDBUCH, 1930."

"ANGEWANDTE BOTANIK. V. 12, 1930.

"MEMORIS OF THE DEPARTMENT OF AGRICULTURE OF INDIA." Botanical Series, V. 19, 1916.

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***See Page 4 for CALENDAR OF EVENTS.

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JOIN THE ARA !!!

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C A L E N D A R O F E V E N T S

Nov. 5.	AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Room 1030 So. Bldg.	8:00 P.M.
Nov. 6.	A.R.A. BRIDGE CLUB, Duplicate Game 1603 K St., N.W.	8:00 P.M.
	FAIR CREDIT CHORUS, Stephen Foster Program, Conference Room B, Departmental Bldg. 1300 Const. Ave.	8:30 P.M.
Nov. 8.	CAMERA CLUB, Meeting, Room 1609 South Building,	4:45 P.M.
	GIRLS' BASKETBALL, Try-outs, McFarland Jr. High School, Ga. Ave. & Upshur Sts.	9:00 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building,	7:30 P.M.
	WOMEN'S RECREATIONAL CLASSES, McFarland Jr. High School, Ga. Ave. & Upshur Sts.	7:30 P.M.
Nov. 9.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg.	4:45 P.M.
	A.R.J. COUNCIL Meeting, Room 4923 South Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 5863 South Building,	4:45 P.M.
Nov. 10.	ACTIVITIES COUNCIL, Meeting, Room 6554, So. Bldg.	12:00 N.
	GIRLS' BASKETBALL, Practice, McFarland Jr. High School, Ga. Ave. & Upshur Sts.	9:00 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
	WOMEN'S RECREATIONAL CLASSES, McFarland Jr. High School, Ga. Ave. & Upshur Sts.	7:30 P.M.
	MEN'S INTERBUREAU BASKETBALL LEAGUE	
Nov. 11.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	BASKETBALL, 145-lb. Team, Try-outs, Roosevelt High School	8:30 P.M.
	CHESS CLUB, Meeting, Room 1917 South Building,	7:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.

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LIBRARY
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★ NOV 20 1937 ★
U. S. Department of Agriculture



Vol. VI, No. 7.

WASHINGTON, D.C.

Nov. 11, 1937.

Forest Service
Needs Auto

EMPLOYEES TO ENJOY DEPARTMENT MOTION PICTURES

Camera Club
"Goes Places"

December 14th will be a red letter day for the Department of Agriculture, as it will mark the renewal of the monthly motion picture night which was so popular a few years back, according to Mr. Raymond Evans, Chief of Motion Pictures. Mr. Evans,

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OUR MODERN CHAMBER OF HORRORS
by Marie R. Drury

The Department of Agriculture has a room known as the Chamber of Horrors. No., this is not a reproduction of Bluebeard's den -- but a room dedicated to an exhibit of harmful drugs, cosmetics, and foods used frequently by many of us, and ranging from canned chicken to cosmetics, from dog food to dieting compounds.

Some patent medicines are harshly criticized. Among these are a number of Indian formulas, usually concocted by unscrupulous persons whose closest view of an Indian was in front of a cigar store. Everything from gout, fever, malaria, liver or kidney disease, rheumatism, asthma and catarrh, to fallen arches is guaranteed to be cured by certain remedies, whose sole claim to reliability is attested to by the bearded faces of their honorable compounders, usually very civic-minded citizens peculiarly more successful in curing the anemia of their financial conditions than the physical ills of their customers.

Proof is given that some exhibited specimens including radium water and certain well-known cosmetics, often cause death. At least 60 reducing remedies are displayed. Foods too, are placed on trial. Icecream, inflated 56% above normal, canned chicken (the chicken being noticeably absent) and other foods

(Continued on Page 3)

in cooperation with the Activities Council of the Welfare Association, is responsible for the renewal of this program. Shows will start at 8:00 P. M., and run until about 9:30 P. M.

Mr. Evans plans to have music at least at some of the performances. There will be no admission charge for the pictures. It will also be possible to show some of the best commercial pictures as soon as the motion picture booth is altered to meet fire regulations.

* * * *

FOREST SERVICE NEEDS AUTOMOBILE

The Forest Service Motion Pictures needs a 1936 Oldsmobile convertible coupe for use as a "double" of a car that was used in shooting scenes in the field this summer. The color should be one of the lighter tones. The use would probably not exceed one-half day. Anyone who has such a car and is interested, should communicate with Paul McCord, Room 0111 South Building, Di. 6350, Extension 737.

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BUREAU PUBLIC ROADS LODGE #344,
A.F.G.E.

Bureau of Public Roads Lodge No. 344 will hold a special meeting, Thurs. Nov. 11, at 8 P.M. at the home of Pres. T. Dwight Kelly and Vice-Pres. H.W. Cooper, 634 Buchanan St., Barcroft, Arlington, Va.

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THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

LETTER TO THE EDITOR

Dear Sir:

Expressions of resentment have reached us from a number of our N.F.F.E. members because of the misleading working of two of the items in the Oct. 28 Agriculture Exchange.

The fact that there is now both an Agriculture Local No. 2 of the U.F.W.A. and an Agriculture Branch, Local No. 2, N.F.F.E., is bound at best to create more or less confusion; and this makes the more necessary careful editorial scrutiny of copy that contains mention of either organization.

The word "lodge" applied to the N.F.F.E. organization is a complete misnomer. Incidentally, we have no "adjustment committee", and the statements in the paragraph which mentions it are in other respects inaccurate and have proved misleading. May I suggest the desirability of a rule for the Journal, in the interest of accuracy which will, if invariably applied, do what can be done to keep your readers straight?

That calls for differentiating the Union organizations in the Department as clearly as possible. The first requisite for this would seem to be always to introduce in the text of articles (not merely in the caption) the initials showing the National affiliation - N.F.F.E., A.F.G.E., or U.F.W.A. In addition, I would suggest that in speaking of the N.F.F.E. organization in the Department you drop out mention of our Local No. 2, leaving that for the U.F.W.A. This would give you the two labels of: Agriculture Branch, N.F.F.E., Agriculture Local No. 2, U.F.W.A.

- Signed - Herbert A. Smith, Pres.,
Agriculture Branch, N.F.F.E.

REPLY TO DR. SMITH.

Dear Dr. Smith:

In the future we shall designate the various employee unions as follows:
Agriculture Branch, NFFE
Agriculture Local, UFVA
Agriculture Lodge AFGE
Bureau Public Roads Lodge 344, AFGE
What a pity they cannot all be one.

-Ed.

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MOTOR TRAVELBUREAU

Transportation Offered To:

Fla., Miami,	Dec. 23
Minn., St. Paul	Dec. 16, Jan. 2
Mo., St. Louis,	Dec. 18
Nebraska	Dec. 11, 15
Pa., Warren	Nov. 23
York	Nov. 24
Tex., Houston	Dec. 2
San Antonio	Dec. 2

Local:

Bet. Dept. & 12 & Rhode Island, N.E.	
14 & Kenyon, N.W.	
16th & Park Rd., N.W.	
21st & P., N.W.	
Conn. Ave. & Jennifer, N.W.	
Cherrydale	
Colonial Village	
Falls Church	
Fort Myer	
Greenbelt	
Lyon Village	
Hyattsville	

Transportation Wanted To:

Local:

Bet. Dept. & 1400 Delafield Pl., N.W.	
2900 19th, N.W.	
3000 Conn. Ave.	
3700 13th St., N.W.	
3700 Jennifer St., N.W.	
5th & Emerson, N.W.	
18th & Columbia Rd.	
Arlington, Va.	
Silver Springs	
Takoma Park, Md.	

Bet. 14th & K, and Bethesda.

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JOIN THE ARA!!

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OPERA TICKET REDUCTIONS FOR AGRICULTURE EMPLOYEES TO CONTINUE

As a result of the very gratifying interest shown by Agriculture employees in the "Rigoletto" performance last month, and following a proposal from Dr. Walter Bauer, the director of the Department Orchestra, who is at the same time, Treasurer of the Opera Association, the Washington Popular Opera Association has decided to continue its policy of making a special 20 per cent reduction on tickets priced \$1, \$1.50, \$2, \$3 and \$4, and bought by Department of Agriculture employees.

The next occasion for which this will be effective is "Rossini's" comic opera, "The Barber of Seville", Monday, Nov. 22, at 8:30 P.M. in Constitution Hall. In order to avoid confusion, however, it is desired that requests for such ticket orders are placed in writing (Chain envelope) with Miss Flora E. Miles, Rm. 4543, South Bldg., Department of Agriculture, or, also in writing (first class mail) with Mrs. Magna E. Bauer, office of Washington Popular Opera Association, Room 137, Raleigh Hotel. The tickets will have to be ordered in blocks of 10 or more per Division or Bureau. This does not necessarily mean that they have to be all in one price range nor that the seats have to be together in one row. The procedure, therefore, is to get together with at least nine co-workers in your Division or Bureau, to hand in your pooled request to the persons mentioned above, to pick up the reserved tickets not later than Nov. 19 at the desk in Kitt's music store, 1330 G Street, and to pay for them there.

The cast of this sparkling masterpiece of Rossini, includes Margarita Salvi, Coloratura Soprano of international fame in the role of "Rosina", Angelo Piloetto as "Figaro", Pompilio Malatesta, the Comic Bass from the Metropolitan Opera as "Doctor Bartolo" and the young American Tenor Rolf Gerard as "Count Almaviva".

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JOIN THE A.R.A.

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LECTURES ON CONSERVATION OF HEALTH

The first lecture on Conservation of Health was given Tuesday afternoon, Nov. 9, from 4 to 5 P.M. by Dr. W. F. Draper, "Reference to Syphilis and Cancer." It was unfortunate that it was not heard by a larger audience as it gave facts that everyone should know regarding these two widespread and dangerous diseases.

The other lectures of the series which will be delivered every Tuesday afternoon at 4 o'clock, will be equally helpful and instructive and everyone interested in his own health and in the preservation of public health should attend.

Employees of the Department are NOT required to charge the half hour from 4 to 4:30 P.M. to annual leave.

Register in Room 4090 South Bldg.

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OUR MODERN CHAMBER OF HORRORS

(Continued from Page 1)

are indicted. Medicines salvaged from dusty warehouses and sold at low prices which appeal to the unsuspecting bargain hunter, often cause real harm.

These are only a few of the many "horrors" shown in the Food and Drug Administration museum in Room 2816 South Building, which is open during working hours. Why not visit it some day during your lunch period? We believe you will enjoy it!

* * * *

CAMERA CLUB ORGANIZATION COMPLETED

Newly elected officers of the Camera Club, which meets every Monday in 1609 South Building are:

Lucy Smith - BAE - Pres.

Ernest L. Gooden, BE&PQ - V.Pres.

Jos. D. Cooper, Chairman, Program Planning Committee.

Nola E. Wintz - BAE - Secy.

Don Bennett - Ext. was appointed Technical Adviser.

On Monday, Nov. 29, a guest speaker of Eastman Kodak Co. will give a lecture illustrated with slides, for beginners.

C A L E N D A R O F E V E N T S

November 15.	CAMERA CLUB, Beginners' Instruction, Room 1609 So.Bldg.	4:45 P.M.
	GIRLS' BASKETBALL, Practice, McFarland Jr.High School, Ga.Ave. & Upshur St.,N.W.	9:00 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building	7:30 P.M.
	WOMEN'S RECREATIONAL CLASS, Meeting, McFarland Jr.High Ga.Ave. & Upshur St.,N.W.	7:30 P.M.
November 16.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So.Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 So. Bldg.	4:45 P.M.
November 17.	ACTIVITIES COUNCIL, Meeting, Room 6554 So. Bldg.	12:00 N
	GIRLS' BASKETBALL, Practice, McFarland Jr.High School, Ga.Ave. & Upshur St.,N.W.	9:00 P.M.
	MEN'S INTERBUREAU BASKETBALL LEAGUE	
	WOMEN'S RECREATIONAL CLASS, McFarland Jr.High School Ga.Ave. & Upshur St., N.W.	7:30 P.M.
	DEDICATION OF WILSON & KNAPP MEMORIAL TABLETS, Auditorium, So. Bldg.	2:15 P.M.
November 18.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	BASKETBALL, 145-lb. Team,Practice,Roosevelt High School	8:30 P.M.
	CHESS CLUB, Meeting, Room 1917 So. Bldg.	7:30 P.M.
	CHORUS, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
	LADIES' FEDERAL LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.

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***We note with interest that our friend, W.Howard Gammon, Chief of Payrolls of the Farm Security Administration, won the Spelling Bee of the Spelling Club, this week.
***The ARA has been passing out some mighty nice medals. We'll give this more space later.

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LOST

***Dinner ring, an oblong sapphire surrounded by small diamonds, platinum setting, on Tues., Nov. 2, either in Department of Agriculture Building or vicinity of Raleigh Hotel. Reward for its return. Recently inherited and has sentimental value. See Mrs. Lee, Room 3819 So.Bldg.



Vol. VI., No. 8

WASHINGTON, D.C.

Nov. 18, 1937.

Renew ARA
Membership

A.F.G.E. LODGES REORGANIZE

Attend the
Chorus Program

An enthusiastic meeting of A.F.G.E. Lodge No. 418, formerly A.F.G.E. Lodge No. 31, was held in Room 2428, South Building, Monday, October 8, 1937.

The interest shown in building up the membership was far above expectations. There were 23 new applications received and each member present promised to bring in another member on the next regular meeting date.

Those desiring information about this new Agriculture Lodge should call upon the members of the membership committee:

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CHORUS IN ANNUAL THANKSGIVING
RENDITION

The Agriculture Chorus, whose Gay Nineties program played repeatedly to packed houses, will be seen next in a very different mood when it presents Mauder's lovely Song of Thanksgiving, Monday, November 22 at 5:00 and Tuesday, November 23 at 8:30.

Rev. Oliver J. Hart, the popular rector of St. John's Episcopal Church will deliver an address on Tuesday evening.

Soloists include Prudence Jackson, May Delle Sandstrom, Mrs. E. L. Warren, Hilda Nelson and Mrs. Mildred Moore, Sopranos; Ralph Marston and Walter Rodit, tenors; and John M. Wilson, Roy B. Gray, Clifton Hall and Clarke A. Paulsen, Basses. Robert Frederick Freund will direct and Victor Noal will be at the piano.

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PARK SERVICE PLANS CHRISTMAS PROGRAM

All Government employees are welcome to sing Christmas Carols with the National Capital Parks Schola Cantorum on the occasion of the Lighting of the National Community Christmas Tree by the President of the United States in Lafayette Park on Dec. 24 at 4:30 P.M. Rehearsals are being held every Wed. evening at 8:30 o'clock at the Schola headquarters, Suite 905, 1317 F St., N.W.

(Continued On Page 3)

Lodge #116 of A.F.G.E. is alive again and kicking. At a reorganization meeting held Nov.1, in Rm.3036, South Building, the following officers were elected to fill the unexpired terms left vacant by the automatic resignation of officers no longer in the service of the Department: Pres., James W. Keady; First Vice-Pres., Keith Jaquiss; Second Vice-Pres., James S. Harney; Third Vice-Pres., Frank McQuillan; Fourth Vice-Pres., Marie Hickey. Other incumbent officers of the lodge were retained.

Plans were made for a membership drive in conjunction with that being conducted at the present time by the National Headquarters of A.F.G.E. Discussion was also held on the advisability of making a concerted appeal to Congress at the special session, thru Lodge #116, the National Headquarters of the A.F.G.E., and the American Federation of Labor, in an effort to have a provision in the new farm bill whereby former and present employees of the A.A.A. would be given preference when employees are hired under the new program.

(Continued on Page 3)

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THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING

THE ARA - WELFARE ASN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY - subject to revision.

DO NOT PHONE OR CALL - WRITE

NOTICE!

If the people whose names are listed here and who requested information from the Agriculture Exchange will write in and give their full addresses, including the bureau and room number, (or if they will send stamped envelopes, if preferred) their questions will be answered.

In order to communicate with another individual by chain envelope messenger service, the name of the Bureau should always be given:

Dorothy Moran, Ext. 4145, #3723
Martha Roby, Rm. 406, Agr. Annex
Margaret Pillow
W.K. Hoover, 138 East Bradley Lane,
Chevy Chase, Md.
Gertrude Huffman, Rm. 1111, So. Bldg.,
Ext. 771.

* * * *

RAILROAD EXCURSIONS PLANNED

Plans are being completed for an excursion to New York and Philadelphia via Pennsylvania Railroad, leaving Washington at 1:00 and 4:55 P.M., Wednesday, Nov. 24th, Thanksgiving Eve.

Arrangements have also been made to accommodate tourists who wish accommodations at a hotel in combination with various all-expense features, such as sightseeing bus rides, night clubs, Radio City, and many fascinating things to do. Headquarters will be the Hotel Victoria.

Full details and reservations may be secured from Mrs. Roby W. Stehr, Br. 523, Information Desk, Administration Building.

MOTOR TRAVEL BUREAU

Transportation Offered To:

Fla., Miami	Dec. 23
Ill., Chicago	Dec. 23
Minn., St. Paul	Dec. 16-Jan. 2
Mo., St. Louis	Dec. 18
Nebraska	Dec. 11-15
N.Y., Buffalo	Dec. 24, 25
New York	Dec. 24, 25
Pa., Philadelphia	Nov. 27
Warren	Nov. 23
York	Nov. 24
Tex., Houston	Dec. 2
San Antonio	Dec. 2

Local:

Bet. Dept. & 12th & Rhode I. Ave., N.E.	
14th & Kenyon, N.W.	
16th & Park Rd., N.W.	
21st & P, N.W.	
Conn. & Jenifer, N.W.	
Bethesda	
Cherrydale	
Colonial Village	
Falls Church	
Fort Myer	
Hyattsville	
Lyon Village	

Transportation Wanted To:

Ill., Springfield	Dec. 22
Neb., Lincoln	Dec. 16
N.Y., Jamestown	Nov. 23, 24
New York	Nov. 24

Local:

Bet. Dept. & 1400 Delafield Pl., N.W.	
2900 19th, N.W.	
3000 Conn. Ave.	
3700 13, N.W.	
3700 Jenifer St.	
5th & Emerson, N.W.	
18th & Columbia Rd.	
George Washington Univ.	
Arlington, Va.	
Colonial Village	
Greenbelt	
Silver Springs	
Takoma Park	

Send request to Motor Travel Bureau, c/o The Exchange, giving name, bureau room number, telephone number, and home telephone. Do not telephone. Persons outside of the building should enclose a stamped, addressed envelope for reply.

ACTIVITIES AWARD MEDALS FOR DISTINCTION

It is not generally known that at a luncheon meeting held about two weeks ago, attended by Mr. J.D. LeCron of the Office of the Secretary, Dr. W.S. Stockberger, Director of Personnel, and most of the leaders of the organized employee activities, a number of medals were awarded to deserving recipients.

The medal, something new in the department, resembles closely the seal of the Department of Agriculture. It is cast in gold, silver, and bronze. The Graduate School will award these medals to the champion shorthand writers who graduate from the stenography class of the school.

Awards were made to the past officers of the Athletic and Recreational Association, gold medals going to Francis G. Robb, B.A.E.; Frank B. Curran, B.P.R.; James Henry Lyman, A.A.A.; Elsie E. Romero, B.A.E.; Archie C. Edwards, B.A.E.; Adelaide Zipperstein, resigned; Wm. N. Moreland, W.B.; W. C. Robbins, A.A.A.; and to Joseph D. Cooper, Editor, the Agriculture Exchange.

Silver awards went to the girls' tennis winners; to the Clearance Section team, softball champions in 1936, and to Central Supply, 1937 Champions; and to the Secretary's Office, Basketball Champions in 1936 and 1937.

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PARK SERVICE CHRISTMAS PROGRAM (Continued from Page 1)

It is most important that those interested in singing with the group attend the rehearsals. The program will be broadcast over a nation-wide radio hookup. No fee. For further information, telephone Interior Department: Di. 1320; Extension 2541.

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SEE CALENDAR OF EVENTS ON PAGE 4
FOR ALL DATES AND PLACES OF EVENTS
TAKING PLACE DURING THIS WEEK.

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CAMERA CLUB TO HEAR LECTURER ON 29TH

As part of its new program, the Camera Club will have as its guest speaker on November 29th, in Room 1609 South Building, Mr. J. M. McGrath, of the Eastman Kodak Company, whose lecture title will be "SNAP THAT PICTURE!" Mr. McGrath will illustrate his talk with projection slides and other material. All employees are invited.

On November 22, the club will have an open forum at which members will ask questions on photography that are puzzling them.

The club meets every Monday at 4:45 P. M. Meetings last from 45 minutes to an hour, at the most.

* * * *

ARA MEMBERSHIPS TO EXPIRE SOON

Application forms are available for those who wish to renew old cards, and for new members of the Athletic and Recreational Association, at the Information Desk of the Administration Building, with Mrs. Roby Stehr. These forms may also be secured from Mrs. Elsie Romero, B.A.E.; from Mr. Joseph Bertolini, Room 6736, South Building, and from Mr. James Henry Lyman, Room 5724, South Building.

Apply early and avoid the rush. Membership costs but 25¢ per year and is good until February, 1939. The benefits are many and well known but will be rehearsed in an early issue of The Exchange.

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A.F.G.E. LODGES (Continued from Page 1)

The next regular meeting, Dec. 6, is expected to show a decided increase in membership and a discussion is anticipated concerning the fight for a five-day week now being waged by National Headquarters A.F.G.E. This bill has been introduced by Rep. McCormick of Massachusetts and will be supported by Lodge #116.

C A L E N D A R O F E V E N T S

November 19. AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1030 3:00 P.M.

November 20. A.R.A. BRIDGE CLUB, Duplicate Game, 1603 K St., N.W. 8:00 P.M.

November 22. CHORUS, Song of Thanksgiving, Auditorium, South Bldg. 5:00 P.M.
CAMERA CLUB, Open Forum, Room 1609 South Bldg. 4:45 P.M.
GIRL'S BASKETBALL, Practice, McFarland Jr. High School
Ga. Ave. & Upshur St., N.W. 9:00 P.M.
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
A.R.A. Council Meeting, Room 4923 South Bldg. 4:45 P.M.

November 23. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South, 4:45 P.M.
CHORUS, Song of Thanksgiving, Auditorium, South Bldg. 8:30 P.M.
SPELLING CLUB, Room 6853 South Bldg. 4:45 P.M.

November 24. ACTIVITIES COUNCIL, Meeting, Room 6554 South Bldg. 12:00 N
GIRL'S BASKETBALL, Practice, McFarland Jr. High School,
Ga. Ave. & Upshur St., N.W. 8:30 P.M.
MEN'S INTERBUREAU BASKETBALL LEAGUE 7:30 P.M.
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.

November 25. THANKSGIVING DAY

* * * * *

WORKERS SCHOOL OPENS FALL TERM

The Federal Workers School of the District of Columbia opened its fall term Nov. 15, 1937, with a wide variety of courses offered to both members and non-members of the United Federal Workers of America.

One of the most popular courses is in the "Modern Dance". The beginners' class is being led by Evelyn Weinborg, Brooklyn College, and the intermediate group by Ruth Riley, U. of Wisconsin, formerly dance instructor of the U.ofW.Va.

A symposium on "Contemporary Literature" is under the direction of Lewis Carrinor, Editor, The Federal Organizer. Guest speakers include such literary figures as Floyd Dell, Jerome Mangione and Henry Alsberg.

Nicholas Ray, formerly on the staff of the Living Newspaper of the Federal Theatre Project, has charge of the study of "Drama", while Dr. Carolyn Ware, Asso. Professor of Social Economy and Social History, American U., teaches "The Economic Order". More information about these courses will be published later.

Ag 815

AGRICULTURE



★ DEC 4 1937
U. S. Department of Agriculture
EXCHANGE

Vol. VI. No. 9.

WASHINGTON, D.C.

Nov. 25, 1937.

TWO PLAYS
DEC. 1 & 2

GRADUATE SCHOOL OFFERS WRITING INSTRUCTION

MOVIES
DEC. 14

SEMINAR IN CREATIVE WRITING (First semester) Tuesdays and Thursdays, beginning November 16, 1937, at 4:50 P.M., Room 4034, Instructor: Edward M. Barron.

The work in the seminar is devoted to journalistic and creative writing. Detailed analyses are made of trends and current forms of the trade and feature article, the familiar essay, the short story, the novelette, and the novel as developed in modern publications.

The primary concern is with the artistry of words, facility of expression, and the mechanics of the various forms. The student's inclinations in literary work are studied and he is encouraged to develop along the paths where his natural talents lie. The course presupposes a fundamental knowledge of composition and rhetoric.

* * * * *
DRAMA GROUP OPENS FALL SEASON

The Agriculture Players open the second program of the fall and winter season with three one-act plays to be presented at 8:15 in the Agriculture Auditorium on Wednesday and Thursday, December 1 and 2.

"Tourists" is an original play written and directed by Betty Bullion of B.A.I., and will give Edythe Aymar, Martha Seymour, William Krebs, Stanley Segal, Brycie Bayles, Julius Petrokovsky, and Betty Bullion a chance to prove their mettle.

The second comedy, "The Mayor and the Manicure", by George Ade, will star Jack Selby as the Mayor and Beatrice Sands as the Manicurist. Also prominently in the cast are Horace Garth and Elizabeth Robinson.

A satire by Christopher Morley is the last of the series, "East of Eden", with Jewel George, Dorothy Braun, Robert Jobin and John Schultheis playing the parts of Adam, Eve, Cain and his wife.

These three plays offer an evening of fun for the whole family, and of course there is no admission charge--just a free-will offering to be taken to help cover expenses.

* * * * *
SOILS: "Their Morphology, Genesis and Classification" (one semester course) Mondays, Wednesdays and Fridays, beginning December 6 at 4:45 P.M. in Room 4003 South Building. Instructor: Dr. Charles E. Kellogg, Chief, Division Soil Survey. Fee \$15.00 (3 semester credits).

The course will outline the principles of soil development with examples from the United States. Students should have had the equivalent of college freshman chemistry; previous training in plant physiology, geology, geography, and logic would be helpful, but not essential. The particular material drawn from these fields would be developed in the lecture and/or in assigned readings.

* * * * *
EASTMAN PHOTOGRAPHER TO SPEAK

"Snap that Picture!" is to be the subject of a lecture by J.M. McGrath of the Kodak Company in Room 1609 South Building, Monday, Nov. 29, at 4:45 P.M. Slides will be projected. Free admission.

* * * * *
JOIN THE ARA!

* * * * *

THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Hilton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL-WRITE

MOVIES ON DECEMBER 14TH

The first Monthly Motion Picture Nite will be held December 14 at 8:00 P.M. in the Department auditorium. It is planned to show nine reels of film, states Mr. Raymond Evans. This program will run approximately an hour and a half. Admission is free. No tickets will be required. Mark the date on your calendar now.

The tentative program is (1) "Fire Weather", 2 reels, a Weather Bureau subject; (2) "Muddy Waters", 1 reel, a Soil Conservation Subject; (3) "Excursions in Science", 1 reel, a General Electric film; (4) "Footprints of Progress", 2 reels, a Dept. of Interior film; (5) "The Cicada" 2 reels, a Bureau of Entomology and Plant Quarantine subject; and (6) "I Pledge My Heart", 1 reel, an Extension Service Subject.

* * * *

LOCAL U.F.W.A. HAS DANCE

A frolicky dance at the Hayloft, Saturday, Dec. 11, is going to be the occasion for a lot of fun and stuff for a crowd of Federal workers.

Agriculture Local No. 2, United Federal Workers of America, invites any and all to gather under the cross-beams and horse collar for "a bit of carefree entertainment and rollicking rhythm to the tune of selected swing masterpieces."

Fifty cents covers the evening's fun for each person. That includes free beer for those who go in for that stuff. Geo. Brinkmann says: "Things will get started about nine o'clock but no telling when the last yawn can be expected."

* * * *

MOTOR TRAVEL BUREAU

Transportation Offered To:

Fla., Miami	Dec. 23
Ill., Chicago	Dec. 23
Minn., St. Paul	Dec. 16-Jan. 2
Mo., St. Louis	Dec. 18
Nebraska	Dec. 11-15
N.Y., New York	Dec. 2
Buffalo	Dec. 24-25
Tex., Houston	Dec. 2
San Antonio	Dec. 2

Local:

Bet. Dept. & 14th & Kenyon	
16th & Park Road	
21st & P., N.W.	
Conn. Ave. & Jenifer, N.W.	
Bethesda	
Dherrydale	
Colonial Village	
Falls Church	
Ft. Myer	
Hyattsville	
Lyon Village	

Transportation Wanted To:

Ariz., Phoenix	Dec. 1
Fla., Jacksonville	Dec. 18
Pensacola	Dec. 18
Ill., Springfield	Dec. 22
Neb., Lincoln	Dec. 16
Pa., Philadelphia	Weekends

Local:

Bet. Dept. & 1400 Delafield Pl., N.W.	
2900 19, N.W.	
3000 Conn.	
3700 13th, N.W.	
3700 Jenifer St.	
3900 Fulton St.	
5th & Emerson	
14th & Spring Rd.	
18th & Columbia Rd.	
Arlington	
Colonial Village	
Greenbelt	
Silver Springs	
Takoma Park	

* * * *

APPEAL

Can someone going that way provide a round trip ride from Bethesda to Sabillasville, Md., the State Tuberculosis Sanitorium, for a young lady in serious condition? Call Branch 333.

AGRICULTURE



EXCHANGE

★ DEC 4 1937

U. S. Department of Agriculture

Dec. 2, 1937

Vol. VI, No. 10.

Movies
Dec. 14

LEGION POST DISCUSSES AMERICANISM CAMPAIGN

Buy at the
Welfare Store

Comrade Burkey, Americanism Officer, presided over Agriculture Post No. 36 Meeting on Friday, November 19th, and gave a brief talk on his duties as Post Americanism Officer. He later introduced the three members of the Department Americanism Commission in the following order:

Comrade Holleran, Chairman of the Commission, Commander of Stephen P. McGroarty Post No. 27, stressed the crime prevention activities made available by the F.B.I.

through a series of lectures to the high schools of the District and sponsored by the American Legion. These talks have been given in an impressive manner and have created an intense interest on the part of these young people.

Comrade Walker of Fort Stevens Post No. 32, the second member of the Americanism Commission, spoke on what the Legion is doing to stamp out Anti-Americanism through the American Legion School Award activities in the schools.

Comrade Hamilton, the third member of the Commission from Bunker Hill Post No. 31, pointed out two dangerous classes of people in this country, the foreign element and those of our citizens who have followed their lead in introducing anti-Americanism. Comrade Hamilton urged the American Legion to do all that is possible to bring true Americanism to these classes of people.

Past Commander Grant made a brief address on National Defense.

The Post has been assigned Jefferson Junior and Shaw High Schools for the Americanism School awards for school year 1937-1938.

CIVIC THEATRE GOES BACK TO NOAH!

Following close on the heels of its highly successful production of "Yellow Jack", the WASHINGTON CIVIC THEATRE, on December 15th through the 18th, will present Andre Obey's delightful fantasy, "Noah." Our city has waited a long time for this one, for it was first produced in Paris about five years ago when Pierre Fresney, appearing in the title role, introduced this modern version of a very much loved story and brought to the boulevards the simple charm and rich humor and philosophy of Obey's conception of Old Man Noah. Since that time, the play has had a long series of successes which have made it literally world famous, for it has been translated into seven different languages and seen throughout Europe and in most of the cities of America. It has remained for the Civic Theatre to bring this delightful piece of dramatic work to Washington.

The local production will be complete with ark and animals. William M. Girvan resourceful designer of scenes, is building the ark; while Dorothy Croissant, whose work is well known to Washingtonians, is busy creating and making the costumes. Elizabeth Giles is staging the old folk dances which form so integral a part of the play. The production is being directed by Charles Dillon, who directed the same play last year for the famous Little (Continued on Page 2)

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FOR INFORMATION ON
CURRENT ACTIVITIES
AND DATES, SEE CALENDAR OF EVENTS.
* * * *

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY - subject to revision.

DO NOT PHONE OR CALL - WRITE

LETTER TO THE EDITOR

Dear Sir:

We regret that our Publicity chairman inadvertently permitted inaccuracies to appear in news items in a recent issue (Vol.VI, No.6) of the Exchange concerning our Agriculture Local #2 U.F.W.A. and its adjustment program. In expressing our apologies to President Herbert A. Smith and the Agriculture Branch N.F.F.E., we wish to emphasize that we shall permit nothing to jeopardize the fine spirit of cooperation existing between the two organizations in relation to adjustment work. The joint activity of the Agriculture, Farm Security, and Federal Surplus Commodities Corporation Locals of the U.F.W.A., together with the Bureau of Public Roads Lodge #344 A.F.G.E., and the Agriculture Branch N.F.F.E. in formulating a progressive Departmental promotions policy is to be commended as a pioneer step in union relations.

We appreciate the restraint shown by President Smith in calling attention to the inaccuracies in the items mentioned and wish to be equally considerate in exposing the error appearing in Vol.VI, No. 8 of the Exchange announcing the organization of a new Agriculture Lodge #418 A.F.G.E., "formerly A.F.G.E. Lodge #31". Our Agriculture Local #2, U.F.W.A. was "formerly A.F.G.E. Lodge #31". By a large majority we voted to affiliate with the U.F.W.A., taking our "formerly" along with us. A few "former" members may have remained loyal to the A.F.G.E., but, as the larger and sovereign body, permit us to insist upon sole "formerly" rights.

Although we echo your sentiment in deplored the multiplicity of unions and in fact about two years ago effected the

(Continued on next column)

amalgamation of three of them, we recognize the futility of inter-union squabbles. Let us all, say we, lean backward, if necessary, in seeking understanding and cooperation between groups whose interests are identical and whose differences are largely temperamental.

Sincerely yours,
(S) John A. Schrieker, Pres.,
Agr. Local #2, U.F.W.A.

* * * *

LETTER TO THE EDITOR

Dear Sir:

I have read your article on the monthly motion picture plan with interest; however, in the program I did not find listed a picture I think many of us would like to see--and many more would like to see again. That picture is entitled, "The Plow that Broke the Plains". I would greatly appreciate seeing it.

Respectfully,
(S) E. Parker

* * * *

LODGE NO. 2 COOPERATES IN MAKING SURVEY

Agriculture Local No. 2 is cooperating with other lodges of the United Federal Workers of America in making a survey of government working conditions.

Questionnaires have been prepared on sanitation, overtime, classification, efficiency ratings, promotions, discharge adjustment of grievances, discrimination publicity, and welfare and other organizations.

Answers to these are expected to provide a basis for further action in the interest of all government employees.

* * * *

(Continued from Page 1) CIVIC THEATRE Theatre of Dallas, Texas, and the whole production is being supervised by our own F. Cowles Strickland. With this background and with Denis E. Connell and Betty Rice as Mr. and Mrs. Noah, this presentation gives full assurance of a gala occasion: it is the CIVIC THEATRE'S CHRISTMAS PRESENT to Washington. For reservations, call at or phone the Theatre's office at the Raleigh Hotel (District 1600).

* * * *

Motor Travel Bureau

Transportation Offered to:

Alabama, Birmingham	Dec. 17, 18
Ark., Fayetteville	Dec. 22
Fla., Miami	Dec. 23
Orlando	Dec. 18
Tampa	Dec. 22
Ga., Atlanta	Dec. 18
Macon	Dec. 20
Ill., Chicago	Dec. 23
Minn., St. Paul	Dec. 16
Mo., Jefferson City	Dec. 23
St. Louis	Dec. 18
Nebraska	Dec. 11, 15
N.Y., Buffalo	Dec. 24, 25
Wis., Milwaukee	Dec. 23

Local: 16th and Park Road
21st & P., N.W.
Conn. & Jenifer St.

Alexandria
Bethesda
Cherrydale
Colonial Village
Falls Church
Fort Myer
Lyon Village

Transportation Wanted to:

Fla., Jacksonville	Dec. 18
Pensacola	Dec. 18
Ill., Springfield	Dec. 22
Ohio, Dayton	Dec. 23
Pa., Philadelphia	Weekends

Local: 1400 Delafield PL., N.W.

2900 - 19th, N.W.
2900 - Conn. Ave.
3000 - Conn. Ave.
3700 - 13th, N.W.
3700 * Jenifer St.
3900 Fulton St., N.W.
5th & Emerson, N.W.
14th and Spring Rd., N.W.
18th and Columbia Rd.
Conn. and Calvert
Arlington, Va.
Colonial Village
Greenbelt
Silver Springs
Takoma Park

***Those requesting or offering transportation over the Christmas and New Year holidays, please send in your request now. Your letter may come to us too late to be filled, otherwise.

MOTOR TRAVEL BUREAU

RED CROSS OFFERS INSTRUCTION

The District of Columbia Chapter, American Red Cross, announces a Standard First Aid course that began on Tuesday, November 23, at 8 P.M., and continues for an hour and a half. This class will meet on Tuesdays and Thursdays at the same hour - excluding November 25, for seven weeks at the D.C. Chapter, 1730 E Street, N.W.

The course covers theory and practical work in bandaging, control of hemorrhage, artificial respiration, fractures, etc.

The total cost for this class is 70¢ which includes the textbook and bandage.

* * * *

CHESS CLUB MEETS AT DUFFY'S

The Agriculture Chess Club which met formerly on Thursday evenings at 7:30 in the South Building is meeting there no more.

It has joined the Paul Morphy Chess Club which also meets on Thursdays at about the same time in Duffy's Sea Food Grill, 1508 14th St., N.W.

New members should see A. Sturges at that address.

* * * *

SIXTY FIVE ATTEND MCGRATH TALK

At least 65 rapt employes attended the illustrated lantern slide lecture of Mr. J. M. McGrath of the Eastman Kodak Stores last Monday at the Camera Club meeting.

"Snap that Picture" was the subject. Although McGrath's services are at a premium because of his popularity, the club plans to have many more such programs.

* * * *

J O I N

T H E

A R A!

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C A L E N D A R O F E V E N T S

December 3. AMERICAN LEGION U.S.D.A. Post #36, Meeting, Room 1030
South Building 8:00 P.M.

December 6. A.F.G.E., Lodge 116, Meeting

BASKETBALL, Girls' Team, Practice, McFarland Jr. High School,
Ga. Ave. & Upshur St., N.W. 8:30 P.M.
CAMERA CLUB, Business Meeting & Print Cutting,
Room 1609 South Bldg. 4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, South Building, 7:30 P.M.

December 7. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So. Bldg. 4:45 P.M.

SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.

December 8. BASKETBALL, Men's Interbureau League 7:30 P.M.

BASKETBALL, Girls' Team, Practice, McFarland Jr. High School,
Ga. Ave. & Upshur St., N.W. 8:30 P.M.
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.

U.F.W.A., Agric. Local #2, Meeting, Room 1039 South Bldg. 8:30 P.M.

December 9. AGRICULTURE LADIES BOWLING LEAGUE, Columbia Bowling Alleys 5:30 P.M.

BASKETBALL, Men's 145-lb. Team, Practice 8:30 P.M.

CHORUS, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
LADIES FEDERAL DUCKPIN LEAGUE, Arcadia 8:00 P.M.
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys, 8:00 P.M.

December 13. BASKETBALL, Girls' Team, Practice, McFarland Jr. High
School, Ga. Ave. & Upshur, N.W. 8:30 P.M.

CAMERA CLUB, Beginners' Instruction, Room 1609 So. Bldg. 4:45 P.M.

ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

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AGRICULTURE



WASHINGTON, D.C.



Vol. VI, No. 11.

Dec. 9, 1937.

MOVIES DEC. 14

AGRICULTURE EMPLOYEES GET DISCOUNTS
ON FARM SECURITY COOPERATIVE PRODUCTS

CONCERT
Dec. 16-17

Employees of the Department of Agriculture have been extended an opportunity to aid the Jersey Homesteads, a Farm Security Administration project at Hightstown, N.J. which manufactures women's garments - dresses, coats and hats - and at the same time secure substantial savings on quality products.

The dresses range in price from \$5.95 to \$15.95, coats from \$12.00 to \$39.00, and hats are \$2.50.

* * * *

ADMISSION BY TICKET FOR MOTION
PICTURE NIGHT

These items - all union made - are sold at The Cooperative Fashion Shop, 1811 H Street, N.W. This is a direct factory outlet.

Inquiries that have reached the Office of Motion Pictures, indicate a tremendous amount of interest in the program that will be shown Tuesday, December 14, at 8:00 P. M. in the Department Auditorium. Consequently, it has been decided to require tickets of admission. These will be sent free of charge to all Bureaus. If you want a ticket, contact the Chief Clerk of your Division or Bureau.

"The Plough That Broke the Plains" will be shown if it can be secured, together with "Fire Weather", "Footprints of Progress", "The Cicada", "I Pledge My Heart." There will be eight or nine interesting reels of pictures, making a program of an hour and a half.

* * * *

***Group Hospitalization subscribers are advised to get payments to their Group Chairmen before January 1st, as this is the new ruling of the organization.

* * * *

LOST: Set of Keys in a brown leather case, Friday morning. If found, please return to J. B. Vaughn, Room 1761, So. Building.

Employees of the Department of Agriculture and their families may purchase these items at an 8 per cent saving, providing they identify themselves. Discounts will be sent to the Welfare Store of the Department for distribution.

* * * *

HIKING TO RESUME

The EXCHANGE has received a number of inquiries about hikes.

This is a very popular sport and should be revived as soon as possible. Consequently, persons who are prepared to lead hikes are urged to communicate with A. C. Edwards (BAE) by chain envelope as soon as possible, stating the itinerary of the proposed hike, the date, time, mileage, directions for reaching the starting point, etc.

* * * *

***It is suggested that employees knowing of one or two families in desperate circumstances notify Mrs. Helen Winfree, Welfare Worker, Room 1082, South Building, Branch 579. She is in position to help a couple - but not more.

* * * *

THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

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DO NOT PHONE OR CALL - WRITE

LETTER TO THE EDITOR

Dear Sir:

I have received, by reference, a letter from John F. Maury, 1223 Connecticut Avenue, Washington, D.C., in which occurs the following statements:

"A client of mine owns the R.R. Walker Tract on River Road, opposite the Burning Tree Country Club, containing approximately 305 acres. About 1/3 of this property, which has a frontage of about 3,400 feet on River Road, is lawn and farm land and has been under the charge of two so-called tenant farmers, neither of whom have turned out to be satisfactory to the owner of the property.

"*** could you put me in contact with some employee of the Department who might be more than glad to live on the premises in the 5 room tenant house that is there and in exchange for this opportunity of working the fields and getting the produce from the same, would keep the lawns and the front portion of the property in ship-shape?"

If you know of any Department employees who might be interested in this proposal, it will be appreciated if you will bring the matter to their attention.

Very truly yours,
W.W. Stockberger,
Director of Personnel.

* * * *

FOUND

Book Marker on Bureau of Engraving Street Car, Saturday morning. Dropped just before leaving car at 14th and Independence Ave. Owner call at Room 0725, South Bldg., and identify.

* * * *

ORCHESTRAL CONCERT DEC. 16-17

Below we bring the program of the next concert of the Department of Agriculture Orchestra which will be given on Thursday and Friday, December 16 and 17, at 8:30 P.M. in the Auditorium.

A. Corelli: Concerto Grosso for Christmas Eve(strings, harpsichord & harp)
--- : Carol from the year 1623.
Adam : Cantique de Noel (contralto)
J.S. Bach : "Sleepers Awake" from Cantata No. 160.

* * * * * Intermission

Jaeberfelt: Preludium
R.Wagner : Siegfried Idyll
Boellmann : Symphonic Variations for Cello and Orchestra
Bizet: : A-nus Dei (contralto)

-- : Carol from the year 1539.

* * * * * Anne Yago McGuffey, Contralto
Benjamin Levenson, Cellist
Symphonic Choir

Dr. Walter Bauer, Conductor

Anne Yago McGuffey, the contralto soloist on the program, has been connected with the San Carlo as well as the St. Louis and Philadelphia Civic Opera Companies. Recently, she pleased many of us as Maddalena in the "Rigoletto" performance at Constitution Hall and will sing the role of the Witch in Humperdinck's opera, "Haensel and Gretel", to be presented on December 26 in the Rialto Theatre.

Mr. Benjamin Levenson, the cello soloist, is a member of the Department orchestra and the brother of Jack Levenson (Solicitor's Files). Ben is a very promising young artist. In 1934, he was awarded a gold medal by Dr. Kindler winning the first prize in the music memory contest of the National Symphony.

* * * *

DRAMATIC CLUB NEWS

Station WOL is sponsoring a series of programs, "THE FEDERAL SHOW WINDOW", featuring different government departments. The Agriculture players will be heard in the third program of the series on Fri., Dec. 17 from 10:30 to 11:00 P.M. A variety program will be presented with an original play by one of the members as the feature number. (Continued on Page 3)

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ark., Fayetteville,	Dec. 22
Fla., Deland	Dec. 17
Jacksonville	Dec. 17
Orlando	Dec. 18
Tampa	Dec. 22
Ga., Atlanta	Dec. 18
Macon	Dec. 20
Ill., Chicago	Dec. 22, 23
Maine, Portland	Dec. 22, 23
Mass., Boston	Dec. 23
Minn., St. Paul	Dec. 18-Jan. 2
Mo., Jefferson City	Dec. 23
St. Louis	Dec. 23
N.Y., Buffalo	Dec. 24, 25
N.Y.	Dec. 23
Ohio, Toledo	Dec. 21
Pa., Pittsburgh	Dec. 23, 31
Tenn., Bristol	Dec. 18
Knoxville	Dec. 18
Nashville	Dec. 18
W.Va., Huntington	Dec. 22
Local:	6500 Utah Ave., N.W.
	21st & P., N.W.
	Conn. Ave. & Jenifer Sts.
	Alexandria
	Bethesda
	Cherrydale
	Colonial Village
	Falls Church
	Fort Myer
	Hyattsville
	Lyon Village

Transportation Wanted To:

Ark., Little Rock	Dec. 17, 18
Colorado	Dec. 15
Fla., Jacksonville	Dec. 18
Pensacola	Dec. 18
Ga., Macon	Dec. 20-23
N.Y., Buffalo	Dec. 23
Rochester	Dec. 23
Ohio, Dayton	Dec. 23
Pa., Philadelphia	Weekends
Tex., Austin	Dec. 20
Ft. Worth	Dec. 20
W.Va., Weelington	Dec. 17, 18
Local:	1400 Delafield Pl., N.W.
	2900 19th St., N.W.
	2900 Conn. Ave.
	3000 Conn. Ave.
	3700 13th St., N.W.
	3700 Jenifer St.
	3900 Fulton St., N.W.
	5th & Emerson, N.W.

(Continued on next column)

MOTOR TRAVEL BUREAU (Cont.)

Transportation Wanted To:

14th & Spring Rd.
18th & Columbia Rd.
Conn. & Calvert
Arlington
Colonial Village
Greenbelt
Silversprings
Takoma Park

* * * *

DRAMATIC CLUB NEWS (Cont. fm. P.2)

Among those taking part on the program are Gordon Barnes, Lois Rankin, Jack Selby, Stanley Segal, Viola Randolph, Mrs. Wilma Otten and Mrs. Lily Perry.

* * * *

HOLIDAY TRAIN TRAVEL

Mrs. Roby W. Stehr, Information Desk, Adm. Bldg., Br. 523, has available information and tickets for employees wishing to save on round trip passage via Penn. R.R. for the Christmas and New Year holidays, to Boston, New York, Philadelphia, and Chicago, leaving December 23, 24, 30, and 31.

Deluxe accommodations may also be secured at a New York hotel, thru Mrs. Stehr

* * * * *

***Applications for the Civil Service quarterly non-competitive examination for Junior and Senior Typists and Stenographers must be on file with the Civil Service Commission not later than Dec. 31. These examinations are open to employees who have completed their probationary period.

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BAUER TO CONDUCT OPERA

Dr. Walter Bauer will conduct the Washington Popular Opera Association's presentation of Humperdinck's opera, "Hänsel and Gretel" on Sunday, Dec. 26, at 3:30 P.M. in the Rialto Theatre. Obtain detailed information from Miss Flora R. Miles (BAE, Room 4543, So. Bldg.)

C A L E N D A R O F E V E N T S

December 13. BASKETBALL, Girls' Team, Practice, McFarland Jr. High
Ga.Ave. & Upshur Sts. 8:30 P.M.

CAMERA CLUB, Beginners' Instruction, Rm. 1609 So. Bldg. 4:45 P.M.

ORCHESTRA & SYMPHONIC CHOIR, Rehearsal, Auditorium, 8:00 P.M.

December 14. AGRICULTURE EXCHANGE, Staff Meeting, Rm. 4403 So. Bldg. 4:45 P.M.

SPELLING CLUB, Meeting, Rm. 6853 So. Bldg. 4:45 P.M.

MOTION PICTURE NIGHT, Auditorium, So. Bldg. 8:00 P.M.

December 15. BASKETBALL, Girls' Team, Practice, McFarland Jr. High
Ga.Ave. & Upshur Sts. 8:30 P.M.
MEN'S INTERBUREAU LEAGUE 7:30 P.M.

December 16. A.F.C.E., Lodge #418, Dance, Swans Ball Room 10:00 -2:00 P.M.

AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling
Alleys, 5:30 P.M.
BASKETBALL, 145-lb. Team, Practice 8:30 P.M.

CHORUS, Rehearsal, Auditorium, So. Bldg. 4:45 P.M.

LADIES' FEDERAL BOWLING LEAGUE, Arcadia 8:00 P.M.

MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.

ORCHESTRA, CONCERT, Auditorium, So. Bldg. 8:30 P.M.

December 18. INSPECTION OF CHRISTMAS HOSPITAL BOOKS, RM. 249-W Adm. After 1:00 P.M.

December 20. BASKETBALL, Girls' Team, Practice, McFarland Jr. High,
Ga.Ave. & Upshur Sts. 8:30 P.M.
CAMERA CLUB, Open Forum, Rm. 1609 So. Bldg. 4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.

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CHRISTMAS BOOKS CLUE

All completed books should be turned in not later than Dec. 10. Additional material is still available at Rm. 249-W. Those having books from last year are urged to complete them as quickly as possible and turn them in this year. EACH BOOK contributes to the Holiday Happiness of a sick child. Have you made one? It is a two-way joy!

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***An opportunity to inspect the Christmas Hospital Books, made by the Department employees, will be given on Saturday, Dec. 18 after 1 o'clock in Rm. 249-W. Many beautiful scrapbooks have been made from parts of discarded postcards of various sorts, old magazine pictures and advertisements. Contributions of pictures of every sort, large and small, colored or black-and-white, will be gratefully accepted. Don't throw away any pictures. Send them to Rm. 249-W, ALL THROUGH THE YEAR.



Vol. VI, No. 12.

WASHINGTON, D. C.

★ DEC 23 1937 ★

U. S. Department of Agriculture

Dec. 16, 1937.

HOLIDAY EXCURSIONS

HOW TO AVOID COLDS

ARA MEMBERSHIP

1. Keep comfortably warm. Avoid sudden chilling. Dress according to the weather- don't bother about the calendar. When the cold, chilly days come, don't feel that you are coddling yourself when you wear a sweater, or a top coat, or a warm comfortable wrap. If you are caught in a drenching rain, change as soon as possible to warm, dry clothes, and dry shoes and stockings. If you are a householder, don't wait until freezing weather to start your fires. Keep your rooms at moderate temperature.

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NOTICE TO THE SUBSCRIBERS OF GROUP HOSPITALIZATION, GROUP 69, AAA

The subscribers of Group Hospitalization, Group 69, AAA, will be given no period of grace for delinquent payments. All payments must be made in advance to the Group Treasurer in the various sections in order that the remittance can be forwarded to the Home Office not later than the 20th of the month, covering payment for the following month; i.e., in December, all January payments are due; on January 16 all February payments are due, etc. A subscriber who has not remitted as above will be automatically cancelled.

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LADIES' BOWLING LEAGUE

The Agricultural Ladies' Bowling League will not bowl on Thursday, December 23rd, nor on Thursday, December 30, 1937, but will resume bowling on Thursday, January 6, 1938, and for each succeeding Thursday until April 21, 1938.

* * * *

***Mrs. H. Winfree, Room 1082, South Bld. has requested clothes for boys of the ages of 7 and 8. Employees desiring to aid poor families at Christmas should contact her.

* * * *

2. Eat nourishing food. Avoid rich mixtures. Eat your meals at regular hours. Include milk or other dairy products and plenty of fruit in your diet. Don't forget to drink several glasses of water every day.

3. Don't go where people are coughing or sneezing.

4. If-in spite of all reasonable precautions-you find yourself coming down with a cold, don't fight it. Give in to it. Go to bed, eat lightly, drink plenty of water, and stay in bed until you are sure that you are better, or until your doctor says that you may get up. Don't wait until you are seriously ill to send for your doctor. Send for him promptly, follow his advice and you will be less likely to have unfavorable after-effects than you will if you let your cold drag on.

5. If you develop a cold, be as considerate of your neighbor as you would like him to be of you. Don't cough or sneeze in your neighbor's face. Keep your sneezes and coughs to yourself. Don't broadcast your germs. Keep yourself well supplied with soft paper handkerchiefs and destroy them after you have used them. Don't go visiting until you are no longer a menace to others.

6. Most important of all. Keep yourself fit. Don't burn the candle at both ends. Strike a balance between work and play. Don't be afraid of fresh air. Take a brisk walk or have some other exercise outside every day. Get plenty of sleep.-Press Bulletin, Md. Dept. of Health.

THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

LETTER TO THE EDITOR

Dear Sir:

I am endeavoring to get the Arnold Operated Bus Service to run a bus from Glebe Road and Pershing Drive, Arlington, Virginia, to the Agricultural Bldg.

It has been suggested that if enough people write to the Arnold Operated Bus Service, 2601 Wilson Boulevard, Arlington, Virginia, and request this service, the matter will be taken up with the Interstate Commerce Commission.

I am wondering if you will be so kind as to publish a notice to this effect in the ARA publication?

The people who have recently moved to the Buckingham Apartments in Arlington will benefit greatly by this service.

--Yours very truly,
--Frances H. Burner.

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ADVANTAGES OF MEMBERSHIP IN ARA

Among the many advantages of membership in the ARA are discounts at many sporting goods houses as: Simon Atlas, Spaulding, Sport Counter, Fairway, Irvin's (10th & E) 8th and E; Swimming pools: Ambassador Swimming Pool Club; Glen Echo, Air Port, Wardman Park; Riding Clubs: Our Riding School, N.H. Ave., and G.S. Sts., N.W.; Yorkshire Stable, 2521 H St., N.W.; Indian Springs Riding School, Four Corners, Md., and Paul Rhinehart's, Langley, Va.

Opportunities to represent the Department of Agriculture in contests of various kinds.

(Continued on next column)

ARA (Continued from previous column)

Opportunities to participate in a wide variety of sports and recreations.

And, finally, an opportunity to get better acquainted with your fellow employees.

* * * * *

NATIONAL SYMPHONY ORCHESTRA CONCERTS

The National Symphony Orchestra, under the direction of Dr. Hans Kindler, will present its final concert devoted entirely to the music of Beethoven, on December 19th.

This concert will include besides the Ninth Symphony, the Lenore Overture No. 3 and a choral version of the song, "Die Ehre Gottes aus der Natur." In the rendition of the choral symphony, the soloists will be: Albert Gifford, tenor, Alice George, soprano; Lucille Browning, of Metropolitan Opera Company, contralto; and William Fletcher Smith, native of Washington, baritone. The chorus, formed especially for this concert, includes the Washington Choral Society, Louis Potter, director, and the Combined Glee Clubs of George Washington University, Dr. Robert Harmon, director.

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USDA POST #36, AMERICAN LEGION

Commander P.L. Blake and Post Americanism Officer Lloyd Burkey presented Mr. Wiley, an agent of the Federal Bureau of Investigation, to the faculty and student body of the Shaw Junior High School on December 2, 1937. Mr. Wiley gave an interesting talk on "Crime Prevention."

At the regular meeting of the Post, held December 3, 1937, motion pictures showing the beginning of Life, Civilian Conservation Corps Life Saving, new scientific equipment, and 4-H Club work were shown, along with other interesting features. These pictures were shown by Comrade Ford thru the courtesy of the Division of Motion Pictures, Department of Agriculture.

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MOTOR TRAVEL BUREAU

HOLIDAY EXCURSIONS

Transportation Offered:

Fla., Tampa,	Dec.	22	
Ga., Macon	Dec.	20	
Ky., Louisville	Dec.	22	
Mass., Boston	Dec.	22	
Mo., St. Louis	Dec.	23	
Ohio, Toledo	Dec.	21	
Pa., Philadelphia	Weekends,	Dec.	24
S.C., Spartanburg	Dec.	23	
Tenn., Memphis	Dec.	22	
W.Va., Huntington	Dec.	22	
Local:			
Bet. Dept. and 6500 Utah Ave., N.W.			
21st & P, N.W.			
Alexandria			

Transportation Wanted:

Fla., Miami	Dec. 23
Ga., Macon	Dec. 23
Ky., Louisville	Dec. 22, 23
Me., Portland	Dec. 23
Mich., Bay City	Dec. 23
Detroit	Dec. 23
New Hampshire	Dec. 23
N.Y., Buffalo	Dec. 23, 24
Rochester	Dec. 23
Ohio, Dayton	Dec. 23
Tex., Austin	Dec. 20
Ft. Worth	Dec. 20
Local:	
Bet. Dept. and 1400 Delafield PL., N.W.	
2900 Conn. Ave.	
3200 Fulton	
18 and Columbia Rd.	
Colonial Village	
Greenbelt	
Takoma Park	

***Send request to MOTOR TRAVEL BUREAU,
c/o The EXCHANGE, giving name, bur-
eau room number, telephone number, and
home telephone. Do not telephone. Per-
sons outside of the building should en-
close a stamped, addressed envelope for
reply.

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LOST

Waltham wristwatch in the vicinity
of the Agriculture Bldg., Saturday. In-
itials "D.M.H." appear on back of watch.
Please notify Agriculture EXCHANGE if
found.

New York, \$7.10, leaving December 23rd at 12:55, 1:25 and 4:55; December 24th at 9:00 and 1:25; December 30, at 4:45; and December 31 at 12:55; 1:25 and 4:55.

Philadelphia, \$4.40; December 23rd and 31st at 4:45.

Boston, \$17.20, December 23rd and 31st at 12:55.

Chicago, \$24.20, December 23rd at 4:45. All via Pennsylvania R.R.

Sponsored in this Department by the ARA. Information and tickets from Mrs. Roby Stehr, Br. 523, Information Desk, Administration Building. Limited number hotel reservations available.

— 1 —

ARA MEMBERSHIP

ARA Membership for the season ending February 1, 1938, will soon expire.

For those who desire to renew their membership with the ARA and for others who wish to become members, there are application forms available at Information Desk, Administration Building, with Mrs. Roby Stehr. These forms may also be obtained from Mrs. Elsie Romero, Rm. 3529, South Building; from Mr. Joseph Bertolini, Room 6736 South Building, and from Mr. James H. Lyman, Room 5724, So. Building.

Apply early and avoid the rush. Membership taken out now will not expire until February 1, 1939.

Advantages of membership are rather well known. Information concerning them, however, can be had by writing Mr. Lyman at Room 5724 South Building.

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***The next meeting of the Filing Seminar Group will be held December 21, 1937, at 5 P. M. in the Pent House, Administration Building (Secretary's Bldg) Take elevator. The speaker for this meeting is Mr. Fred Schodor, Chairman of the Forestry Bureau's Re-organization File Committee. You will enjoy his talk.

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December 17.	AGRICULTURE PLAYERS, Broadcast, WOL	10:30 P.M.
	AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1030 South Building,	8:00 P.M.
	ORCHESTRA, Concert, Auditorium, South Bldg.	8:30 P.M.
December 18.	INSPECTION OF CHRISTMAS HOSPITAL BOOKS, Rm. 249-W, Adm. Bldg., After	1:00 P.M.
December 20.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
	CAMERA CLUB, Print Contest, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
December 21.	AGRICULTURE EXCHANGE, Staff Meeting, Rm. 4403, South Building,	4:45 P.M.
	N.F.F.E., Agriculture Branch, Meeting, Rm. 3106 South	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	DEPARTMENT MOVIES, Auditorium South Bldg.	8:00 P.M.
December 22.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
	" Men's Interbureau League	
December 23.	BASKETBALL, Men's 145-lb. Team	4:45 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
December 25.	U.F.W.A., Local #2, Christmas Dinner, Bonat Cafe, 1022 Vermont Avenue,	5:00 P.M.
December 27.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
	CAMERA CLUB, Open Forum, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building	7:30 P.M.

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Vol. VI, No. 13.

WASHINGTON, D.C.

★ DEC 31 1937 ★
U. S. Department Dec. 23, 1937.

GREETINGS!

OUR OWN
SHORT, SHORT STORY -

BEST WISHES!

MERRY CHRISTMAS!!!

* * * * *

MOVIES PROVE POPULAR

The next Motion Picture Night will be January 11 and from then on, it will be the second Tuesday in each month. It is planned to show six or seven reels of film in each of these programs. As soon as the motion picture booth is fire-proofed, it

will be possible to show an occasional commercial picture. Because of the great demand for tickets, two shows may be shown each night, or from 7:30 to 9:00 and from 9:00 to 10:30. A final decision, however, has not yet been made.

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CHRISTMAS DINNER PARTY

All members of the Department of Agriculture and their friends are cordially invited to take part in the Christmas Dinner Party to be given at Bonat's Cafe, 1022 Vermont Avenue, on Christmas Day, Saturday, December 25 at 5:00 P. M., by Agriculture Local #2, U.F.W.A.

Reservations at \$1.25 each may be placed up to and including Monday, December 20, with John Schricker, 3630 South Bldg., and with Nellie Shaffer, 4837 South Bldg. home telephone number, Metropolitan 4766. We advise you, however, not to wait until the last minute, since many people who would otherwise be dining in solitary state will want to take advantage of this opportunity, and the number of reservations available is limited.

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ARA SAVINGS

The Robbin's Camera and Card Shop in the Press Building, offer to ARA members a discount of 20% on purchases made at their store, where the amounts are \$1.00 or more.

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CHRISTMAS LUNCHEON

Hats off to Lila Thompson and her group for a most delightful luncheon on Thursday, December 16. The girls of the Solicitor's office met at 12:30 at the Continental Hotel for their fourth affair of this kind. Each year the group has grown and this year's turnout was the best ever - 147 girls are still talking about the affair and raving over Lila Thompson's ability as a playwright, director and Mistress of Ceremonies - the entertainment was "tops" due to the efforts of Lila and her group. "The Face on the Washroom Floor" was a dramatic masterpiece and was a fitting climax to the entertainment. Vocal selections by Arlene Dodson; piano solos by Alma Gillespie and readings by Cecile Willink were other high spots in the affair. This year the group was honored with the presence of the Solicitor's wife, Mrs. Mastin G. White.

LIBRARY
RECEIVED

JAN 8 1938

Department of Agriculture

AGRICULTURE EXCHANGE



WASHINGTON, D.C.

Vol. VI, No. 14.

Dec. 30, 1937.

JOIN THE ARA!

HAPPY NEW YEAR

MOVIES JAN. 11

GRADUATE SCHOOL COURSES

The general circular of information relative to courses of instruction available in the Graduate School of the U. S. Department of Agriculture for the second semester beginning January 24, 1937, may be obtained by sending name and address to Eva M. Johnson, Secretary, Graduate School, 4090 South Building, U. S. Department of Agriculture. The following courses are included:

* * * *

CLEARANCE SALE AT CO-OP FASHION
SHOP

December 27 thru January

Agriculture employees and their families are invited to take advantage of the opportunity to save substantially on dresses, coats and hats made by a co-operative, non-profit organization under union conditions at Jersey Homesteads, a Resettlement community near Hightstown, New Jersey. This quality merchandise is sold directly from factory to consumer, eliminating excessive distribution costs and middlemen's profits, at the Co-Op Fashion Shop, 1811 H Street, N.W. Many items will be sold at half of the original price.

All employees and their families will receive an 8% cash patronage dividend through the Agriculture Welfare Store when making purchases at the Co-Op Fashion Shop.

Many employees have availed themselves of this opportunity to save and have derived satisfaction from their high quality merchandise at substantial savings at the same time helping this Resettlement project of the Depart-

- Accounting: First and Second Year
Interrelations Between Economic Theory and Accounting
Administrative Law
Labor Law
Political Economy and the Law
History of Social Thought and Theory
Social Ethics
Philosophy (History of, and Modern)
General Psychology
Current Social Problems
Management and Supervision
Survey of Public Personnel Problems
Social and Economic History of American Agriculture
A comparative Study of Current Economic Systems
Contemporary Economic Problems
Foreign Trade Problems and Policies in Relation to Agriculture
History of Economic Thought
Money and Banking
Principles of Economics
Elementary Statistical Analysis
Advanced Statistical Analysis
Statistics Seminar
Adjustment of Observations
Agricultural Price Analysis
Beginning Algebra
Mathematics of Finance
Trigonometry and Analytic Geometry
Integral Calculus



(continued on next page)

GRADUATE SCHOOL COURSES

(Continued from Page 1)

- Mathematical Analysis
Linear Algebra
Basic Photography
The Principles and Practice of Graphic
Presentation of Economic Data
Freehand Drawing
Blueprint Reading
Architectural Drawing
Mechanical Drawing
An Introduction to Organic Chemistry
Advanced Inorganic Analytical Chemistry
Advanced Organic Chemistry
Determinative Mineralogy
Glass Blowing (Scientific)
Soils: "Their Morphology, Genesis and
Classification"
Physiological Chemistry
Plant Ecology
Systematic Botany
- Economics in French and German
Practical Public Speaking
Descriptive English Grammar
The Nervous System and Animal Behavior
Lectures on Conservation of Health
Radio Engineering
Government Correspondence
Seminar in Creative Writing
Tennyson
English Criticism
French-Elementary, Advanced & Scientific
German - " " " "
Italian-Elementary and Advanced
Russian - Elementary
Spanish - Elementary
Filing Seminar
Extension Seminar
Extension Theses
Shorthand - Technical Speed Writing

A. F. WOOD - Director

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C A L E N D A R O F E V E N T S

January 3.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
	CAMERA CLUB, Meeting, Room 1609 South Bldg.	1:45 P.M.
	ORCHESTRA & SYMPHONIC CHOIR, Rehearsal, Auditorium, So.	7:30 P.M.
January 4.	AGRICULTURE EXCHANGE, Staff Meeting, Rm. 4403 So. Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	A.R.A. COUNCIL, Meeting, Room 4923 South Bldg.	4:45 P.M.
January 5.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
	BASKETBALL, Men's Interbureau League U.F.W.A., Agric. Local #2, Meeting, Rm. 1039 South Bldg.	8:30 P.M.
January 6.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	BASKETBALL, 145-lb. Team, Practice	
	CHORUS, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
January 7.	AMERICAN LEGION, U.S.D.A., Post #36, Meeting, 1030 South,	8:00 P.M.
January 10.	BASKETBALL, Girl's Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
	CAMERA CLUB, Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA & SYMPHONIC CHOIR, Rehearsal, Auditorium, South Building,	7:30 P.M.

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AGRICULTURE



Vol. VI, No. 15.

LITERACY
EXCHANGE
JAN 6 1938

U. S. Department of Agriculture

January 6, 1938.

PLAY
JAN. 19

IMPORTANT NOTICE TO ALL SUBSCRIBERS
OF GROUP HOSPITALIZATION, GROUP 74, B.A.E.

MOVIES
JAN. 11

At the time of conversion of the old contracts to the new, each person was notified that future monthly premiums would be due two weeks earlier than formerly. This important change has been overlooked by some subscribers and it behooves all members to keep this in mind if they would keep their insurance in force. Group Hospitalization, Inc., has consented to be lenient this month because of the many absences due to the holidays but monthly payments must be made regularly hereafter during the 16th, 17th or 18th of any month for protection beginning the subsequent month, i.e., December 16, 17, 18 for January protection, payments made on January 16, 17 or 18 for February participation, etc. If there is an intervening half-day, then the next full working day should be substituted in its place. This rule will be strictly enforced, and no exceptions for delinquencies can be made.

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MOTION PICTURE NITE JANUARY 11

A series of interesting pictures has been arranged for the next motion picture night. Tickets will be distributed to all offices. Persons desiring tickets should contact their Chief Clerks. The complete program will be announced later.

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CIVIC THEATRE PRESENTS DRAWING ROOM COMEDY

The Washington Civic Theatre, after treating Washington to three very unusual plays, will now turn to drawing room comedy. On January 19th, they will bring to the Wardman Park Theatre, one of London's most popular plays, "The Distaff Side" by John Van Druten.

This brilliant comedy success ran a year in New York with Dame Sybil Thorndike in the role which she originally created in London.

The Distaff Side will open at the Wardman Park Theatre January 19 and run through the 22nd.

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**Those interested in forming a roller skating club in the Department, please indicate by writing Mrs. R.W. Stehr, Information Desk, Adm., Bldg.. Please give name, bureau, phone number and room number.

SYMPHONY ORCHESTRA

Changes in music will be traced by Dr. Hans Kindler as he conducts the National Symphony Orchestra of Washington, D. C., in its annual series of students' concerts this season.

There will be three separate programs in the students' concert which begins February 7. The first program is to be repeated in the auditoriums of four of Washington's high schools reaching into every section of the city. The two final programs will be given on two Saturday mornings, March 5 and 19, in Constitution Hall.

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JOIN THE AREA!

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GRADUATE SCHOOL

MOTOR TRAVEL BUREAU

PLANT ECOLOGY (second semester) Mondays,
Wednesdays and Fridays, beginning Jan. 10
at 4:50 P.M. Instructor: Dr. M. B. Waite.

The ecological factors will be discussed in relation to the non-parasitic, the virus and the parasitic diseases of plants. The ecology of insect transmission of diseases will be considered. The ecology in health and disease of the leading crop plants will form a major part of the course.

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***The Institute of Social Arts announces a series of free lectures for women on Personality Development, Style Analysis, Grooming, Speaking Voice, Personality Expressed through Home, and Personality as a whole. The series begins Jan. 12 at 2017 S Street, N.W. at 8:15 P.M. Admission is by card only. Telephone De.3268. The lectures are under the direction of Miss Alice Keith.

Transportation Offered To:
Philadelphia Weekends
Local: 6500 Utah Ave., N.W.
21st & P, N.W.
Alexandria
Buckingham

Transportation Wanted To:
Local: 1400 Delafield PL., N.W.
2900 Conn. Ave.
3900 Fulton St., N.W.
Conn. and Calvert St.
Bethesda
Colonial Village
Greenbelt
Takoma Park
3500 14th St., N.W.

A trip has been offered to Florida, beginning Mar. 16, which will cover the principal cities of the State and the Atlantic and Gulf coast lines. The journey will be made in a comfortable car and at modest fare. It will end April 3. The owner of the car has room for two only, so make your requests as soon as possible.

CALENDAR OF EVENTS

January 10.	CAMERA CLUB, Beginners Instruction, Rm. 1609 So. Bldg. BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St. ORCHESTRA & SYMPHONIC CHOIR, Rehearsal, Auditorium, South,	4:45 P.M. 8:30 P.M. 7:30 P.M.
January 11.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So. Bldg. SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M. 4:45 P.M.
January 12.	BASKETBALL, Men's Interbureau League Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St.	8:30 P.M.
January 13.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys CHORUS, Rehearsal, Auditorium, South Bldg. BASKETBALL, 145-lb. Team, Practice LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	5:30 P.M. 4:45 P.M. 8:00 P.M. 8:00 P.M.
January 17.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N. W. CAMERA CLUB, Print Contest, Room 1609 South Bldg. ORCHESTRA & SYMPHONIC CHOIR, Rehearsal, Auditorium, South,	8:30 P.M. 4:45 P.M. 7:30 P.M.

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AGRICULTURE



EXCHANGE

WASHINGTON, D.C. JAN 15 1938

January 13, 1938

U. S. Department of Agriculture

Vol. VI, No. 16

LOST

LIBRARY BOOKS

AGRICULTURE EMPLOYEES
ACCEPTED UNDER GROUP HEALTH PLAN

LOST

ONE RING

At a meeting in the office of the Director of Personnel on Tuesday, Jan. 4, the Group Health Association, Inc. plan was discussed and the announcement made that employees of the Department would be accepted as members. At that time, G.H.A. had facilities for 1200 new members. Now only 600 vacancies are available. Consequently, persons in the Department who desire to become members should send in their applications together with the first month's dues. (The Chief Clerk or Business Office of your Bureau will put you in touch with the person who is collecting for your Bureau.)

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EVENING LUNCHES AVAILABLE
IN SOUTH BUILDING

Overtime workers who remain at their offices evenings will be interested to learn that the Welfare Association has opened a small lunch counter in the basement of the South Building opposite Rm. 0041 on the Independence Street side. Hours are from 4:45 to 9:15 P.M. Sandwiches, coffee, cakes, pie, ice cream, candy and cigarettes are available.

* * * * *

EXHIBIT ON DISPLAY IN PATIO

The Department has installed in the Patio of the Adm. Bldg. an exhibit of representative functions of the various Bureaus. This exhibit, which is to run through Jan. 22, is open to the public each week day from 8:30 a.m. to 5:30 p.m., except Saturday when the closing time is 2 p.m. The various displays of typical Bureau activities are largely self-explanatory, but persons interested in particular features may obtain information by consulting attendants. Members of the Dept. and their friends are invited to visit the exhibit, familiarizing themselves with the range and character of departmental activities.

The Group Health Assn. plan has been thoroughly investigated by a sub-committee from the Committee for Cooperative Medical Service for Federal Employees (which has a number of representatives from the Department of Agriculture) and the sub-committee reported that (1) the plan is financially sound (2) medical staff is composed of well-trained and qualified physicians (3) clinic is well-equipped and (4) the by-laws of the Assn. provide for democratic control by its members.

Information concerning it and comments on the plan is given in the following excerpts from a speech by Dr. Richard C. Cabot before the Group Health Association, Mayflower Hotel, Washington, Nov. 30, 1937. Dr. Cabot is Professor of Clinical Medicine, Emeritus, Professor of Social Ethics, Emeritus, Harvard University. See TIME, Nov. 15, P. 73.

"The gist of what I have to say about the value of your Group Health Association can be put into five words—better doctoring for less money.

"I can tell you at the outset that from a purely medical point of view group medicine is 100 times better for the patient and for the doctor than the ordinary usual practice.

"Once the diagnosis is accurate, the treatment is a relatively easy matter.

(continued-page)

THE AGRICULTURE EXCHANGE
4403 South Building

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett .. Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-Subject to revision.

DO NOT PHONE OR CALL-WRITE

LOST LIBRARY BOOKS WANTED

Biochemical Journal. Vol. 18, no. 1-4 (copy 2)
Journal of the Chemical Society, London.
1927, pt. 2. (copy 1)

Chimie et Industrie, vol. 2, 1919.

Davenport, H. R. Economics of enterprise.

Will anyone who knows where these
books are, please send either the volumes
or the information to the Circulation Desk
Main Library, Room 1044, Telephone Extension
627?

* * * *

LOST: In the men's rest room, near the
Department post office, a 10 karat ring
with ruby. A generous reward will be
given for its return. Notify Jack Golden,
Room 0303 South Building.

* * * *

***THE GENERAL CIRCULAR OF INFORMATION
RELATIVE TO COURSES OF INSTRUCTION AVAILABLE
IN THE GRADUATE SCHOOL OF THE U. S.
DEPARTMENT OF AGRICULTURE FOR THE SECOND
SEMESTER BEGINNING JANUARY 24, 1938, MAY
BE OBTAINED BY SENDING NAME AND ADDRESS
TO EVA M. JOHNSON, SECRETARY, GRADUATE
SCHOOL, 4090 SOUTH BUILDING, U. S. DEPART-
MENT OF AGRICULTURE.

MOTOR TRAVEL BUREAU

Transportation Offered to:
Fla., Miami Feb. 1
Pa., Philadelphia Week-ends
Local: 5600 Utah Ave., N. W.
Buckingham

Transportation Wanted to:

Va., Roanoke Jan. 22
Local: 2400 15th St. N.W.
3700 Lee Highway
Bethesda
Colonial Village
Greenbelt

* * * *

GRADUATE SCHOOL

Mr. H. A. Magnuson, instructor of
Freehand Drawing and Architectural
Drawing, in the Graduate School, re-
ceived first honorable mention for his
poster submitted in the recent Arts
Club "Bal Boheme" poster contest. He
was one of the first four winners, all
of whom were of the male gender, from
out of 90 entrants. The remaining rec-
ognized position, second honorable men-
tion, was captured by a woman.

For the coming semester Mr. Magnuson
is offering (those interested in water
color technique) one half the "Freehand"
semester - fee \$10.00-giving this phase
of the subject from 5:30 to 7:30 P.M.,
every Monday evening, in room 0943
South Building.

Mr. Magnuson is also offering (those
interested in structural mathematics)
one half the "architectural" semester
for \$10.00, giving this phase of the
subject from 7:30 to 8:30 P.M. every
Monday and Wednesday evening in room
0943 South Building.

Communicate with Graduate School,
branch 317, room 4090 South Building
for particulars and registration.

* * * *

* * * *

GROUP HEALTH PLAN
(continued)

But for an appreciable fraction of all sick people, it is impossible to apply good treatment because of a poor diagnosis ... There are 3 extremely important things (1) specialists, (2) machines, (3) laboratories; all of which you will have at your disposal in this group (G.H.A.) and can't have privately unless you are very rich or very poor.

COMPLETE MEDICAL CARE OFFERED

* Group Health Assn. Inc., provides * medical and surgical examinations and * treatments including examinations in * special departments such as refrac- * tions of eyes, laboratory tests, X-ray* examinations, surgical operations, * confinement cases and professional * consultations, nursing and ambulance * facilities, house calls, and hospital- * ization in a semi-private room - in * short, complete medical care to members * Fees are \$2.20 for individuals and * \$3.30 for family memberships per month*. * No initiation fee is charged.

"When you have to practice medicine as the average practitioner does, you must examine the case alone, without help of any kind, when you should have 4 or 5 people. You are expert in some fields, pretty fair in others, and in still others you make pretty bad guesses. I have been at enough autopsies to know how often the diagnosis was wrong.

"Now I have something to say about the periodic health examinations you will receive through this Association.....There great value lies in the periodic advice which you will receive. The average man needs to be gone over at least once a year and this going-over may help him to reorganize his daily habits of living.

"It has been said that where there is no competitive element, average doctors wont work as well. From my experience I know that this is not true.

"Not only will doctors' technique be greatly improved under this plan but another important point is that people will be ready to go to see the doctor where they would not if they had to pay.

* The clinic of G.H.A. which is lo-*
* cated at 1328 I St., N.W. has 6 phy*
* sicians, 2 laboratory technicians *
* and 2 trained nurses. Home calls *
* and 24 hour service are available. *

"The greatest single curse in medicine is the curse of unnecessary operations, and there would be fewer of them if the doctor got the same salary whether he operated or not. We shall not get away from them any other way than by this scheme.

"I don't want to be misunderstood. I am not accusing the medical profession of dishonesty, but I am saying that we should be defended from the unfair temptation to be dishonest. I said, and I maintain, that to have doctors working on salary would be better for doctors as well as for patients.

"For the doctor, one of the most important advantages in group medicine is that he will have financial security... Also, the doctor has no critics, no way of checking up on the quality of his work, no chance to discuss it; but in group practice, closely associated with other doctors, you are sure to be alert, to be progressing, and this is compensation enough for some reduction in income

"Finally, this is such an obviously good thing that some years hence when we look back to the beginning we shall say, 'How extraordinary it was that we waited to do this until 1937. The thing was so perfectly obvious all the time- why didn't we do it before?'"

* . * / * . *

***The CAMERA CLUB still continues to meet on Mondays in room 1609 South Bldg. Scheduled for Jan. 31 is another motion picture lecture. Details will be announced later. In the meantime, come to the meetings now.

CALENDAR OF EVENTS

January 17	BASKETBALL, Girls' Team, Practice, McFarland Jr. High Ga.Ave. & Upshur St.N.W. CAMERA CLUB, Print Contest, Room 1609, So. Bldg.	8:30 P.M. 4:45 P.M.
	ORCHESTR., Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
January 18	A.R.A., Council Meeting, Room 4923, So. Bldg.	4:45 P.M.
	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, So.Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M.
January 19	BASKETBALL, Girls' Team, Pratice, McFarland Jr. High Ga.Ave. & Upshur St.N. W. BASKETBALL, Men's Interbureau League	8:30 P.M.
	U.F.W.A., Local #2,Meeting, U.F.W.A. Hdqrtrs.532 17th St.N.W. 8:30 P.M.	
January 20	AGRICULTURE L.D.L.'S' POWELLING LEAGUE,"Columbia Bowling Alleys	5:30 P.M.
	BASKETBALL, Men's 145-lb Team	
	CHORUS REHEARSAL, Auditorium, So. Rldg.	4:45 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P. M
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
January 21	AMERICAN LEGION, U.S.D.A. Post #36, Room 1030, So.Bldg.	8:00 P.M.
January 24	BASKETBALL, Girls' Team, Practice, McFarland Jr. High Ga.Ave.& Upshur St., N.W.	8:30 P.M.
	CAMERA CLUB, Open Forum, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.

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***The cooperative Fashion Shop, 1811 H. St.N.W.,will remain open hereafter until 8 p.m.,except on Fridays. This shop sells women's dresses,coats and hats which are made at the Jersey Homesteads, a Farm Security Administration project at Hightstown, N.J. Employees of the Dept. of Agriculture and their families receive a special discount of 8% on all purchases made at the store. Discounts are paid through the Welfare Store of the Dept. of Agriculture.

ATTENTION ROLLER SKATERS

Roller Skaters who wish to organize for some exciting times are urged to communicate by mail with Mrs. R. W. Stehr, Information Desk, Administration Bldg., giving name, bureau, phone number, and room number.

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AGRICULTURE

PUBLISHED BY THE



U. S. Department of Agriculture

WELFARE ASSOCIATION

WASHINGTON, D.C.

JAN 20 1938

Vol. VI, No. 17

CHORUS NEEDS
VOICES

HARDING WRITES ON GROUP HOSPITALIZATION

CAST YOUR
ARA BALLOT

(Note: The following is a condensation of some written remarks on the subject of group hospitalization, by Mr. T. Swann Harding of the Office of Information. Obvious limitations in space do not permit using the entire article. We have, therefore, picked some of the high-spots, in all cases employing the direct language of the author.--Ed.)

* * * * * ADVANTAGES OF GROUP MEDICINE

"Any form of group medical practice has a great many advantages over the private or individualized form of practice. These advantages accrue not only to the patient but also to the physician. The more equitable distribution of charges for medical care, which operates as a direct increase in pay to the ordinary person, is but one of these. There are many other social and economic advantages.

"For one thing charlatanism will thus be abolished. There will be no place for quacks in scientifically organized medicine. Neither will there be any necessity for the manufacture and sale of patent medicines and nostrums. We should be able to count on the support of doctors here.

"The fact that group practice is impossible without a resynthesis of medical science is supremely important. The problem of medical specialism has long agitated the profession. Too many young and untrained doctors affected to specialize to increase their incomes. The only way to solve this problem is to key specialists into medical groups giving them their proper standing but making the group paramount.

"Just as important is it that inexpert lay choice of physicians be a thing of the past. Who are we laymen to select our doctors? We are likely

WANTED: MORE SINGERS OF ALL RANGES FOR THE AGRICULTURE CHORUS

The Chorus, which hopes to raise its numbers to fifty members, will present a program of favorite opera selections some time late in February. But opera requires volume! So all who have sung with the Chorus formerly, or would like to sing with it now, are urged to come in for an audition next Thursday.

Rehearsals and auditions are held every Thursday in the Auditorium, South Bldg., at 4:45; and there's a special rehearsal and party coming on Saturday, February 5, at the home of Mr. & Mrs. Irvin Quigg, which no one will want to miss.

* * * * *

MORE ABOUT ROLLER SKATING

We learn that the Hyattsville National Guard has extended an invitation to members of the ARA to use their armory on Rhode Island Avenue in which they have opened an excellent roller skating rink at a discount of 25%. Members have but to show their ARA cards. The regular price is 40¢, which includes skates.

Additional information can be secured from Mrs. Roby Stehr, at the Information Desk.

THE AGRICULTURE EXCHANGE

4403 South Building

THE ARA - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett..... Milton M. Spahn

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CONTRIBUTIONS ONLY-Subject to revision.

DO NOT PHONE OR CALL-WRITE

WITH THE EDITOR

At its executive session last week, the ARA Council nominated officers for the coming year of activity. All paid up members of the Athletic and Recreational Association may cast a ballot, a copy of which is reproduced in this issue of the Exchange.

On motion of Mr. Cooper, silver medals of merit will be awarded to Mr. James L. Hitchens, formerly with the AAA, for his activity in athletics, and to Miss Irene Bartlett and Mr. Milton Spahn, both of whom are members of the Agriculture Exchange staff.

At this time we again ask for suggestions from the readers on how this publication may be improved.

* * * * *

MOTOR TRAVEL BUREAU

Transportation Offered:

Fla.	Feb. 5-12
Miami	Feb. 1

Transportation Wanted:

Ill. Chicago	Feb. 1-7
Minn. Rochester	Feb. 1-7
Pa. Phila.	Weekends

Local: 2000 Conn. Ave.

2400 15th, N.W.

3700 Lee Highway

12th and Newton

Bethesda

Greenbelt

* * * * *

ADVANTAGES OF GROUP MEDICINE

(Continued)

to magnify traits that are inconsequential, a pleasant bedside manner or a tendency to agree with us. Under group medical practice the staff is chosen by outstanding medical experts. Nor does their remuneration depend upon keeping the friendship and confidence of lay patients. It depends upon their scientific qualifications and experience

"No doctor who is at the beck and call of lay patients upon whose financial munificence he depends for a living can so plan his work as to give efficient competent service.

"This medical anarchy of individualistic practice also leads to mistakes of judgment that would be avoided through work under closer supervision of experts. However sincere, conscientious and competent he be, the physician has his own judgment only to rely upon. He rarely wishes to call in his rivals for advice and there exists no smoothly organized mechanism by means of which his judgment may be checked.

"Group practice is enormously advantageous to physicians as well as to laymen. They reap the great advantages of working regular hours only, having regular hours for leisure and recreation, having a regular vacation with pay, a regular period set aside recurrently for advanced education, income and medical treatment during illness, and a pension to look forward to upon retirement. Under the group system also the physician's income is not only regular, it is usually higher than the average net income in private practice.

"Most important of all, the physician can, under group or State medicine, fully utilize his medical knowledge and skill. He can recommend what the patient needs, not merely what he can afford. He works with the latest and best equipment and laboratory aids right at hand. He also pools his resources cooperatively with those of other doctors and medical specialists. His work is therefore scientifically planned, supervised, and coordinated.

C A L E N D A R O F E V E N T S

January 21	AMERICAN LEGION, U.S.D.A., POST #36, Room 1030, S.Bldg.	8:00 P.M.
January 24	BASKETBALL, Girls' Team, Practice, McFarland Jr.High, Ga.Ave. & Upshur Sts.N.W. CAMERA CLUB, Open Forum, Room 1609, So. Bldg. ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	8:30 P.M. 4:45 P.M. 7:30 P.M.
January 25	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403,So.Bldg. SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M. 4:45 P.M.
January 26	BASKETBALL, Girls' Team, Practice, McFarland Jr.High, Ga.Ave. & Upshur Sts.N.W. BASKETBALL, Men's Interbureau League N.F.F.E., Agric. Branch, Meeting, Room 1609, So. Bldg.	8:30 P.M. 4:45 P.M.
January 27	AGRICULTURE LADIES BOWLING LEAGUE, Columbia Bowling Alleys BASKETBALL, Men's 145-1b Team CHORUS Rehearsal, Auditorium, So Bldg. LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	5:30 P.M. 4:45 P.M. 8:00 P.M. 8:00 P.M.
January 31	BASKETBALL, Girls' Team, Practice, McFarland Jr.High, Ga.Ave.& Upshur St.,N.W. CAMERA CLUB, Guest Speaker, Room 1609, So.Bldg. ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	8:30 P.M. 4:45 P.M. 7:30 P.M.

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ADVANTAGES OF GROUP MEDICINE

(continued from page 2)

"Facilities exist for abstracting the latest important articles and books in the medical and related fields. New research advances are promptly brought to his attention. He may even perform some research himself if he has time, inclination, and skill. Bibliographical and indexing assistants aid him constantly. He escapes an exorbitantly high overhead, gains the right to deal candidly and honestly with his patients, and has great incentive to improve his mind and advance his status."

Continued Next Week

THE GROUP HEALTH ASSOCIATION is still accepting applications from Agri.employees. The rates are \$2.20 per person and \$3.30 per family, per month, for complete medical care. Business Managers or Clerks of Bureaus can supply further information or if unavailable from them, try Mrs.Roby Stehr, Admin.Bldg.,Information Desk.

TECHNICAL SHORTHAND SPEED WRITING

100 to 150 WORDS PER MINUTE. (one semester) Mondays & Wednesdays, beginning January 31 at 4:45p.m. Instructor: Clara E.Richter.(Entrance speed to be 100 words per minute).

This course is designed to develop recording speed in the more technical vocabularies. Subject matter will be selected and graded from the publications of the various bureaus in which members of the class are employed; in addition, supplementary relevant material will be used. Students must thoroughly familiarize themselves with the basic theory of the system of shorthand which they write prior to entering the class. A non-technical entrance examination will be held Sat.Jan.29 in Room 1039 S.Bldg.,at the rate of 100 words per minute. Admission card obtained from Graduate School,Room 4090--must be secured prior to date of examination.

* * * * *

ATHLETIC AND RECREATION ASSOCIATION
BALLOT FOR ELECTION
OF OFFICERS FOR 1938

VOTE FOR ONE IN EACH GROUP

President

Archie Edwards
Kenneth C. Marshall

Vice-President

Joe Bertolini
Charles S. Pearce

Treasurer

Mrs. Elsie Romero
Mrs. Nola Gooden

Recording Secretary

Mary Miller
James Henry Lyman

Corresponding Secretary

Mrs. Mary Lou Mercor
Mrs. Mayme Fleharty

Name _____

Bureau _____

Mail to Mrs. Roby W. Stehr, Information Desk, Administration Building.



Vol. VI. No. 18

WASHINGTON, D. C.

January 27, 1938

CAMERA TALK
JANUARY 31

GRADUATE SCHOOL

CAST YOUR
ARA BALLOT

Special Series of Lectures on Democracy

Because it is highly important that federal workers, especially those dealing with the problems of agricultural planning and administration, should be familiar with the requirements of democracy, a special series of lectures has been planned to be conducted under the auspices of the Graduate School. They will be given on Thursdays from four to five P.M. in the auditorium, beginning February 3, M. L. Wilson, Under Secretary of Agriculture will be chairman.

* * * * *

WATCH FOR THE OPERA PROGRAM

Let's keep our eyes peeled for the date of the forthcoming opera night, to be given by the Agriculture Chorus under the direction of Maestro Robert Frederick Fround. It's to be in Feb.

* * * * *

CLIPS COST MONEY

(Reprinted from FCA "Employees Bulletin")

"During the fiscal year of 1937 the Washington office of the Farm Credit Administration bought 22,000 boxes of paper clips. If, during the year, each of the employees in the Washington office had refrained from wasting one paper clip on each working day, the purchases would have amounted to only 17,500 boxes --- a saving of 4,500 boxes.

"A recent examination of a number of wastebaskets taken at random, revealed anywhere from three to seventeen good paper clips in each basket---the wastage of a single day.

"LET'S STOP WASTING PAPER CLIPS!"

* * * * *

The general subjects to be treated will be:

- 1 The Meaning of Democracy
- 2 The Rise of American Civilization
- 3 The Folklore of Capitalism
- 4 The American Cultural Pattern
- 5 The Organization of Science for Social Ends
- 6 Democracy's Competitors
- 7 Democracy and Foreign Policy
- 8 Discipline and Democracy
- 9 Straw Polls
- 10 The Nature of Representative Democracy
- 11 The Place of the Political Machine
- 12 Due Process of Policy Making
- 13 Size and Soundness in a Democracy
- 14 Social Dynamics and the Legislature
- 15 Social Dynamics and the Judiciary
- 16 Social Dynamics and the Executive
- 17 The Drift from Democracy
- 18 The Administrative State
- 19 Democracy and Agricultural Programs

The most outstanding speakers in each of these fields will be obtained. The lectures will be limited to employees of the Department of Agriculture. They will not be open to the public. It is urged that those interested register at once with the Graduate School, Room 4090, South Building, Extension 317.

Attendance at these lectures will be treated as part of the official work of the Department.

Fee for the series - \$2.00

THE AGRICULTURE EXCHANGE
4403 South Building
PUBLISHED BY THE WELFARE ASSOCIATION

Joseph D. Cooper..... Editor
Irene L. Bartlett.... Milton M. Spahn

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DO NOT PHONE OR CALL-WRITE

WITH THE EDITOR

"A. Critic" comes at us rather sharply in a letter to the editor, which we cannot publish because of its anonymity, but we are going to admit some of the charges. "A.C." alleges that the EXCHANGE is going crusty, that it's getting as dry as the dust bowl. We hope that isn't so.

Our unknown friend says we should have more news of the various sports, the various social activities. We should. But the only way we can do so is to have the activity leaders themselves toot their horns. We have our jobs and other interests without chasing all over for the news.

***Soon the ARA will have another of its famous dances.

***Last week's story on the Group Health Association lent itself to confusion, because of the ambiguity of the headline and the lead paragraph. Group hospitalization was not the subject of T. Swann Harding's article. There is a difference between group hospitalization and group medical practice. The latter, Mr. Harding's subject, is concerned with the theory that doctors should be kept on straight salary to care for the health of their patients, no matter what their ailments. The contention is that the physicians, because of their financial security would render more valuable service and eliminate unnecessary treatments. We'd rather invite someone else to elucidate on the subject, than make a mistake and be obliged to apologize.

T. Swann Harding on GROUP MEDICAL PRACTICE

(Note: This is a continuation from last week)

"Because of the great economic savings due to avoidance of duplication and the efficiency that marks rationally planned functioning on the part of a scientifically planned organization costs can be greatly reduced while the remuneration of all physicians and their aids can be increased. Nurses do not get the eight or nine hundred they are lucky now to earn per year, but two thousand. The doctors themselves receive from six to nine thousand, depending upon training, skill, and responsibilities."

"For the pharmacy and appliance service are brought right into the group. Ultimately dentistry also belongs there. Overhead is enormously diminished. The average prescription price is reduced thus to about thirty cents; the average pair of glasses: lenses and frames, costs five dollars. Other prices accord because the necessary surcharges due to medical anarchy under private practice are wiped out. There is rationally coordinated organization, administration, and operation at generally decreased expense to patients with generally increased remuneration for medical workers. * * * *

"It is necessary that certain important basic necessities be largely removed from the profit sphere. Among these are education, policing, protection from fire, communication, transportation, and the like. In all cases there is room, and always will be, for a luxury service for the wealthy. Thus private messenger services and express companies perform certain functions it is unnecessary for the Post Office Department to undertake. So also there is and always will be a field for private education and for private medical practice on a fee basis."

"Rest assured that nature abhors social and economic as well as mere

ADVANTAGES OF GROUP MEDICINE

(continued)

physical vacuums. Whenever any old organization becomes static and refuses either to consider undertaking new but necessary functions, or evolving techniques to perform them, new organizations are bound to develop and flow into the free space. This accounts for the rise of group medical practice.

"It is unfortunate, of course, that this new development has had to come about so largely through lay initiative. It would have been more ideal had liberal and progressive doctors everywhere taken the initiative. Their special skill would have enabled them to go ahead much more wisely than laymen. Fortunately, enough of them see the inescapable advantages of group practice clearly enough to follow where others lead.

"Many of them welcome the opportunity to free themselves from the iron change of medical politics and hospital-staff cliques. They welcome the chance to be free from political entanglements and to use their knowledge and skill freely. They sense the fact also that another inevitable mass process is under way. No quantity of bitter emotional antipathy can stay its progress. Old organizations and old ways of doing things must pass away. In future doctors will be wiser to do things themselves than to wait too long and have things done to them instead."

* * * * *

CAMERA CLUB SPONSORS LECTURE

"Photography with the miniature camera" will be the subject of a lecture illustrated with lantern slides, to be given under the auspices of the Camera Club, Monday, January 31, at 4:45 p.m. sharp in room 1609 South Building. The last such talk given was the occasion for an overflow crowd, so come early.

* * * * *

***Miss Ruth Weissborg, of the Stenographic Class, is the first Pitman writer from the Graduate School group to win an award from the Pitman Publishing Corporation. The following is a copy of the letter she received from them:

"We are very glad to inform you that your transcription of the competition page in the October issue of the Journal has been awarded third prize. Accordingly, a "Pocket Short-hand Dictionary" has been mailed to you today.

"Permit us to congratulate you on the excellence and general appearance of your transcript."

* * * *

*** Congratulations to Dorothy Sparks of the Agriculture #2 team of the Ladies Federal Bowling League. Dorothy bowled an excellent game of 152; she made a spare in 8 consecutive frames. Her average is 93. Team #1 stands in second place while #2 stands 7th at present.

* * * *

MOTOR TRAVEL BUREAU

Transportation Offered:

Cal. San Francisco	March 1
Fla. Miami	Feb. 1
---	Feb. 5-12
Ill. Chicago	Feb. 18
Pa. Deer Valley	Weekends

Transportation Wanted:

Ill. Chicago	Feb. 1- 7
Minn. Rochester	Feb. 1- 7
Pa. Philadelphia	Weekends
Local: 2000 Conn. Ave.	
2400 15th N. W.	
3700 Lee Highway	
17th and Webster, N.W.	
Bethesda	
Greenbelt	

C A L E N D A R O F E V E N T S

January 31	BASKETBALL, Girls' Team, Practice, McFarland Jr. High Ga. Ave. & Upshur St. N.W.	8:30 P.M.
	CAMERA CLUB, Lantern Slide Lecture, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
February 1	A.R.A. Council Meeting, Room 4923, So. Bldg.	4:45 P.M.
	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, So. Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M.
February 2	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St. N.W.	8:30 P.M.
	BASKETBALL, Men's Interbureau League U.F.W.A., Local #2, Meeting, U.F.W.A. Hdqrtrs, 532 17th St. N.W.	8:30 P.M.
February 3	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	BASKETBALL, Men's 145-Lb. Team	
	CHORUS, Rehearsal, Auditorium, South Building	4:45 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
February 4	AMERICAN LEGION, U. S. D. A. Post #36, Meeting, Room 1030	8:00 P.M.
February 5	A. R. A. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W.	8:15 P.M.
	CHORUS, Rehearsal & Party, Home of Mr. & Mrs. Irvin Quigg	
February 7	BASKETBALL, Girls' Team, Practice, McFarland Jr. High Ga. Ave. & Upshur Sts. N.W.	8:30 P.M.
	CAMERA CLUB, Meeting, Room 1609, South Building	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building	7:30 P.M.

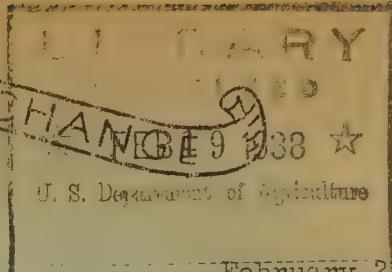
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THE ARA BALLOT

Do not forget to use the ARA Ballot which you found on the back of last week's EXCHANGE. This is your Association --Elect the Officers you want for 1938.

GRADUATE SCHOOL WORK

Many interesting courses are being offered by the various schools. Now is the time to enroll for the second semester. Why overlook this opportunity?



Vol. VI, No. 19

WASHINGTON, D.C.

February 2, 1938

CHORUS
FEB. 12TH

CAMERA CLUB TO HAVE PICTURES PUBLISHED
IN "POST"

MOVIES
FEB. 8TH

An opportunity is offered amateur photographers in the Department of Agriculture, through the Camera Club, to have published in a forthcoming issue of the Washington Post Sunday Fotogravure Section, 10 representative photographic prints. It is believed, on reliable grounds, that the Post will be willing to do this if sufficiently good material may be secured. This should be easy.

* * * *

RANDALL JONES TO LECTURE ON PARKS

The Camera Club is fortunate to be able to sponsor on Monday, February 14th, at 4:45 P.M. in the Auditorium, a well known lecturer in the person of Mr. Randall Jones, who will lecture on some of the beautiful national parks he has photographed.

Mr. Jones will have with him many of the natural color pictures he has taken, which he will project by means of lantern slides. The lecture has twice been given in the White House, and in the Harvard Club, the Cosmos Club, various local organizations, and in several government auditoriums.

All employees of the Department are urged to attend and take advantage of this rare opportunity.

Members of the Club will have dinner after the lecture.

* * * *

***Members of the UFWA may join the Consumers Union for \$2.00, a savings of \$1.00 over the regular cost. This is made possible through joint affiliation.

Inquiries by mail should be addressed to Marie J. Jones, 918 18th St., N.W., Mot. 4766.

Consumers Union is a valuable guide in purchasing since it gives a true analysis of grade and quality of advertised brands of products.

All employees of the Department are accordingly invited to submit one or more prints at the next meeting of the Camera Club on Monday, February 7th, at 4:45 in Room 1609 South Building. There will be no restriction in size except that no prints will be accepted for which a negative or a glossy print is not available, and that prints should not be smaller than vest pocket size or larger than 11x14 inches.

Persons employed in the photographic laboratories of the Department are disqualified.

* * * *

***Room 1609 was jammed to overflowing last Monday to hear the lecture on miniature camera photography, illustrated with black and white and color slides.

* * * *

***The executive committee will soon announce a set of rules to govern the monthly and annual contests of the club, the winners of which will receive the coveted ARA awards of merit.

* * * *

FOUND!!!

On the first floor near the street doors at the Independence Avenue end of the first wing, one pair of tortoise shell, horn-rimmed glasses. Owner may secure them at Room 0213, South Bldg.

THE AGRICULTURE EXCHANGE

4103 SOUTH BUILDING

THE A.M.A. - WELFARE ASSN. PUBLICATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

GROUP HEALTH ASSOCIATION:PROCEDURE

Group Health Association, Inc., is located at 1328 Eye St., N.W. The office is open from 9 A.M. to 6 P.M. except Sundays. The telephone number is Republic 0333. On Sundays and holidays, and between the hours of 6 P.M. and 9 A.M., members who need emergency attention can get an association doctor by calling Wisconsin 3053. One of the doctors of the Association is on call at all times.

All appointments for medical services should be made directly with the clinic at 1328 Eye St., either in person or by telephone. Members should not go to the Clinic without having a previous appointment, unless an emergency exists.

All members having appointments for consultations and treatments are cared for as promptly as possible, but it must be realized that some variations will inevitably occur (as they do in all offices) which may result in periods of individual delay.

All appointments or arrangements for hospitalization of members or dependents must be arranged through the Medical Director, as no obligation incurred by a member without previous authority (except in an emergency) will be assumed by the Group Health Association.

Any member having a complaint or suggestion, however small or seemingly unimportant, is urgently requested to take the matter up with the Medical Director, Dr. Henry R. Brown, before leaving the clinic, if possible, so that immediate and corrective measures may be taken.

The Medical Director states that he is always available, and would consider it a pleasure and privilege to discuss any matter with any member or his family at any time.

MOTOR TRAVEL BUREAU

Transportation Offered To:

Cal., San Francisco	Mar. 1
Florida	Feb. 5, 12, March 16
Ill., Chicago	Feb. 18
Pa., Deer Valley	Weekends
Va., Richmond	"
Local: Bethesda	
18th and Varnum, N. E.	

Transportation Wanted To:

La., New Orleans	Feb. 12
Pa., Philadelphia	Weekends
S.C., Charleston	Mar. 1- 7
Local: 2000 Connecticut	
2400 15th, N. W.	
3700 Lee Highway	
17th & Webster	
Bethesda	
Greenbelt	

***Send request to Motor Travel Bureau, c/o The Exchange, giving name, bureau room number, telephone number, and home telephone. Do not telephone. Persons outside of the building should enclose a stamped, addressed envelope for reply.

* * * *

CHORUS PRESENTS OPERA NIGHT

Following its Gay Nineties hit last fall, the Agriculture Chorus dares a program of favorite Grand Opera Arias and Choruses, to be presented Saturday evening, February 12, at 8:30 in the Auditorium.

Among those heard will be the Habanera from "Carmen", Miserere Scene from "Il Trovatore", Sextet from "Lucia", Soldiers' Chorus from "Faust", Toreador Song from "Carmen", and Anvil Chorus from "Il Trovatore".

Robert Frederick Freund will direct, and Victor Neal will be at the piano.

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JOIN

THE

A R A :

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CIVIC THEATRE PRODUCES NEW PLAY

The Washington Civic Theatre is producing an extra play on February 16th, the English farce, "George and Margaret", by Gerald Savory, which is still running in its second year in London. "George and Margaret" is not part of the regular subscription season and is being offered as a means of raising a special fund with which to buy equipment.

The Civic Theatre has provided a very special cast which includes the director, F. Cowles Strickland, columnist Harry MacArthur of the Evening Star, and Maud Howell Smith who is well known to all Washington theatregoers for her many brilliant performances. Others in the cast are Bunnie Skinner, Donald Sisler, Margaret Johnston and Richard Walsh.

"George and Margaret" is described as one of the most delightful comedies that has ever been written. It is about nothing in particular and insures everyone of an evening full of laughter. It tells the story of the slightly mad Garth Bander family. Everyone in the family talks at once and nobody listens but it doesn't matter because none of them ever say anything important. A friend who visits them describes them all as being caricatures of themselves. Maud Howell Smith is the addlepated mother; F. Cowles Strickland is the conveniently absent minded father who never remembers anything he doesn't want to; Harry MacArthur is the friend who comes to visit and remains to marry the daughter.

The Play opens at the Wardman Park Theatre on Wednesday, February 16th and continues through the remainder of the week.

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SEE

CALENDAR OF EVENTS

ON PAGE 4.

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FREE MOTION PICTURES FEBRUARY 8

The next Motion Picture Nite will be on Tuesday, February 8 at 8 P. M. There will be 10 reels of fine pictures with an appropriate overture.

Tickets will be available in the lobby of the Auditorium, Saturday, February 5, from 8:45 to 1:15. Outlying offices can have their messenger pick up whatever tickets may be required for their offices. The first picture will be "TO'CIL" (Water Grass!) This is in 3 reels and is prepared by the Department of Interior. It presents the history and accomplishments of the Navajo Indians; their struggle for existence against severe natural forces of the desert and wind; and their customs, handicrafts, and gradual progress.

The other picture to be shown is "The George Washington Railroad" which is 7 reels. This picture shows the historical development of transportation across the chain of eastern mountains and was filmed by the Chesapeake and Ohio Railroad. Dramatic features of the film are Washington, the surveyor; Indian battles; industries and historic points of interest. This picture is an excellent example of the current industrial film.

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MORE ABOUT SKATING

Roller-skaters who visit the rink at the Hyattsville Armory will enjoy skating on a "brand new" hard maple floor laid in a circular pattern. This type of design was chosen because it permits a continuous skating with the grain of the wood. Laying of the new floor was begun Tuesday, February 1, 1938, and will be completed and ready for skating on Friday, February 4, 1938.

There will be a grand housewarming on the opening night, February 4th. The National Guard invites all roller skaters to join in the initiation and fun.

ARA members are entitled to a 25% discount.

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C A L E N D A R O F E V E N T S

February 4. AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1030, 8:00 P.M.

February 5. A.R.A. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W. 8:15 P.M.
CHORUS, Rehearsal & Party, Home of Mr. & Mrs. Irvin Quigg,
1502 N. Hartford St., Arlington,
Va. 8:00 P.M.

February 7. BASKETBALL, Girls' Team, Practice, McFarland Jr. High,
Ga. Ave. & Upshur St., N.W. 8:30 P.M.
CAMERA CLUB, Business Meeting, Room 1609 South 4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

February 8. AGRICULTURE EXCHANGE, Staff Meeting, Rm. 4403 South 4:45 P.M.
MOVIE NIGHT, Auditorium South Bldg. 8:00 P.M.
SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.

February 9. BASKETBALL, Girls' Team, Practice, McFarland Jr. High,
Ga. Ave. & Upshur St., N.W. 8:30 P.M.
" Men's Interbureau League

February 10. AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys 5:30 P.M.
BASKETBALL, Men's 145-lb. Team 8:00 P.M.
LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia 8:00 P.M.
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.

February 11. CHORUS, Rehearsal, Auditorium, South Building 1:00 P.M.
CHORUS, Grand Opera Arias & Choruses, Auditorium, South 8:30 P.M.

February 12. BASKETBALL, Girls' Team, Practice, McFarland Jr. High,
Ga. Ave. & Upshur St., N.W. 8:30 P.M.
CAMERA CLUB, Special lecture, Auditorium, South Bldg. 4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, South Building, 7:30 P.M.

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Vol. VI., No. 20.

WASHINGTON, D. C.

February 10, 1937

CALERA CLUB
LECTURE

M. L. WILSON DISCOURSES ON THE MEANING OF
DEMOCRACY

CAMERA CLUB
CONTEST

Inaugurating, on February 4th, the first of a series of lectures on democracy, being held each Thursday afternoon in the auditorium of the Department of Agriculture. M. L. Wilson, Undersecretary of Agriculture, described the forthcoming lectures to be given by some of the most brilliant minds in America, and outlined in some detail the scope of the question: What is the meaning of democracy?

The program of lectures includes talks on the various aspects of government, economy, and society, in their relation to democracy. The course has been designed to probe into fundamentals, and to reflect these findings in the daily lives and work of members of the Department.

Democracy, as we know it, had its beginnings in the New England town meetings. Thomas Jefferson, father of Jeffersonian Democracy, said, "I think our governments will remain virtuous for many years, as long as they are chiefly agricultural; and this shall be as long as there shall be vacant lands in any part of America. When they get piled up on one another in large cities, as they are in Europe, they will become as corrupt as in Europe." Our problems today are far different than in the days of the Fathers. A tremendous advancement in science, education, and social psychology

has made it more difficult for us to understand democracy. Contemporary theories of democracy are the "Goal" theory which envisions certain definite goals toward which to strive, attainable by humans; the "Special Technique" theory, which advocates a specific approach to specific problems; and a third called the "Process and Participation" theory which "cuts across contemporary philosophy and all of the social sciences."

JONES TO LECTURE ON PARKS

Mr. Randall Jones of the Union Pacific Railroad will give, in the auditorium of the Department, On Monday, Feb. 14, at 4:45 P.M. his very famous lecture on some of our national parks.

Mr. Jones, who illustrates his talk with a great many natural color lantern slides, all taken by him, has given his lecture in the White House on two occasions, at the Cosmos Club, in various Washington Women's organizations, at the Harvard Club and at other famous clubs. The Camera Club is indeed fortunate in having his services for this occasion.

The Club is still collecting prints for the page of pictures representing the work of Department of Agriculture amateur photographers to be donated by the Washington Post on a forthcoming Sunday. Prints may be of any size. They may be brought to Room 1609, Monday evening at 4:45 P.M. when the Camera Club holds its meetings or they may be brought to the auditorium.

James Bryce said that democracy is a form of faith. Democracy, he said, is essentially the molding of individuals into a cooperative society by means of education and voluntary action. From the time of the Greeks to today there have been developed only two philosophies of life: the hedonistic, which holds that the chief value in life is happiness, and the self-realization theory, which argues that man exists for the purpose of realizing himself, of developing all his possibilities, and that life is a hard struggle all the way down the road.

In the fourth lecture of the series, Mrs. Ruth Benedict, professor of anthropology at Columbia, will discuss the

(Continued on Page 3)

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Lilton M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

ARA ELECTS OFFICERS

New officers of the ARA are A.C. Edwards, President; J.A. Bertolini, Vice-President, Elsie E. Romro, Treasurer, James Henry Lyman, Recording Secretary, and Mary Lou Morcor, Corresponding Secretary.

* * * *

LOW COST RAIL FAIRS

Mrs. Roby Stehr has available information and tickets for ten day round trip reduced fare excursion to New York and Philadelphia, February 18th and 19.

* * * *

***If you are looking for another place to live, see the listings of rooms, apartments and houses in the office of Mrs. Winfree, Room 1082.

***Clothing is needed for a mother (small size) and little girl, aged 2 $\frac{1}{2}$ years. See Mrs. Winfree, Room 1082.

* * * *

LOST

A pair of glasses in case in the So. Building, January 31, in the vicinity of the third wing.

Please return to: Wm. S. Edwards, Rm. 5860, Bureau of Ento. & Plant Quarantine, Branch 2575.

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MOTOR TRAVEL BUREAU

Transportation Offered To:
Cal., San Francisco, Mar. 1.
Fla., Mar. 16.
Miami, Mar. 8-12.
Ill., Chicago, Feb. 18.
Pa., Deer Valley Weekends.
Va., Richmond
Local: 7th and Longfellow, N. W.
18th and Varnum, N. E.
Bethesda

Transportation Wanted To:

Mass., Boston Feb. 25
N. Y., New York Feb. 25
Pa., Harrisburg Feb. 19
Philadelphia Weekends
S.C., Charleston Mar. 1-7
Local: 2000 Conn. Avenue
3700 Lee Highway
17 and Webster, N. W.
Silver Springs

* * * *

CHORUS GIVES GRAND OPERA

Grand Opera Night with the Chorus will be Saturday, Feb. 12 at 8:30 in the auditorium. The program is quite an ambitious one, including arias and choruses from Verdi, Thomas, Bizet, Offenbach, Wagner, Donizetti, Puccini, and Gounod.

New members have been coming in apace, although there is still room for more singers in every range. Auditions are held every Thursday, at 4:45 in Room 1609, South Bldg., Rehearsals for the "Seven Last Words of Christ," which is given every Good Friday, will start Feb. 17.

* * * *

SAVE ON BUTTER

The Welfare Store is now in a position to offer the employees of the Department a sweet Cream Butter, 92 score, at a considerable saving, provided 1,000 pounds can be used each week. Delivery will be made on each Friday. If interested, write or call the Store, Branch 539.

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M. L. WILSON LECTURE

(Continued from Page 1)

thesis that in a particular time and area, the idea of man fit together, more or less, into a distinct pattern. Out of such patterns grow the modes of behavior and the ways of carrying out ideas thru institutions. Changes in one sector of our conglomeration of ideas necessitate a corresponding change in the balance of the patch-work quilt. Thus, if the farmers of America want something, that change must come about through education, through government, through economic experts, through the cultural activities, and all this through the cooperation of the farmers.

There are vigorous critics of democracy who hold out strongly against the individualistic and self-realization theories. They doubt the capacity of mankind to develop itself through group action. They believe that we are destined to be ruled by a few chosen autocrats. On the other hand, Jeffersonian theory places implicit faith in the capacities of the collective individuals. This latter seems to bear the greater support here, today.

Yet, today, during the last generation the farmers, most of them, have become intensely individualized. They strive toward one goal; the success of the individual farm, without giving thought to the panoramic situation of the agricultural problems. This is due in part to the lack of proper education in yesterday's schools.

Mr. Wilson envisions a state where all the farmers will attend the community meetings, where the graduates of the agricultural colleges will take their places in their societies, acting as local agricultural politicians, in a benevolent sense, rising to positions on the various agricultural boards and taking their seats in the halls of the nation's legislatures.

In his summary, Mr. Wilson quoted John R. Commons, who said that individualism leads to anarchy, groupism to syndicalism, and that statism leads to state socialism, but that all three in concert properly balance and act as repellents and modifiers upon each other.

- Abstracted, J.D.C.

LOCAL N.F.F.E. GIVES SHOW

Inaugurating a series of "Union Playhouse" programs, the Agriculture Branch of N.F.F.E. Union No.2 sponsors a free show to be put on from 8 to 10:15 P.M., Thursday, February 17, in the Department of Agriculture Auditorium. Members of the Department and their friends are invited. The major features are motion pictures, introductory and incidental music by the Department Orchestra, led by Dr. Walter Bauer, and an amateur skit contributed by eight Veterans Administration employees.

The motion pictures to be shown are "The Building of Boulder Dam," from the Interior Department, and "Flood Weather" and "Stop Forest Fires" from Agriculture. All three are said to be notable examples of government photography, and foretell entertaining evening.

* * * *

ROLLER-SKATING GATHERS FORCE

The roller-skating club had its first meeting on Saturday, February 5th, and elected officers. Sunday was selected as rink day for the club at the Hyattsville Armory, subject to change by the membership. The first official get-together at the rink will be Sunday, February 13. The admission for ARA members is 30¢, for non-members, 40¢.

Several members have offered the use of their cars to and from the rink. However, transportation facilities by bus are good. Those interested in attending or who wish to apply for membership should contact Mrs. Roby Stohr, Information Desk, Administration Building.

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***Agriculture Local #2, U.F.W.A. sponsors a dance at the Hayloft, 1326 Mass. Ave., N.W., Monday, Feb. 21 at 9:00 P.M. Admission is 55¢, stag or drag, with free beer and pretzels.

***The ARA is announcing for the third year a low cost European cruise. Interested applicants should address the Editor.

C A L E N D A R O F E V E N T S

AGRICULTURE



★ FEB 26 1938
U. S. Department of Agriculture

Vol. VI, No. 21.

WASHINGTON, D.C.

February 17, 1938.

CAMERA CLUB
CONTEST Feb. 21.

NOTED HISTORIAN BEARD HEARD IN SECOND OF
DEMOCRACY LECTURES

ROLLER SKATING
FEB. 20, Feb. 27

In a brilliant lecture illuminated from his own personal reminiscences, Charles Beard, the famed historian who is a farmer, on February 11th, in the Department of Agriculture Auditorium, spoke of some of the original settings of our democratic form of government and the effect of time on the theories of the Founding Fathers.

Beard discussed several of the fundamental differences between the European and American civilizations: Although some of the colonies had established the Church of England as the lawfully established church, on the eve of the Revolution conformity to this rule was not enforced and it died with the birth of Independence. The European type of church had great power because of its immense wealth and land ownership. In England and France at the close of the middle ages, from one-fifth to one-fourth of all the land was owned by the church, which was organized as a distinct and separate part of society, economically and politically. An interesting feature of American church history is that the first settlements were made by

men and women of a similar faith and common congregation. At times, whole church congregations packed up and moved on to the frontier.

Secondly, there has not been any feudal aristocracy in the United States. It is true that there were great manors in Maryland and immense plantations in the deep south, but although the law of primogeniture was in effect, the rich plantation owners were not set up legally as an aristocratic body, as they were in Europe. They did not enjoy special privileges of government.

Then, too, our civilization has never had a military caste as in Europe, where most countries recruited their officers from the sons of the landed gentry. This condition exists today in Germany. The lack of sufficient officers is one of the causes of Germany's downfall in the World War. Army officers would not permit the sons of bankers, merchants, or peasants to hold commissions.

In the fourth place, we have never had a bureaucracy, in the European sense of the word. There, there is a complete hierarchy of people separated from the rest of society, who form a special class in themselves, with special privilege and

* * * *

PUBLIC SPEAKING

Are you word conscious, voice conscious, speech conscious? Do you express yourself in well-chosen words, spoken in a pleasing, resonant, well-modulated voice?

Can you present your ideas on a given subject to a group of your co-workers in a forceful, concise, logical manner?

How long since you added any new words to your working vocabulary?

How long since you brushed up on recent trends in English?

Is your speech an asset or a liability? Is it helping you to do your work more efficiently?

There is a course in Public Speaking given by the Graduate School that will be helpful to you.

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***The Sweet Cream Butter will be ready for distribution at the Welfare Store each week on Friday and Saturday. The current price per pound may be determined by calling the Store on Tuesday or Wednesday.

(Continued on Page 3)

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SINCLAIR LEWIS LECTURE

Mr. Sinclair Lewis, America's first Nobel prize winner, is making his only lecture appearance in Washington on Thursday evening, Feb. 24 at 8:30 P.M. in Constitution Hall under the auspices of the Washington Forum. He is speaking on "How to Make Friends Go Like The Wind", an amusing but powerful indictment of the got-it-for-nothing school of thought.

This season marks Mr. Lewis' first appearance on the lecture platform in more than six years. He has spoken to capacity audiences in Chicago, San Francisco, New York, Los Angeles and other large cities. So great has been the interest here among government employees in Mr. Lewis' lecture that the Forum has reduced 200 regular \$1.10 tickets to the price of 83¢ to bring the lecture within the reach of all employees.

Single tickets are on sale at Mrs. Dorsey's bureau in Droop's, at 1300 G. Street and the telephone number is Ha. 7151. However, if a group of 50 or more make reservations, the Forum will offer a discount of 10% on the price of all tickets.

Mr. James Roosevelt will introduce Mr. Lewis on the night of his lecture.

* * * * *
LOST LIBRARY BOOKS WANTED

Blumann. Photographic workroom handbook, 1926. Imperial Bureau of Soil Science. (Technical communications, no. 23-33, 1932-1935. Bound in one volume).
Stone, Witmer. American animals, 1902.
Harlow, Twig key to deciduous woody plants of eastern North America. 1935. Send to Circulation Desk, Main Library, Room 1044, Telephone Extension 627.

MOTOR TRAVEL BUREAU

Transportation Wanted To:

Mass., Boston	Feb. 25
N. Y., New York	Feb. 25
Pa., Philadelphia	Weekends
S.C., Charleston	Mar. 1-7
Local: 2000 Connecticut Ave.	
3700 Lee Highway	
17 and Webster	
Silver Springs	

Transportation Offered To:

Cal., San Francisco	Mar. 1
Fla.,	Mar. 16
Miami	Mar. 8-12
Pa., Deer Valley	Weekends
Va., Richmond	"
Local: 7 and Longfellow	
18 and Varnum, N. E.	
Bethesda (Men only)	

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GRADUATE SCHOOL

THE GRADUATE SCHOOL of the Department of Agriculture through the kind cooperation of The Bell Telephone Laboratories, Inc. announces a course of four lectures by Walter A. Stewart, Ph.D. "The Statistical Method from the Viewpoint of Quality Control", in the Department of Agriculture Auditorium.

Subjects and dates: 1. STATISTICAL CONTROL, Monday, Feb. 28, 5 p.m. 2. HOW ESTABLISH LIMITS OF VARIABILITY? Tues., Mar. 1, 5 p.m. 3. HOW PRESENT THE RESULTS OF MEASUREMENTS OF PHYSICAL PROPERTIES AND CONSTANTS? Thurs., Mar. 3, 5 p.m. 4. THE SPECIFICATION OF ACCURACY AND PRECISION, Fri., Mar. 4, 5 p.m.

Registration: Register at the Graduate School (Rm. 4090) in advance, if possible; no fee will be charged, since the lectures are made possible through the generosity of the Bell Telephone Laboratories, Inc. For circular of detailed information write or call the Graduate School (Agriculture, Room 4090, Br. 317).

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Feb. 28 is the deadline for receiving photographs for consideration for publication in the Washington Post Sunday section. Ten pictures will be published. All employees eligible. Camera Club meets every Mon. Room 1609 at 4:45 P.M.

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BEARD LECTURE
(Continued from Page 1)

interest in the multiplication of offices. In colonial times, one of the causes of the Revolution was the fight for offices. The Crown had sent over a mass of broken down noblemen to hold sway here. Americans wouldn't stand for it.

The basic units of American agriculture at the end of the 18th century were the small freehold farms. This was even true in the south, where the majority of people were not slave-owners. Even as Mr. Wilson, so did Mr. Beard quote from the political philosophy of Thomas Jefferson. Jefferson looked to the freehold farmer as the bulwark of democracy, as the man who had the right to bear arms so that he might rise to his country's defense. He believed popular institutions would last as long as there was free land in America; that when we are piled up on one another in great cities, as in Europe, we shall eat one another, as in Europe.

James Madison drew a picture of what he believed the country would come to in 1933. He predicted the time would come when the great mass of the people had no property at all, when there would be a great concentration of wealth.

Webster, in 1820, said that as long as a wide distribution of wealth existed, popular institutions were safe. If a condition arises where there is a high concentration of wealth and universal suffrage, one of two things will happen: Either equal suffrage will break in upon great estates and redistribute them, or the possessors of great estates will deprive the mass of the people of the vote. Mr. Beard drew the conclusion, from references quoted, that about 50 or 55 per cent of our farming families are landless.

Our localized system of education, allowing for great diversity of curricula and freedom in experimentations was complimented. Unlike most European nations, we have a great freedom of the press and speech. There is a great freedom in the universities. And all this freedom does exist, despite isolated instances to the contrary.

(Continued on next column)

(Continued from preceding column.)

While we have arrived at an economic condition that would appall the Founding Fathers, we have as illustrated, developed great American institutions. There is a large body of citizens who think of our American problems, independent of all political thought.

In summation, Mr. Beard hailed Mr. Roosevelt as the one President of all time who has discussed most fearlessly, most penetratingly, most challengingly, the fundamental problems of farming in America.

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SALE AT THE CO-OP FASHION SHOP

The Co-Op Fashion Shop, at 1811 H St., N.W., is having its final clearance sale of women's coats, dresses and hats. This merchandise, never "marked up" in season is marked way down from the original low prices. Every coat carries a sealed tag certifying as to its fur, wool content, lining and inter-lining.

For the convenience of the people at the Department of Agriculture, the Shop is being kept open until 8 o'clock every night except Fridays. A deposit will hold a purchase until payday.

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NOTES ON LADIES BOWLING

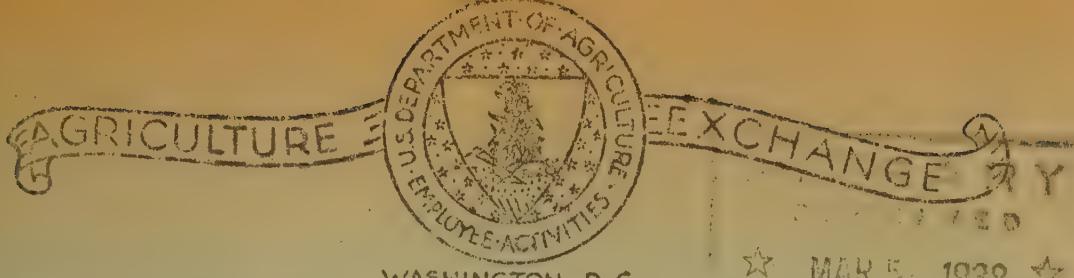
With about two-thirds of the bowling season over, the Administrators' team is leading the Agricultural Ladies League with 35 games won and 16 lost of the 51 games played to date, with the Extension team running a close second having won 33 games and lost 18. The remaining eight teams of the League have winning games from 30 to 15, making competition fairly close all along the line. High team set of 1446 is held by the Biological Survey team, while high team game of 506 was made by Extension. Miss Grace L. Robinson of the Economics team holds high average for the League of 93-27, while Miss Lilian Murray of Supplies team has high individual set of 333 and high game of 138.

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C A L E N D A R O F E V E N T S

February 18.	AMERICAN LEGION, U.S.D.A. Post #36, Room 1030 South	8:00 P.M.
February 20.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W. ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:30 P.M. 8:00 P.M.
	JEWISH COMMUNITY CENTER Presents Victor Chonkin, world famed artist,	8:15 P.M.
February 21.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High Ga. Ave. & Upshur St., N.W. CAMERA CLUB, Print Contest, Room 1609 South Bldg.	8:30 P.M. 4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
February 22.	GEORGE WASHINGTON'S BIRTHDAY	
February 23.	BASKETBALL, GIRLS' TEAM, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N.W. " MEN'S INTERBUREAU LEAGUE	8:30 P.M.
	JEWISH COMMUNITY CENTER presents David S. Polier, subject to be announced - Free	
February 24.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alloy 5:30 P.M. BASKETBALL, Men's 145-Lb. Team	8:30 P.M.
	CHORUS, Rehearsal, Room 1609 South Bldg.	4:45 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
February 27.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville, Armory	8:00 P.M.
February 28.	BASKETBALL, Girls' Team, Practice McFarland Jr. High, Ga. Ave. & Upshur St., N.W. CAMERA CLUB, Open Forum, Room 1609 South Bldg.	8:30 P.M. 4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg	7:30 P.M.

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Vol. VI, No. 22.

WASHINGTON, D.C.

★ MAR 5, 1938 ★

February 24, 1938,

U.S. Department of Agriculture

GRAND OPERA
FEB. 26

"THE WINNING WAY IS THE AGGRESSIVE WAY"

-Thurman Arnold

CONCERT
MAR. 2

In a speech replete with praise for the practicalness of the Department of Agriculture, Thurman Arnold, former attorney in this Department and now a teacher of law at Yale University, discussed the "Folklore of Capitalism" in the third of a series of lectures on Democracy in the auditorium on February 17th.

Mr. Arnold started out with the assertion that the trouble with American civilization today is that it is getting away from fundamentals, that we are spending too much time on the details, without enough reference to the vital, basic problems of our civilization. He said that we haven't a philosophy of the future. If organizations are planned with the thought in mind of the direction aimed at, then the creeds, slogans, and other details will take care of themselves.

He added further that he looks with much encouragement at the efforts of the Department to achieve a better means of distributing goods, excusing any errors that

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LEGION POST MEETS MARCH 4th

At its meeting on March 4th in Room 1038 South Building, at 8:30 P. M. Post 36 of the American Legion will have as its guest speaker, Capt. Watson B. Miller, National Rehabilitation Officer. At this same meeting, the Post will have a bundle night. Members are requested to bring with them such useful clothing as can be spared for donation to the needy.

On February 18th, the last meeting, Harry A. Harvey, Robert Lyons, and Raymond E. Morehead were admitted as members. Veterans of the World War employed in the Department of Agriculture are invited to affiliate themselves with Post 36.

* * * *

CAMERA CLUB RECEIVING PRINTS

The Camera Club is still receiving prints to be considered for the full page in the Washington Post Rotogravure section. Meetings are held in room 1609 South Building every Monday.

All employees are invited to attend.

* * * *

A symptom of our strenuous times today is the refuge people are taking behind books, editorials, columns, particular schools of thought. This phenomenon occurs when the organization fails to function smoothly and people reach around in the dark for a panacea.

Mr. Arnold said that one reason for an apparent bureaucracy is that in an effort to get away from that condition, fundamental objectives are lost sight of. The case of Russia was cited. There, it was decided to abolish the courts and the legal institutions. A new creed would be set up; a people's court would be instituted. In their effort to simplify the schools of jurisprudence, their system became so involved, it is the most complicated in the world.

An interesting comment was made on the affirmative phrase, on the aggressive way of doing things. All else being equal, the affirmative will almost always beat the negative. An aggressive way of doing things is the winning way. The Department of Agriculture was greatly criticized in the early days of the Administra-

(Continued on Page 3)

THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

Joseph D. Cooper.....Editor

Irene L. Bartlett.....Editor in Chief

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

OPERA HERE AGAIN

Listening to the requests of the many who were unable to attend the presentation of Grand Opera Arias and Choruses two weeks ago, the Agriculture Chorus will repeat this popular program Saturday evening, February 26, at 8:30 in the Agriculture Auditorium. This performance, which played to a full house on February 12, presents such favorites as the Habanera from "Carmen", Miserere Scene from "Il Trovatore", Sextet from "Lucia", Soldier's Chorus from "Faust", Torador Song from "Carmen", Anvil Chorus from "Il Trovatore", and Bacarolle from "Tales of Hoffman".

* * * *

GRADUATE SCHOOL

THE NERVOUS SYSTEM AND ANIMAL BEHAVIOR (one semester) Mondays and Wednesdays, beginning Monday, Feb. 28 from 5:30 to 7:30 P.M. in Room 1025 So. 3 semester credits; 2 lectures and a 2 hour laboratory period per week. Instructor: Dr. Chas. Wm. Rees. Fee \$18.00.

The aim of this course is (1) a working knowledge of the anatomy of the animal nervous system and of the endocrine glands, and (2) a study of fixed and modifiable behavior in health and certain diseases of the nervous system. "The Anatomy of the Nervous System" by Hanson will serve as the principal text and it will be supplemented by selected readings. The laboratory work will consist of demonstrations of gross and microscopic material and of charts and diagrams.

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***A kind reader with an infant crib to donate, should get in touch with our Welfare Worker, Mrs. Winfree, Room 1082.

MOTOR TRAVEL BUREAU

Transportation Offered To:

Florida, Mar. 16

 Miami Mar. 8-12

Pa., Deer Valley Weekends

Va., Richmond "

Local:

18th & Varnum, N. E.

7th & Longfellow

Bethesda (Men)

Cherrydale

Colonial Village

Lyon Village

Transportation Wanted To:

Pa., Philadelphia Weekends

Local:

2000 Concourse Ave.

3700 Lee Highway

17th & Webster, N. W.

Silver Springs

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TALK ON HEARING LAST IN SERIES

The final lecture in the health series will be given Tuesday, March 1, from 3:45 to 4:45 P.M. in Room 1039, South Building. The subject will be "CONSERVATION OF HEARING FROM THE MEDICAL STANDPOINT" by Walter A. Wells, M.D.; from the "SOCIAL SERVICE STANDPOINT" by Betty C. Wright, Executive Director, American Society for Hard of Hearing, Washington, D. C.

This lecture is open to all interested without charge. It is requested that those who attend the lecture be prompt.

* * * *

***To the members of Group 69, Group Hospitalization, Inc., and members of Group Health Ass'N., Inc., Agricultural Adjustment Administration: Mrs. Mary W. Weiss, receiver of remittances for the above groups, asks that all matters pertaining to dues, membership or general information, be handled during the hours of 9:00 to 10:00 A.M. and 3:30 to 4:30 P. M. This applies both to personal calls at the office and telephone calls.

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JOIN THE AREA!
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"THE WINNING WAY IS THE AGGRESSIVE WAY" (Continued from Page 1)

tion, but because it clung to its path, that criticism has been abated, so that it is no longer called radical.

Where would many of our great institutions be without a struggle? Would great labor organizations have succeeded if there were no martyrs or if there were no sit-down strikes to fight?

"I think," he concluded, "That a large part of the attacks on the Department of Agriculture are some of the things, at least, which are molding it into what I consider, as stated in the beginning, the greatest -- as great a Department as exists in any government in the world."

--Abstracted, A.D.C.

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ORCHESTRA CONCERTS ON MARCH 2 and 4

Concerts on Wednesday and Friday at 3:30 P.M., March 2 and 4, will be given by the Department of Agriculture Orchestra, in the Auditorium.

Mendelssohn's "Fingal's Cave" Overture; Intermezzo from "Goyescas" by Granados; "Natchez on the Hill", by John Powell, the Richmond composer; selections from Rimsky-Korsakow's "Snow- maiden"; and Antonin Dvorak's beloved "Symphony from the New World" are the numbers to be played.

For these concerts, Dr. Bauer is handing the baton over to Mr. Rox F. Hinshaw (AAA), first clarinetist and assistant conductor of the Department Orchestra.

* * * *

**In spite of the many members who have been added the last few weeks to the Agriculture Chorus, there is still a need for more voices in all ranges, particularly the tenor and alto. Auditions are held every Thursday afternoon, until March 10. New members will be added to sing in the "Seven Last Words", to be given Good Friday afternoon. The Chorus now meets for a business meeting in Room 1609 at 4:30, and a rehearsal in the Auditorium at 5:00 Thursdays.

MOTION PICTURE FILM

The program of motion pictures outlined below will be given in the Department Auditorium on the evenings of March 8 and 9 at 8 P.M. Tickets will be available on March 5 in the foyer of the Auditorium, from 3:45 A.M. to 1:15 P.M. Messengers from outlying Bureaus can pick up blocks of tickets for their offices.

IN THE BEGINNING - 3 reels

A Bureau of Dairy Industry Subject

An example of a type of film produced by the Division of Motion Pictures to show, through the use of microscopic and time-lapse cinematography, the findings of the scientific staff of the U. S. Department of Agriculture. This is the first motion picture ever made of the genesis of mammalian life.

WONDERWORLD OF CHEMISTRY - 2 reels

An interesting picture on the practical application of the science of chemistry by E. I. du Pont de Nemours & Company and a good example of effects that may be obtained by skillful use of optical trick printing.

IN THE HILLS OF OLD NEW HAMPSHIRE - 1 reel

A Bureau of Public Roads Subject

Representing an entertainment type of informational film produced by the Division of Motion Pictures. By means of historical re-enactment, the development of roads and vehicular transportation is shown against a background of New Hampshire scenery and sports. Score by the Marine Band Orchestra.

THE PLOW THAT BROKE THE PLAINS - 3 reels

Farm Security Administration's initial documentary film and one of the best examples of this type. A history of soil use and abuse in the Great Plains area, dramatically presented; striking scenes of drought and dust storms, with impressive narration and effective musical score.

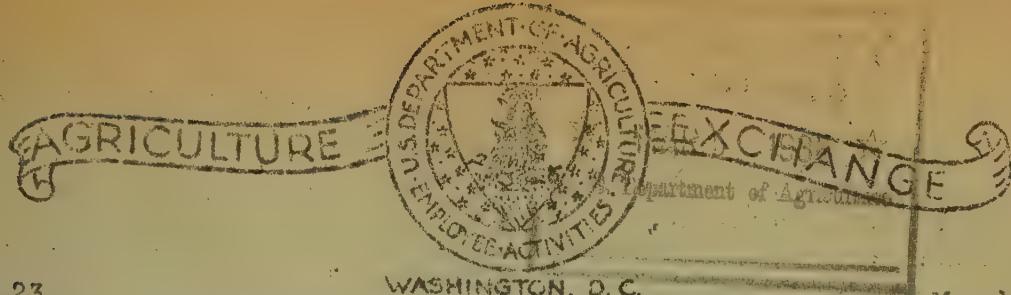
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LOST: A pair of glasses in blue leather case in the South Bldg., week of Feb. 7th. Return to: R. A. Winstead, Room 5816, Food & Drug, Adm., Branch 2394.

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C A L E N D A R O F E V E N T S

February 26.	CHORUS, Grand Opera Arias & Choruses, Auditorium So. Bldg.	8:30 P.M.
February 27.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
February 28.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High Ga. Ave. & Upshur St.	8:30 P.M.
	CAMERA CLUB, Open Forum, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
March 1.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
March 2.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N.W.	8:30 P.M.
	" Men's Interbureau League	
	ORCHESTRA, Concert, Auditorium, South	8:30 P.M.
	U.F.W.A., Agric. Local #2, Meeting, 432 17th St., N.W.	8:30 P.M.
March 5.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alley	5:30 P.M.
	BASKETBALL, Men's 145-Lb. Team	8:30 P.M.
	CHORUS, Business Meeting, Room 1609 South	4:30 P.M.
	CHORUS, Rehearsal, Auditorium, South	5:00 P.M.
	LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
March 4.	AMERICAN LEGION, U.S.D.A. Post #36, Capt. Watson B. Miller, Speaker, Room 1039	8:00 P.M.
	ORCHESTRA, Concert, Auditorium, South	8:30 P.M.
March 5.	A.R.A. BRIDGE CLUB, Duplicate Bridge, Room 1603 K St., N.W.	8:15 P.M.
March 6.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville, Armory	8:00 P.M.
March 7.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N.W.	8:30 P.M.
	CAMERA CLUB, Business Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building	7:30 P.M.



Vol. VI, No. 23.

WASHINGTON, D. C.

March 3, 1938.

MOTION PICTURE
NITE MAR. 8 - 9

RUTH BENEDICT COMPARES US TO PRIMITIVE TRIBES

STENOGRAPHY
CONTEST

A remarkable analogy between the economic and social lives of primitive tribes and our own present day civilization was drawn by Ruth Benedict, Professor of anthropology at Columbia University on February 25th in the 4th of the series of lectures on democracy, held in the Department of Agriculture Auditorium each Thursday afternoon.

The anthropologist believes that we can answer many of our own problems by studying the habits of different societies, even though it be the society of bees.

The observation was also made that individuals come and go and with the years; with them go their eccentricities and peculiar behaviorisms; but a tribe, after generations of habit, will develop peculiarities more bizarre than that of any individual. The more extreme these methods of behavior, the more anti-social they are. The cases of certain tribes in Australia and Melanesia were cited. In the one, a bad man was defined as one who married a woman who was even in the remotest way related to either of his parents or even lived in his locality. All other men were good. The death penalty was meted out in cases of violation, except that the lovers could

seek sanctuary on an island, if they could escape. After a child was born to them, they were allowed to return, whom they were met by the villagers and beaten and cut up badly after which they were allowed to resume their places. Their only solace was in the knowledge that all the others had the same experience.

In the other, the only recognized marriages were those that were performed in groups of 4; 2 couples from one part of the tribe and 2 from the other. If that arrangement could not be made it was just too bad. In both tribal cases cited, the people defended these customs passionately, even though little logical reason could be offered in explanation. This is the way they have been used to doing things and this is the way it must be. The things most passionately defended, even in our society, are often the most bizarre.

These idiosyncracies are usually the last things upon which we will pass judgment. We think we are defending necessary human ideals, but how different our social customs must appear to outsiders or to another generation. In examining our society, therefore, it might be well

(Continued on Page 2)

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MOTION PICTURE NITE

The Motion Picture Program for March will be offered in the Auditorium on March 8 and 9 at 8 P.M. Tickets will be distributed on March 5 from 8:45 A.M. to 1:15 P.M. in the foyer of the Auditorium.

The feature of the program will be "The Plow That Broke The Plains", a 3-reel picture by the Farm Security Adm.

The program will be opened with a musical recording. "In The Beginning" will be the first film shown, followed by "Wonderworld of Chemistry", "In The Hills of Old New Hampshire", and "The Plow That Broke the Plains."

This 9-reel program should provide Department employees an evening of splendid entertainment.

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***Anyone having child's playpen they are not going to use and are willing to donate, please see Mrs. Winfree, 1041 South Building.

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THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Milton M. Spahn

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RUTH BENEDICT LECTURE (Cont. Page 1)

to examine other societies to determine whether the matter in question has been upheld by a universal experience.

The economic systems of all tribes may be classified as the funnel type or the syphon type. The former is the one with which we are most familiar; where individuals may amass great wealth thru ownership of the means of production; where the rich shall be richer and the poor shall be poorer. It is based upon the fear of individual insecurity. Each man tries to get a little more than his neighbor, to protect himself from the possibility of that neighbor getting more than he. The rich men try to dislodge the other rich men. The poor get in debt through usurious interest charges. This exists in primitive tribes, even to the point where so much food is accumulated that one can tell who is the most wealthy by the greatest stench. However, no primitive tribe has gone as far as we. All the people, even by they slaves, are taken care of. Rich and poor eat of the same food. This is in contrast to our own society where an employer may fire his employees without assuming any responsibility for their further welfare or existence. In recent times, the state has therefore, been obliged to dole out relief, a responsibility which was originally that of the large family or the large owner.

The other type is the syphon form of economy, where wealth is constantly dispersed away from the points of concentration, where all work for the common good, and where the individual is subordinated to the needs of the group. All the produce of the tribe goes into the tribal coffers, for the common good and use.

(Continued on next column)

MOTOR TRAVEL BUREAU

Transportation Offered To:

Florida	Mar. 16
Miami	Mar. 8 - 12
Ind., Indianapolis	Mar. 14
N.Y., New York	Mar. 11
Pa., Deer Valley	Weekends
Va., Richmond	"

Local:	7 and Longfellow
	13 and Varnum, N. E.
	Cherrydale
	Colonial Village
	Lyon Village

Transportation Wanted To:

Cal., Los Angeles	Mar. 15
Pa., Philadelphia	Weekends

Local:	4700 Lee Highway
	17 and Webster, N.W.
	Silver Springs
	Bethesda

* * * *

BENEDICT LECTURE (Cont. from preceding column)

When young men and women come of age, they are supplied with the tools and capital with which to work and establish themselves in society. Since no man can have riches and its attendant power, suicide and murder are practically unknown. Initiative is not destroyed; it is developed through group tribal incentive toward bigger projects.

In a pueblo society in our own southwest, Zuni, the natives had a most democratic organization. Those who worked the land owned it. The people all worked during the year so that they might have frequent celebrations and feasts. When small boys were capable, they were given 5, 10, or more sheep to care for, so that when they came of age, they might be able to easily assume a place in society. The houses are owned by the women. If a man chose to leave his wife, she retained possession of their house and all their goods and stores. He returned to the home of his sister or his mother. Women and children are, therefore, very secure. Their motto may be described as "Private gain is public advantage and public advantage is private gain."

The lessons learned from other societies may be applied in our own case. We should think in a planned way, instead of being baffled and despairing. Abs., J.D.C.

STENOGRAPHY AND TYPING CONTEST

W. L. G. and

Fig. 12

HIKERS ORGANIZE

With the approach of spring, many employees ask about hikes. We suggest, therefore, that all those interested might communicate with Mrs. Roby Stehr, Information Desk, Administration Bldg., giving name, bureau, and room number.

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JOIN THE A.R.A. NOW

IT'S YOUR ORGANIZATION !!

C A L E N D A R O F E V E N T S

March 4.	AMERICAN LEGION, U.S.D.A., Post #36, Capt. Watson B. Miller, Speaker, Room 1039 ORCHESTRA, Concert, Auditorium, South Building	8:30 P.M. 8:30 P.M.
March 5.	A.R.A. BRIDGE CLUB, Duplicate Bridge, Room 1603 K St., N.W.	8:15 P.M.
March 6.	LOOK IN WASHINGTON POST THIS SUNDAY FOR AGRICULTURE CAMERA CLUB PRIZE PICTURES!	
	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th Street, N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
March 7.	AGRICULTURAL EMPLOYEES CREDIT UNION, Directors' Meeting, Cafeteria 12:00 N. BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N.W.	3:30 P.M.
	CAMERA CLUB, Business Meeting and Print Contest, Room 1609 So.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
March 8.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
March 9.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N.W.	8:30 P.M.
	BASKETBALL, Men's Interbureau League	
March 10.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	BASKETBALL, Men's 145-lb. Team	6:30 P.M.
	CHORUS, Business Meeting, Room 1609 South Bldg.	4:30 P.M.
	" Rehearsal, Auditorium, South Bldg.	5:00 P.M.
	LADIES' FEDERAL BOWLING LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTRIBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
March 13.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
March 14.	BASKETBALL, Girls' Team, Practice, McFarland Jr. High, Ga. Ave. & Upshur St., N.W.	3:30 P.M.
	CAMERA CLUB, Beginners' Instruction, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.

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AGRICULTURE



EXCHANGE
MAR 12 1938

WASHINGTON, D.C.

Vol. VI, No. 24.

March 10, 1938

SOFTBALL
ORGANIZATION
MAR. 14

CREDIT UNION GROWS

HIGHLIGHTS
NOTICE
PAGE 3

The latest monthly statement of the Agricultural Employees Credit Union gives a clear indication of the remarkable growth of this organization since it was started a little over three years ago. It is now one of the largest credit unions in Washington. Three annual dividends have been paid and 1711 members have \$65,660 of their savings deposited with this organization.

The Credit Union is a cooperative organization whose sole purpose is to assist the employees of the department with their personal finances.

* * * *

SPEECH DEFECTS TREATED BY
EX-STAMMERER

A remarkable institution for the treatment of persons affected by such speech defects as stuttering, lisping, talking with an accent, or nasally, or almost any other similar trouble, exists here in Washington under the direction of Mr. George Horsley-Smith.

He, himself, was a stammerer for twenty years, is a graduate student of the National Hospital for Speech Disorders in New York, and has also conducted a class at the Washington Adjustment Center. His private school is probably the only one of its type in this city.

Our reason for publishing this notice is that it has been brought to our attention that Mr. Horsley-Smith has a most unusual school. His fees are extremely moderate to those patients who can afford to pay, but he does not turn away from his door those people who need treatment but who are financially unable to get it otherwise. To them, he gives his services free.

Additional information may be secured between 3:00 and 7:00 P.M. at 2007 O St., N.W., or at Decatur 3321.

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***Lenten Church Services, Epiphany Chapel, 12th & C Sts., S.W. every Wednesday and Friday from 12 to 12:20 P.M. Personnel of this Department cordially invited.

Department of Agriculture

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THE AGRICULTURAL EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

Joseph D. Cooper.....Editor
Irene L. Bartlett.....Hilson M. Spahn

Deadline is Tuesday afternoon. SIGNED
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

WITH THE EDITOR

***The Exchange will interview applicants and start tryouts for positions on the staff at a special meeting on Monday, March 14th, at 4:45 in Room 4403 South.

* * * *

***The editor reserves the right to edit, alter, modify, refuse, allocate space for, and postpone for a future issue, contributions submitted by readers.

***In writing the Exchange, it is not necessary to seal claim envelopes and thus render them incapable of further use. Always give your bureau and room number, to assure a more prompt reply.

***Attention is being given to the problem of a speedier distribution of the Exchange. Readers are requested to report instances of non-delivery, insufficient copies, or lateness, so that remedial steps may be taken. Give bureau and section.

* * * *

LOST LIBRARY BOOKS WANTED

Zoitschrift fur Pflanzenernährung. A
Beihft 1, 1932. (Lommers Methoden f.
Untersuchungen des Bodens)
Zoitschrift für die Botanologie hrsg. von
Germann. v. 4, 1843.
Queensland agricultural journal. v. 39-40.
1933.

Will anyone who knows where these books are please send either volumes or information to Circulation Desk, Main Library, Room 1044, Ext. 627.

MOTOR TRAVEL BUREAU

Transportation Offered To:

Florida,	Mar. 16
Ind., Indianapolis,	Mar. 14
Pa., Deer Valley	Weekends
Va., Richmond	"

Local:

7th and Longfellow
18th and Vernum, N.E.
Cherrydale
Colonial Village
Greenbelt
Lyon Village

Transportation Wanted To:

California, Los Angeles	Mar. 15
Local:	

4700 Lee Highway
17th and Webster, N.W.
Silver Springs.

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NOTICE TO BAI MEMBERS GROUP HEALTH

Your dues for Group Health, Inc. will be payable each month on the day given on your membership card. Your second dues will be payable one month from that date. If you are in the South Building, take them to Stella S. English, Rm. 2245. If you are in the Administration Building, take them to Fred L. Hoffman, Rm. 420 E.

YOU WILL NOT BE NOTIFIED REGARDING YOUR DUES FURTHER THAN THIS NOTICE.

* * * *

ANOTHER CHORAL TREAT OFFERED

Mrs. Stahl's "A CAPPELLA CHOIR" will give a concert in Constitution Hall Monday evening, March 14. For members of the Department of Agriculture and their families, tickets may be obtained at discount rates through the Agriculture Chorus. (\$1.00 tickets, 10 per cent; \$1.50 and \$2.00 tickets, 20 per cent discount.) For these tickets and programs, see A.G. Johnson, 5612 South Bldg., promptly after 4:30. (Please do not telephone him regarding them during office hours.)

* * * *

DENTIFRICES

"They are simply agents for cleansing--they improve the appearance of the teeth by helping to keep them clean. Dentifrice preparations serve one purpose and one purpose only and that is as cleansing agents.

"Dentifrice preparations are composed of ingredients common in commerce. Among these ingredients are: precipitated chalk, soap, salt, baking soda, borax, sodium perborate, magnesia, glycerine, alcohol, saccharin for sweetening, flavors and medicinal oils for taste, water and color. * * *

"No dentifrice has a real antiseptic value in destroying bacteria in the mouth. Even though they should have such an effect, it would necessarily be a very transitory one, for they are applied but briefly in the daily cleanings of the teeth. * * *

"As for the label claims formerly made of curative properties for acid mouth and for the horrible conditions pictured as resulting from acid mouth, none of the dentifrices making the claims were especially useful for this purpose. Some acids are normally present in all mouths, and scientists say that acid mouth does not contribute in any particular extent to tooth decay. * * *

"Read labels on dentifrice preparations. Apply the rule of reason, apply knowledge, and remember that such preparations are valuable only to keep the teeth clean. Remember that dentifrices have no magic composition; they are compounded of ingredients ordinary in commerce. * * *

Quoted from page 127 of "Radio Talks On How To Read Food and Drug Labels", by W. R. M. Wharton (F & D).

* * * *

HIKERS ORGANIZING

All employees of the Department wishing to join the Hiking Club are urged to communicate immediately with Mrs. Roby Stehr, Information Desk, Administration Bldg. Many interesting hikes are being planned.

* * * *

GROUP HEALTH ASSN.

Almost 1,000 persons in the Department have joined Group Health Assn., Inc. 1328 Eye St., N.W.

The Clinic is open each weekday from 9:30 A.M. to 6:00 P.M., except on Saturday when the hours are from 10:30 A.M. to 1:00 P.M. On Tuesday and Friday evenings, the Clinic remains open until 7:30 P.M. The Clinic may be reached by calling RE 6333, 0334, 0335. After closing hours, the Association's staff of physicians may be reached by calling VH 3053. Except in emergencies, visits to the clinic should be by appointment. Membership in Group Health is closed at present. Applications are being accepted, but these will be put on a waiting list and elected when vacancies occur.

* * * *

CAMERA CLUB

The Camera Club now meets twice a month, on the first and third Mondays, at 4:45 P.M., in Room 1609 (as formerly.) There will, therefore, be no meeting on March 14. For the meeting on March 21, a special announcement will be made of an interesting demonstration.

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***Full details will be published soon of the First National Capital Photographic Salon to be sponsored by the Camera Clubs of Washington.

* * * *

SOFTBALL ORGANIZES EARLY

All Bureaus or sections wishing to enter teams in the Agriculture Inter-bureau Softball League are requested to send a representative to the meeting to be held in Room 6722 at 4:45, on March 14.

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JOIN THE AREA

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C A L E N D A R O F E V E N T S

March 14.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W. ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	3:30 P.M. 8:00 P.M.
March 14.	AGRICULTURE EXCHANGE, Try-outs, Room 4403 South Bldg. ORCHESTRA, Rehearsal, Auditorium, South Building, SOFTBALL, Interbureau League, Organization Meeting, Room 6722, South Building,	4:45 P.M. 7:30 P.M. 4:45 P.M.
March 15.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So.Bldg. SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M. 4:45 P.M.
March 16.	U.F.W.A., Ag. Local #2, Meeting, 532 17th St., N.W.	8:30 P.M.
March 17.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys CHORUS, Business Meeting, Room 1609 South Bldg.; CHORUS, Rehearsal, Auditorium, South Bldg. LADIES' FEDERAL BOWLING LEAGUE, Arcadia MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	5:30 P.M. 4:30 P.M. 5:00 P.M. 8:00 P.M. 8:00 P.M.
March 18.	AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1039, South Building,	8:00 P.M.
March 20.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W. ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	3:30 P.M. 8:00 P.M.
March 21.	CAMERA CLUB, Meeting, Room 1609 South Bldg. ORCHESTRA, Rehearsal, Auditorium, South Bldg.	4:45 P.M. 7:30 P.M.

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NOTICE: DEMOCRACY SPEECH ABSTRACT POSTPONED

Due to causes beyond the control of the editor, the last abstract of the speech on democracy will be postponed until another issue.

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Vol. VI, No. 25.

March 17, 1938.

HIKE!
ON MAR. 27

WASHINGTON CIVIC THEATER

PICTURE CONCERT
APRIL 17

"Johnny Johnson," by Paul Green, will be produced on March 23, 24, 25, 26, \$0, 31, and April 1 and 2, by the Washington Civic Theater at the Wardman Park Theater.

This play was runner up last year for the annual critics award. It has been acclaimed as one of the most vital and imaginative plays of the modern theater. Using a huge cast and many scenes, Green, a Pulitzer Prize winner, has brought upon the stage an epic of America, for the character of Johnny Johnson is representative of the American people. His story is their story and his history is their history during the last war, for Johnny loves peace but goes to war because the bands play and his girl friend wants him to go.

* * * *

ANSWER TO EUROPEAN CRUISE INQUIRIES

For the information of those who are interested in a cooperative tour to Europe, the following proposal has been tentatively offered Department of Agriculture employees:

On "Queen Mary" leaving New York enroute Southampton June 22, 1938. Thirty-five day tour with visits in seven countries. Return to New York City on "S.S. Aquitania" from Cherbourg by July 26, 1938. Cost \$433.00. This price includes all expenses from New York. Experience leaders will conduct the groups. A 12-day Italy-Southern France extension is optional at about \$100.00 extra.

Similar itineraries using "S.S. Boreogaria" sailing June 29, July 15, July 27th at about \$10.00 less.

A shorter tour of 26 to 30 days, to the same countries can be arranged at minimum cost of about \$365.00 if there is sufficient demand for it.

For detailed itinerary, see Mr. Lyman, Room 5736 South Building.

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JOIN THE ARA

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***The Exchange will continue to interview applicants for try-outs for positions on the Exchange on Tuesday, March 22nd.

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

Joseph D. Cooper, -----Editor-in-chief
Irene L. Partlott-----Managing Editor
Milton N. Spahn

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FIRST HIKE OF SEASON PLANNED

The initial hike of the season will be on March 27th, leaving 12th and G Streets at 2:00 P.M. The course lies along Difficult Run to Great Falls, about 3½ miles.

Those interested should communicate with Miss Burnis Benson, Entomology, Room 5243 South, so that advance bus arrangements may be made.

At a recent meeting, Leroy F. Fork, of Central Supply was elected President.

* * * *

***A COMMUNITY SEDER, under the auspices of the Jewish Community Center and the Jewish War Veterans, will be held at the Center, 16th and Que Streets, N.W. on Friday evening, April 15th, at 6:30 P.M.

The Seder, ushering in the Festival of Passover, will be conducted by Mr. Abe Shefferman, who conducted a similar service for the AEF in Paris, France, in 1918.

All reservations will have to be at the Center by Sunday, April 10th. There is a charge of \$1.75.

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WELFARE STORE NOTICE

The Department employees are reminded not to forget the special Sweet Cream 92-score butter being sold at the Welfare Store, Friday and Saturday of each week, at a considerable saving.

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ohio, Toledo	Apr. 15
Pa., Deer Valley	Weekends
Local: 7 and Longfellow	
Cherrydale	
Colonial Village	
Greenbelt	
Lyon Village	
Woodridge	

Transportation Wanted:

Local: 17 and Webster, N.W.	
4700 Lee Highway	
Bethesda	
Silver Springs	

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NOTICE TO AAA MEMBERS GROUP HEALTH

Mrs. Cecelia L. Schricker, Room 1084, Branch 2009, is now collecting dues from members of the Group Health Association, Inc., who are located in the A.A.A..

In order not to interfere with the work of the office, she requests that payments of dues and inquiries regarding membership be made at the following times:

Every payday - 4 to 5 p.m.
Every Tuesday - 4 to 5 p.m.

* * * *

TWELVE TEAMS ENTER SOFTBALL LEAGUE

The Agriculture Inter-bureau Soft Ball League for 1933 was organized on March 14th with a start of twelve teams.

A Board to act for the A.R.A. in governing Soft Ball Activities of this League was elected:

Joseph Bertolini-Supervisor,
George Bailey, Martin E. Mathews,
L.M.Koller--Members of the Athletic Committee

A.L.Davis, Harry Tingol--Alternates;
James H. Lyman was elected secretary.

An important meeting for representatives of Soft Ball teams will be held on March 30th in Room 6722 South Building, after 4:30 P.M.

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EASTER SUNRISE CONCERT

An Easter Sunrise Concert has been announced by the National Capital Parks Schola Cantorum for Sunday morning, April 17, at 7:30 o'clock, at the Sylvan Theater at the foot of the Washington Monument - Maestro Arturo Papalardo, conductor. Rehearsals are now being held every Wednesday evening at 8:30 o'clock in Suite 905, 1317 F Street, N. W.

In recognition of the splendid work which the Schola Cantorum has performed in the past two public concerts, it has been invited to represent the Atlantic Seaboard in a coast-to-coast broadcast over both the Red and Blue networks of the N.B.C., by the National Broadcasting Company.

Maestro Papalardo is planning a program of beauty and importance appropriate to this occasion and music lovers are welcome to participate. The only requirement is that they must attend rehearsals regularly.

For further information, telephone Di. 1820, Branch 2541.

* * * *

BASKETBALL WINDS UP SEASON

The Agriculture Interbureau Basketball League closed last Wednesday night with the Secretary's Office coming out on top for the second consecutive year, having won 9 and lost 0. The other teams finished in the following order:

North Central, Won 6 Lost 3

Clearance " 5 " 4

Central Supply " 0 " 9

Heck, of Clearance, for the second year, ran away with High scoring honors with 38 field goals and 14 foul shots for a total of 90 points.

A battle between Alverson and Hudson both of the Secretary's Office, for second place scoring honors, ended with Alverson winning out with 33 points and Hudson finishing with 32.

***The Agriculture 145-pound Team, in both halves of the Roosevelt Community Center League, finished in third place, having lost two games in both halves.

(Continued on next column)

BASKETBALL WINDS UP SEASON

(Continued from previous column)

Weigol and Gale were outstanding as forward and guard.

***The Agriculture Girls Team fared much better than did the boys as it went through the Community Center Girls Government League without the loss of a game, winning 12 and losing 0.

The girls have beaten all the teams in the city with the exception of the Georgetown A.C., which beat them 16 to 14, for Community Center Championship in one of the best girls' games seen in Washington in years. They are entering the A.A.U. Tournament and expect to make a good showing.

* * * *

AGRICULTURE CAMERA CLUB CHANGES MEETINGS

At the last meeting, the club decided to meet on the first and third Mondays of each month in Room 1609 South Building at 4:45 P.M.

The next meeting scheduled is for Monday, February 21. Announcements will be made at that time of the Department's first annual photographic competition, together with the rules governing these contributions. At the meeting on Monday, a Department of Agriculture photographer will demonstrate with lighting equipment the elementary principals of portrait lighting.

Members only are invited to attend, bringing cameras and panchromatic film.

* * * *

NEW LUNCH ROOM OPENED

A new lunch room has been opened in the basement of the 4th wing of the South Building, opposite Room 0040, to be open during the hours of 4:45 P.M. to 9:00 P.M. for the convenience of the char force and for such other employees as may desire evening lunches.

This lunch room will be open for evening service only.

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C A L E N D A R O F E V E N T S

March 18.	AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1039, South Building,	8:00 P.M.
March 19.	A.R.A. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W.	3:15 P.M.
March 20.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W. ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	3:30 P.M. 8:00 P.M.
March 21.	CAMERA CLUB, Meeting, Room 1609 South Building	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Building	7:30 P.M.
March 22.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Building	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, South Building,	4:45 P.M.
March 23.	N.F.F.E., Agricultural Branch, Annual Meeting, Suite 604, 710 14th St., N.W.	3:00 P.M.
March 24.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	CHORUS, Business Meeting, Room 1609 South Bldg.	4:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	5:00 P.M.
	LADIES' FEDERAL BOWLING LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	3:00 P.M.
March 27.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
March 28.	ORCHESTRA, Rehearsal, Auditorium, South Building,	7:30 P.M.

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Vol. VI, No. 23.

WASHINGTON, D. C.

26 1933

Mar. 24, 1933.

CONCERT
MR. SO

DRAMA GROUP NEEDS OFFICERS

MOVIES
APT. 12-13

Because the Director and officers of the Drama Division of the Musical and Dramatic Guild have been too busy lately with office and other work to give the necessary time to the job of directing embryonic Gables and Garbos, the Dramatic Club has not been as active as we would like to see it. No meetings have been held since December, when three one-act comedies were given - "Tourists," "The Mayor and the Manicure," and "East of Eden," which were very favorably received.

Two plays are now under consideration, but the services of a new director are needed. Anyone with directorial leanings - plus the time and talent - would do well to get in touch with Mr. John L. Stewart, Bureau of Agricultural Economics, Room 4547 South Building, with regard to taking over the duties of director. Miss Randolph, who is Secretary and Treasurer, is willing to offer her assistance as far as time will permit. She and Mr. Stewart have successfully carried on the activities of the Club so far, and they offer a tempting challenge to anyone who might wish to prove his capabilities along this line.

* * * *

"THE RIVER" TO BE SHOWN HERE

A splendid Motion Picture program for April will be offered in the Auditorium on Tuesday and Wednesday nights, April 12 and 13, starting at 8:15 P.M.

Tickets will be available in the lobby of the Auditorium, Saturday, April 9, between the hours of 3:45 A.M. and 1:30 P.M. Persons who find they cannot use their tickets should return them to the Office of Motion Pictures, Room 1618, before noon on the 12th or 13th, or call Branch 674.

The features of the program will be "THE RIVER" and "BIRD AND ANIMAL LIFE ON THE ALEUTIAN ISLANDS." Other interesting films to be shown are "LEARN TO SWIM," "GRASS LANDS," AND "SALT OF THE EARTH."

* * * *

ST. PATRICK PARTY HELD BY AFGE #418

Agriculture Lodge No. 418 of the A.F.G.E. held a pleasant St. Patrick's Day party. A private viewing of a motion picture, afforded the members and their friends a delightful evening. Favors, symbolic of the Irish saint, were enjoyed and added to the sociability of the evening.

Those with aspirations for the stage should send their names, room number, and Bureau to Miss Viola Randolph, Room 208 Agricultural Annex, Bureau of Agricultural Economics. If you have never trod the thespian boards before, but feel the urge to act, there is no need to hesitate about joining. Miss Randolph says it is the policy to give novices of the art every chance to perform.

There is opportunity for building playwrights, too. If you have something you know is worthwhile, send it on. Good plays are always welcome.

But.....before any real activity can take place in the Drama Division of the Musical and Dramatic Guild, someone with the time to direct it is really needed. Let's have some response to this call!

* * * *

JOIN THE AREA

IT'S YOUR ORGANIZATION !!

* * * *

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Joseph D. Cooper.....Editor-in-Chief
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WITH THE EDITOR

The Exchange, more than any other unit of the Department's vast employee activities, more than any group of individuals, has the power to promote successful enterprises. It should be more than a portable bulletin board. It must also be ready to administer the hypodermic, to insure a steady and fresh flow of interest.

If we have been lax in this, we now take up the cudgels. We notice - sadly - that there is a tendency for a worthwhile activity to fold its flaps and pack itself away because its leaders are too busy - or something. That should not be.

The success of any enterprise is measured by its perpetuity. It must be so organized that it will continue under any set of officers. And it is the business of the officers to recruit new material to succeed themselves.

It is the duty, too, of talented employees to lead the way. We know of individuals who are experienced players, who participate in all the local groups, but somehow haven't time for the Agriculture Drama Group. "Amateurs!" they exclaim. Well, let these leaders in their fields take on more of a community spirit and help make of their organization a better thing.

We have lost our patience for the slackers.

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JOIN
THE
A. R. A.

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MOTOR TRAVEL BUREAU

Transportation Offered To:

Ohio, Toledo Apr. 15

Local:

7th and Longfellow
14th and Otis, N.W.
Cherrydale
Colonial Village
Greenbelt
Lyon Village
Woodridge

Transportation Wanted To:

Local:

17th and Webster
4700 Lee Highway
Silver Springs

* * * *

***The Exchange wishes to familiarize the employees of Agriculture with the various activities and associations available for their benefit. If the publicity agents of the different employee organizations would send a note to the Exchange, we will be glad to send someone around to interview them. We are particularly interested in the specific activities of each organization.

* * * *

NOTICE TO B.A.E. MEMBERS GROUP
HEALTH

Miss Sara G. Smith, Room 3027, Br. 2262, collects dues from Group Health Association members in the Bureau of Agricultural Economics. Payments may be made by checks sent in plain envelopes. If payments are made in cash, members are asked to confine their visits to Fridays.

* * * *

PIANO FOR SALE

A piano is offered by the Musical and Dramatic Guild to the highest bidder. This instrument was purchased second-hand about 3 years ago at a price of \$110. The piano is stored in the basement of the Adm. Bldg. and can be seen by contacting N.N. Wright, Br. 4176.

NATIONAL SYMPHONY PLAYS MARCH 30

With its sustaining fund campaign for \$103,000 brought to a successful conclusion recently, the National Symphony Orchestra enters the final weeks of the 1937-38 season with popular interest in the organization's activities aroused to a higher pitch than ever before.

The next Washington concert will be on Wednesday, March 30, at 8:30 P.M. at Constitution Hall, with Richard Crooks, leading tenor of the Metropolitan Opera Association, as soloist. Mr. Crooks will sing four compositions: Bach's beautiful song, "If Thou Be Near," Beethoven's moving "Adelaide," Gluck's "O del mio dolce ardor" from the opera, "Paride ed Elena," and the famous "Prize Song" from Wagner's operatic masterpiece, "Die Meistersinger." This is the final concert in the Mid-Week series.

Dr. Hans Kindler, who will conduct the program, has included four orchestral works. They are Bach's Brandenburg Concerto No. 3, Brahms' Variations on a Theme by Haydn, Introduction to Act III of Wagner's "Tristan und Isolde" and the prelude to the same composer's opera, "Die Meistersinger."

The final concert in the Sunday series, as well as the final Washington concert of the present season, will be given on April 3 at 4 P. M. At this time, Dr. Kindler will conduct the annual "Request Program." Compositions to be heard at this concert are chosen by ballots sent in by National Symphony audiences.

* * * *

CHORUS REPEATS ANNUAL PROGRAM

The Agriculture Chorus whose Grand Opera program was recently repeated by request, will next be heard in its fourth annual presentation of the dynamic "Seven Last Words of Christ," to be presented Friday afternoon, April 15 in the Agriculture Auditorium at 5:00 o'clock. The enlarged men's section insures an even more dramatic portrayal. For the first time, no admission cards will be issued, the program being open to the public free of charge.

* * * *

LEGION POST BIRTHDAY OBSERVED

Agriculture Post No. 36 celebrated the Legion birthday on Friday, March 18, 1938, in Room 1039 South Building. Among the outstanding speakers were Department Commander Thomas Mason, who spoke on the "Growth of the Legion in the District of Columbia." Joseph Malloy, National Executive Committeeman, and James O'Connor Roberts, National Chairman of National Defense Committee, also spoke.

Selections were rendered by Clarke Paulson, B. A. E., assisted by Comrade Walter, B. A. E. at the piano. Some old familiar songs were sung by the Juniors of Sergeant Jasper Auxiliary.

Dorothy Blake, President of the Auxiliary, presented the Post with a birthday cake. Past Commander Joe Koch acted as Master of Ceremonies.

The Post will hold a Smoker, April 9, at Odd Fellows Hall, 419 7th St., N. W. Plenty of refreshments - Price 75¢.

* * * *

***The organization in the Department might do well to keep the Information Desk which receives many inquiries, advised as to how the various officers may be contacted.

Miss Roby Stehr, Information Clerk, receives a large number of copies of the Exchange for the benefit of those who do not get a copy some week.

* * * *

WELFARE STORE NOTICE

The Department of Agriculture employees are again reminded not to forget the special Sweet Cream 92-score Butter being sold at the Welfare Store.

It is available on Friday and Saturday of each week at a considerable saving to employees.

* * * *

HIKERS NOTICE!

The first hike of the season will be on Sunday, March 27th, leaving 12th & G Streets at 2:00 P.M.

C A L E N D A R O F E V E N T S

March 27. FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,
532 17th St., N.W. 8:30 P.M.
ROLLER SKATING CLUB, Rink Day, Hyattsville Armory 3:00 P.M.

March 28. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

March 29. AGRICULTURAL EXCHANGE, Staff Meeting, Room 4403 South 4:45 P.M.
SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.
SYMPHONIC CHOIR, Auditorium, South Bldg. 4:45 P.M.

March 31. AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alley 5:30 P.M.
CHORUS, Business Meeting, Room 1609 South 4:30 P.M.
CHORUS, Rehearsal, Auditorium, South 5:00 P.M.
LADIES' FEDERAL DUCKPIN LEAGUE, Arcadia 8:00 P.M.
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.

April 1. AMERICAN LEGION, U.S.D.A. Post #36, Room 1309 8:00 P.M.

April 2. A.R.A. BRIDGE CLUB, Duplicate Bridge, Room 1603 K St., N.W. 8:15 P.M.

April 3. FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,
532 17th St., N.W. 8:30 P.M.
ROLLER SKATING CLUB, Rink Day, Hyattsville Armory 8:00 P.M.

April 4. CAMERA CLUB, Business Meeting, Room 1609 South Bldg. 4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

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